

Commission For Access And Local Original Programming

Agenda and Notice of Meeting

Thursday, February 26, 2015 at 6:00 PM University City Public Library, <u>Room #2</u>, 6701 Delmar Blvd.

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes –
 A. August 28, 2014 Note: minutes are in transition
 B. December 18, 2014
- IV. Chairman's Report
 - A. Nomination of Chairman
 - B. Nomination of Vice Chairman
- V. Treasurer's Report A. Financial Report – January 2015
- VI. Administrative Report A. CALOP Five Year Plan – to be reviewed and updated
- VII. Liaisons Report
 - A. Project Updates
 - B. Flamingo Productions "There's No Place Like It" requesting money back
- VIII. Other Items A. Report distribution of videos to libraries
 - IX. Next Meeting Date (tentative) March 26, 2015 at U City Library Rm #2 at 6:00pm
 - X. Adjournment