

AGENDA



GREEN PRACTICES COMMISSION MEETING

Thursday, April 9, 2015 - 6:00 - 7:30 p.m.

Heman Park Community Center, 975 Pennsylvania Avenue

- 1. Roll Call
- 2. Opening Round
- 3. Approval of Minutes
 - a. March 12, 2015 Green Practices Commission Meeting Minutes
- 4. Special Presentations
 - a. Energy Equity Funding regarding a PACE program in U City
 - b. Public Comments (Limited to 3 minutes for individual's comments and 5 minutes for representatives of groups or organizations)
- 5. New Business
 - a. National Mayor's Challenge for Water Conservation
- 6. Old Business
 - a. State Loan update
 - b. PACE program and suggested ordinance
- 7. Reports
 - a. Ecosystems/Habitat: Dianne Benjamin
 - b. Water/Stormwater: Richard Juang
 - c. Council Liaison Report: Councilmember Kraft
- 8. Closing Round
- 9. Adjournment