



Agenda of Meeting

Thursday, May 25, 2017 at 6:00 PM
University City Public Library, Board Room #2, 6701 Delmar Blvd.

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes
 - A. April 27, 2017
- IV. Treasurer's Report
 - A. May 23, 2017
- V. Agenda Items
 - A. Presentation from Paul Crane regarding 3rd installment for "Living in Tents"
 - B. Presentation from Tony Carosella regarding St. Louis MedixWorx Consortium
- VI. Council Comments
- VII. Next Meeting Date: Thursday, June 22, 2017 at U City Library – Rm #2 at 6:00 p.m.
- VIII. Adjournment