

**From:** James Bashkin <delivery@spaces.hightailmail.com>  
**Sent:** Friday, January 19, 2018 10:14 AM  
**To:** LaRette Reese  
**Subject:** Revision

# HIGHTAIL

James Bashkin  
shared 4 files



**James Bashkin**

4 files

Dear all, We were not aware of donations by a firefighters PAC to previous Council candidate Jan Adams. This is a nonpartisan effort, and to keep the document nonpartisan, we have revised it to add documentation of those donations after being alerted via social media. We have also included a copy of Irv Logan's call for a Resolution.

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**January 15, 2018 Update:**

**The packet has been updated to include an additional Firefighter PAC contribution to a 2012 candidate for Council. Previously, candidates in the 2014 election and current Councilmembers were examined in our report. However, we were informed of a significant Firefighter PAC contribution in 2012 to candidate Jan Adams. We have therefore added that \$2,000 contribution to the Funders/Recipients List and to the Graph.**

## **EXECUTIVE SUMMARY - IS UNIVERSITY CITY A CITY FOR SALE?**

The City of University City has long been viewed as a progressive community. It has a history of being at the forefront on many issues, e.g. women's rights, curbside recycling, fairness in housing, and forward-looking codes to protect housing stock among many other things. Unfortunately, right now, University City can be an example of how special interest groups are using money to try to control local municipal governance.

We are University City residents who are concerned about the negative influence large amounts of cash donated by local union PACs and two University City businessmen will have on the legislative process in University City. It is our belief that this funding has resulted in a Council majority that has potential conflicts between the interests of their substantial donors and the interests of the taxpayers of University City.

Simply put, the current Council majority voting block was created by the election of two members who have received significant donations from both firefighter PACs and two University City businessmen. As University City taxpayers, we are concerned the significant donations will influence how this majority will vote. If so, this could be to the detriment of the taxpayers of the City of University City, and to the financial stability of our City government.

*This Council majority will vote on the next Firefighter contract, and can vote to overturn the outsourcing of EMS services in University City. This Council majority can vote on development or control of parking lot #4, the last large undeveloped piece of land in the Delmar Loop.*

The packet of information we are presenting details how, since 2014, over \$50,000 in campaign contributions from PACs affiliated with Local 2665 International Association of Firefighters, in the St. Louis region and from outstate Missouri, have been used to build a Council majority.

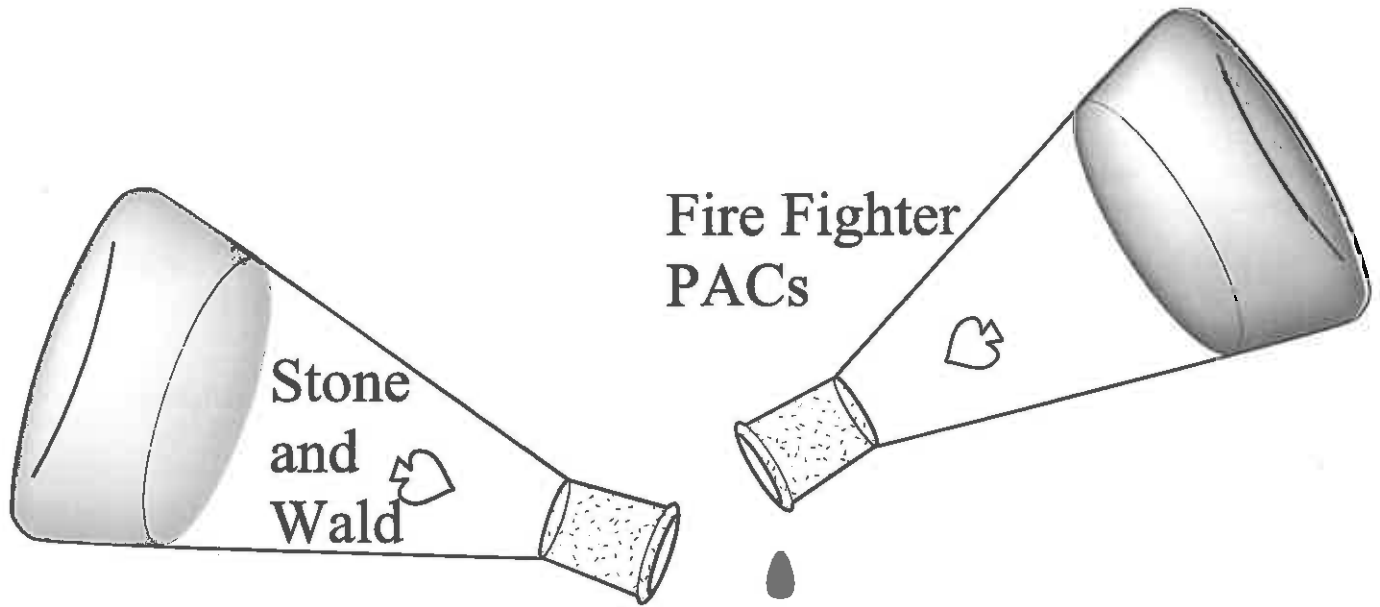
It also shows how, since 2012, University City businessmen Steve Stone and Dan Wald have contributed over \$10,000 directly to sitting members of Council or to candidates for Council. We also document how, indirectly in 2014, these businessmen additionally donated \$6,000 to firefighter PACs for subsequent donation to the firefighter-supported candidates.

We believe they have contributed to these same candidates with the goal of building a Council majority that would look favorably on their desire to gain control of the City's parking lot #4. Stone and Wald made donations of almost \$5,000 to one Councilmember, starting within months of her election in 2012, and most recently \$5,000 to another Councilmember in January 2017.

On the following pages we have provided a commentary on these important issues; a listing of the various funders involved in this story and the recipients of the cash; a graphic showing this money trail, with a separate breakout graphic on the donations made by two U City businessmen to firefighters PACs, which then went to candidates; documents detailing contributions to sitting Councilmembers and candidates for City Council in University City, including all the relevant filings with the Missouri Ethics Commission from the firefighter PACs; an explanatory note on the costs of reinstituting City-run EMS service; and a short description of Parking Lot #4 in the University City Loop.

We all have heard concerns about the negative effect of big money on the national political scene. But, the problem plays out on the local stage, too. It is our hope that you will look into what is happening with "big" money in local politics. This is not just about U City, but about what is being attempted in local governments around the country.

The people of University City and the entire St. Louis region deserve to know what is happening.



**Fire Fighter  
PACs**

**Stone  
and  
Wald**

<b>Smotherson</b> <b>\$12,405</b>	<b>McMahon</b> <b>\$9,174</b>	<b>Fuller</b> <b>\$12,493</b>
<b>Hales</b> <b>\$7,597</b>	<b>Preserve U City</b> <b>\$4,495</b>	<b>Oppose Candidates</b> <b>\$11,050</b>
<b>Adams</b> <b>\$2,000</b>		<b>Carr</b> <b>\$4,700</b>

## **INTRODUCTION:**

As residents of University City, we are concerned about protecting the integrity of the electoral process in University City. Sizeable campaign donations and direct expenditures from two sources have contributed a significant percentage of campaign funds in the 2014 and 2016 councilmember elections.

We want to bring attention to the financial influence on the electoral process for members of our City Council in University City and consequently on the legislative and administrative process of our City Council and the City.

The City of University City has become a target of the International Association of Firefighters' union in the St. Louis region, because of the reorganization of City operations resulting in the loss of some firefighter positions, although no firefighters lost their jobs.

*We acknowledge that it is certainly within a candidate's rights to accept these union PAC donations. However, we believe that if a candidate is accepting significant levels of support from a union that does business with University City, they may compromise their ability to vote objectively on any matters related to the union jobs and contract negotiations. At a minimum, U. City voters are entitled to a clear picture of the funding of Council campaigns.*

Additionally, two University City business and property owners have made significant donations to Council candidates. We acknowledge that business and property owners have an interest in the election of Council candidates. However, those interests are typically limited to their business or property matters. *We are concerned that these two businessmen have previously attempted to acquire control of City Parking Lot #4, and are likely to have future business dealings with the City. Considering the size of their donations in comparison to total campaign funding, we believe our concerns are valid.*

## **WHY IS THIS IMPORTANT?:**

We are choosing to make our concerns known at this time because we believe a majority of Council have demonstrated a clear bias for the interests of the union. The Council should solely consider the best interests of taxpayers.

The City Council votes to approve the terms of firefighters' contracts. Council candidates accepting significant contributions from an employee union that negotiates with University City is a concern: it may be legal, but is it right?

Members of the current City Council have worked closely with the firefighters' union on elections in our community; two have accepted thousands of dollars in campaign donations for their City Council races. Comments have been made by Councilmembers about using Prop P money to reverse outsourcing of EMS services, in lieu of using it for police services and facilities. All of this calls into question whether these members of Council will vote for the benefit of the residents of University City in the City's dealings with the firefighters' union, or if they will work for the benefit of the union.

Four members of Council have stated publicly that it is time to review the contract the City has with Gateway Ambulance to provide EMS services to U City residents. That discussion is premature; the Gateway contract extends for three more years until August of 2020.

Any attempt to return to in-house ambulance service prior to the end of the Gateway contract could put the City at risk of breach of contract. Any change to bring ambulance service back in-house will increase costs for taxpayers and requires objective, thorough analysis. We have detailed the percentage level of firefighter PAC contributions to document why we are concerned two members of the council majority voting block have a conflict of interest.

We contend the firefighter PAC campaign contributions to current Councilmembers and candidates were intended to ensure favorable union contract negotiations, in addition to EMS outsourcing reversed for the benefit of the union.

### **SOME BACKGROUND:**

Over the past several years, the City administration conducted a department-by-department reorganization of municipal operations. That effort to bring spending under control has been effective, as reflected in the upgrade in the bond rating from A in 2010 to AA+ in March of 2014.

In this process, the City Manager hired Management Advisory Group International, Inc. out of Woodbridge, Virginia to look at Fire Department operations. (A copy of the report can be found here: <http://apps.ucitymo.org/PublicPortal/0/edoc/126622/Fire%20consultant%20report.pdf>)

A number of actions taken based on that report were a reduction of the number of firefighters on each crew; an increase in the number of firefighters on each fire truck; and the outsourcing of ambulance services to Gateway Ambulance. University City realized a million dollars in savings in its first year of implementation, expects hundreds of thousands in annual savings going forward, and savings of millions in future pension costs.

The firefighters' union has been fighting to bring ambulance service back in-house because that would provide additional jobs for firefighters. In this regional market there are not enough firefighter jobs for all the people who go through the Fire Academy. Any new hires will provide monthly dues to the union, each and every one of them, as long as they remain active firefighters.

The union is, apparently, also concerned that University City's actions related to the outsourcing of ambulance service will be replicated by other municipalities in St. Louis County and is lobbying for that outsourcing to be reversed.

### **THE DETAILS**

Included in this packet are detailed breakdowns of the donations by the local of the International Association of Firefighters, as well as other firefighter PAC organizations outside the St. Louis area, provided to two current members of the City Council, Bwayne Smotherson and Steve McMahon. The firefighter donations funded 71% and 41% of their respective 2014 campaigns.

Also included is a detailed breakdown of the donations provided to two losing candidates for City Council in 2014, when the firefighters supported a slate of four candidates. Detailed breakdowns are provided for Jeff Hales (51%) and Dennis Fuller (77%).

## **CHANGE NEEDED IN OUR ELECTION REPORTING PROCESS**

The October 7, 2016 article in the St Louis Post Dispatch (on the St Louis City legislation limiting campaign contributions) addresses the difficulty in tracking campaign contributions intended to unduly influence elections and elected officials.

These campaign contribution issues involve more than the dollar amount of each contribution. There is a pattern of “dark and unaccountable” contributions through the use of Political Action Committees – PACs that filter contributions through multiple other PACs to hide the source of the funds. The 2014 University City municipal election is an example of how PACs are used to launder the source of contributions, as well as to attempt to buy influence.

One example, which is detailed in some of the attached reports, is the manner in which two local businessmen, Steve Stone and Dan Wald, provided donations to a local firefighters’ group, which then provided the same amount to the University City candidates. Stone and Wald are believed to be looking for support on the City Council for the control of a valuable piece of real estate in University City, owned by the City, to them.

This is not a local phenomenon. The International Association of Firefighters (IAF) spends millions of dollars every year in support of candidates at the national and local level. (Please see: <http://www.opensecrets.org/pacs/lookup2.php?cycle=2016&strID=C00029447>)

Political Action Committees are allowed to make direct expenditures to support or oppose candidates as long as they report the support on their campaign finance filings. Those candidates, who benefit from both the support and the opposition, however, are not required to report the in-kind benefit received from direct expenditures.

Additionally, many of those contributions are made shortly before the election and reported long after votes are cast. (The Dennis Fuller campaign in 2014 is an example of the lack of transparency, allowing a candidate to claim he did not receive funds when the check was ready for deposit. Fuller lost his firefighter-supported race for the City Council.)

Our political process needs better disclosure and time restrictions on contributions. As it stands now, the voters in University City do not have a complete picture of who is financially supporting local candidates. We need to stop the multiple PAC process and clean-up campaign contributions. Let voters know who is funding the candidates.

We also need to let the people of University City know, now, how members of the current Council have worked closely with the firefighters, prior to any vote to bring EMS services back in-house.



## **FUNDING MORE THAN CANDIDATES**

In the April 2016 election, the Professional Firefighters of Central St Louis County PAC (Central) contributed \$500 in cash and \$3,995 paid in direct expenditures, a total of \$4,495 for a ballot measure in University City called Proposition H. The total of other cash contributions for Prop H, excluding the Central PAC donation, was only \$2,953.

What benefit is an historic building ballot measure to the Firefighters' Union? Why would the Firefighters' PAC make donations to a ballot measure that does not benefit their members?

Was it quid pro quo? Prop H was an historic preservation measure, but was formed and supported by the 2014 candidates who were supported by and worked closely with the firefighters' union.

## **A BIT OF HISTORY**

Overall, the firefighters contributed a significant percentage of total campaign donations for four candidates in the 2014 City Council election in University City. Those contributions included direct donations that are listed on the candidates' own election reports, as well direct expenditures, such as paying for campaign expenses and funding opposition efforts on candidates running against the four candidates supported by the firefighters. These latter direct expenditures only show up on the union PAC election filings. The candidates are not required to list direct expenditures on their election reports.

Included in this packet is the documentation of the verified amounts spent by the Firefighters Union for University City elections. The true total is likely even greater as there is a pattern of transferring funds between PACs to hide the source of the donation.

Of particular concern is the 2014 out of area firefighter PAC direct expenditure spending to *oppose* candidates for U City Council, those running against the firefighter supported candidates. For example, \$4,999 was donated by an unemployed man in St Louis to a Springfield, MO PAC. Then, \$5,000 was immediately expended for direct mail campaign against candidates opposing the firefighter supported candidates. .

## **PURCHASING INFLUENCE IN THE U CITY LOOP?**

The attempt to purchase influence is not limited to the International Association of Firefighters, either. Two local businessmen and property owners, Steve Stone and Dan Wald, have been pushing for control of the large City-owned parking lot #4 in the University City Loop. This lot is seen by many to be one of, if not the most, valuable pieces of land in the City, since it is the only large undeveloped tract in the thriving University City Loop entertaining and dining district.

Steve Stone and Dan Wald provided direct donations to Councilmember Paulette Carr, starting after her election in 2012, and to some of the 2014 Council candidates. They appear to have used the Firefighters Union to hide their donations to the other candidates for Council. In the attached detail reports with accompanying reports, you can see how Stone and Wald, in their own names or through their companies, donated funds to a firefighters' PAC. Then, the same amount as was donated to the candidates by the Firefighters' Union.

## **SOME ADDITIONAL FACTS**

Councilmember Steve McMahon, when campaigning for a Ward 1 Council seat in a November 2016 special election, focused much of his election message against former City Manager, Lehman Walker. He focused specifically on Walker's decision to recommend outsourcing of the ambulance service to Gateway Ambulance, a decision opposed by the firefighters' union.

In 2014, the firefighters' PACs contributed 47% of Mr. McMahon's campaign funding. Business owners Steve Stone and Dan Wald contributed an additional 10% of his 2014 campaign.

In January 2017 Mr. McMahon received a total of \$5,000 from Steve and Ruth Stone, and Dan Wald for the November 2016 Campaign. That \$5,000 represents over 23% of the \$21,540 total contributed for the November 2016 campaign funding.

Approximately one hour after Mr. McMahon was sworn into office on November 28, 2016 he voted with three other members of Council to suspend Walker indefinitely.

On March 1, 2017, Lehman Walker was fired by a four-person majority on the seven-member City Council. These actions of the Council majority have resulted in a lawsuit and legal fees to the City that will likely exceed \$100,000.

## The Recipients:

- Paulette Carr, Ward 2 Councilmember - Donations from Steve Stone and Dan Wald began in July 2012. From July 2012 through April 2016, their contributions of \$4,700 is **18%** of the \$25,797 total contributions Ms. Carr received during that time.
- Steve McMahon, Ward 1 Councilmember – 2014 mayoral election, PAC Contributions and Direct Expenditures total **47%** of campaign funding. Contributions from Steve Stone and Dan Wald total an **additional 10%**, for a total of **57% of the 2014 campaign**. Additionally, for 2016 Councilmember election, Stone and Wald contributions total \$5,000 which is **23% of the 2016 campaign**.
- Bwayne Smotherson, Ward 3 Councilmember - PAC Contributions and Direct Expenditures total **71%** of 2014 campaign funding
- Preserve U City – Historical Preservation ballot item - Professional FF of Central STL County Contributions and Direct Expenditures total **60%** of campaign funding
- Jeff Hales – 2014 election, PAC Contributions and Direct Expenditures total **51%** of campaign funding
- Dennis Fuller – 2014 election, PAC Contributions and Direct Expenditures total **77%** of campaign funding
- Jan Adams – 2012 election, PAC Contributions total **24%** of campaign funding

## The Funders:

### Information obtained from Missouri Ethics Commission website and St Louis County Board of Elections

[www.mec.mo.gov](http://www.mec.mo.gov)

- Professional Firefighters of Central STL County (Central) MEC ID C101522
  1. \$31,196 to Citizens for Good Government (March 2013)
  2. \$3,904 to Jeff Hales
  3. \$3,693 in Direct Expenditures for Jeff Hales
  4. \$5,300 to Dennis Fuller
  5. \$3,643 in Direct Expenditures for Dennis Fuller
  6. \$ 8,450 to Bwayne Smotherson
  7. \$3,655 in Direct Expenditures for Bwayne Smotherson
  8. \$2,425 in Direct Expenditures for Steve McMahon
  9. \$500 to Preserve U City
  10. \$3,995 in Direct Expenditures to Preserve U City
- Professional Firefighters of Tri-County (Tri-County) MEC ID C111019
  1. \$50,500 to Citizens for Good Government (Feb 2013)
- Citizens for Good Government (CGG) MEC ID C131016
  1. \$450 to Bwayne Smotherson
  2. \$1,000 to Steve McMahon
  3. \$1,050 in Direct Expenditures to oppose Rod Jennings

*NOTE: Total \$2,500 with corresponding \$2,500 to CGG from Stone/Wald*
- University City Professional Firefighters
  1. \$9,000 to Professional Firefighters of Central STL County (March and April 2014)
- Professional Firefighters of NW STL County (Northwest) MEC ID C111118
  1. \$3,500 to Dennis Fuller

*NOTE: Total \$3,500 with corresponding \$3,500 to NW STL County from Stone/Wald*
- Professional Fire Fighters of Eastern Missouri (PFEM) MEC ID C031256
  1. \$2,000 to Jan Adams
  2. 2010 campaign contributions to U. City Council candidates were \$325 to three (3) candidates.

- Citizens for Safe Fire Protection – Springfield, MO MEC ID C141041
  1. \$5,000 in Direct Expenditures to oppose Steve Kraft
  2. \$5,000 in Direct Expenditures to oppose Michael Glickert
- Dan Wald, U City businessman
  1. \$300 to Bwayne Smotherson
  2. \$2,500 to Steve McMahon
  3. \$200 to Paulette Carr (with wife Robin Wald)
- RODAN Management – Dan Wald business
  1. \$1,750 to Professional Firefighters of NW STL County
  2. \$1,000 to Paulette Carr
- University Terrace Associates – Dan Wald organization
  1. \$3,500 to Professional Firefighters of Tri-County
  2. \$1,250 to Citizens for Good Government
  3. \$3,500 to Professional Firefighters of Central STL County
- Market in the Loop – Dan Wald business
  1. \$1,000 to Paulette Carr
- Steve Stone
  1. \$1,250 to Steve McMahon
- University Square – Steve Stone business
  1. \$875 to Professional Firefighters of NW STL County
  2. \$1,750 to Professional Firefighters of Tri-County
  3. \$625 to Citizens for Good Government
  4. \$1,750 to Professional Firefighters of Central STL County
  5. \$375 to Steve McMahon
  6. \$1,500 to Paulette Carr
- Stone & Alter Real Estate – Steve Stone business
  1. \$875 to Professional Firefighters of NW STL County
  2. \$1,750 to Professional Firefighters of Tri-County
  3. \$625 to Citizens for Good Government
  4. \$1,750 to Professional Firefighters of Central STL County
  5. \$375 to Steve McMahon
  6. \$1,000 to Paulette Carr
- Ruth Stone
  1. \$1,250 to Steve McMahon

*Note: A group called Citizens for Restoring Transparency paid for flyers calling for the recall of Councilmember Steve Kraft. We have found no information on this group.*

## Additional Current Council Campaign Contributions Fact Sheet

A review was made of all current Council campaign donations. We have summarized below the other sitting Councilmembers. We did not locate any cash donations or direct expenditures from the Firefighters, or from Steve Stone and Dan Wald, individually or through their businesses.

**Shelley Welsch** currently serves as Mayor of University City and she was previously a Councilmember. She ran unsuccessfully for Mayor in 2006, then was elected as Mayor in 2010, and reelected as Mayor in 2014.

**Terry Crow** currently serves as Councilmember of University City Ward 1. He was elected in 2008, ran unsuccessfully for Mayor in 2010, and reelected to Council in 2012 and 2016.

**Michael Glickert** currently serves as Councilmember of University City Ward 2. He was initially elected in 2006, re-elected in 2010 and again in 2014.

**Rod Jennings** currently serves as Councilmember of University City Ward 3. He was elected in 2014.

We searched but did not locate any Firefighter PAC\* donations, nor any direct expenditures in support of, Shelley Welsch, Terry Crow, Michael Glickert or Rod Jennings in the PAC MEC reports for any of those elections.

The Missouri Ethics reports that were filed for Shelley Welsch, Terry Crow, Michael Glickert and Rod Jennings can be found at the St Louis County Board of Elections.

We additionally reviewed the Missouri Ethics reports for any substantial (over \$1,000) donations from University City businesses for the above candidates. There was no noticeable pattern or size of donations we considered a concern for conflict of interest.

For comparative purposes, following are details of contributions and amounts raised by the candidates for the 2014 elections.

### **Shelley Welsch - Mayor**

Election	Total donated for Election:	Largest Business Donor Name	Amount of donation	Percentage of Total donated
2014	\$11,022	No significant donation		

*Note: in 2010 we noted a \$2,000 donation from George Tsai, Baily Inc, which was 7% of the total raised for the 2010 election.*

### **Terry Crow – Ward 1 Councilmember**

*-Mr. Crow was not a candidate in the 2014 election*

## Additional Current Council Campaign Contributions Fact Sheet

### Michael Glickert – Ward 2 Councilmember

Election	Total donated for Election:	Largest Business Donor Name	Amount of donation	Percentage of Total donated
2014	\$8,573	Business Owner Al Beamer	\$ 1,000	12%

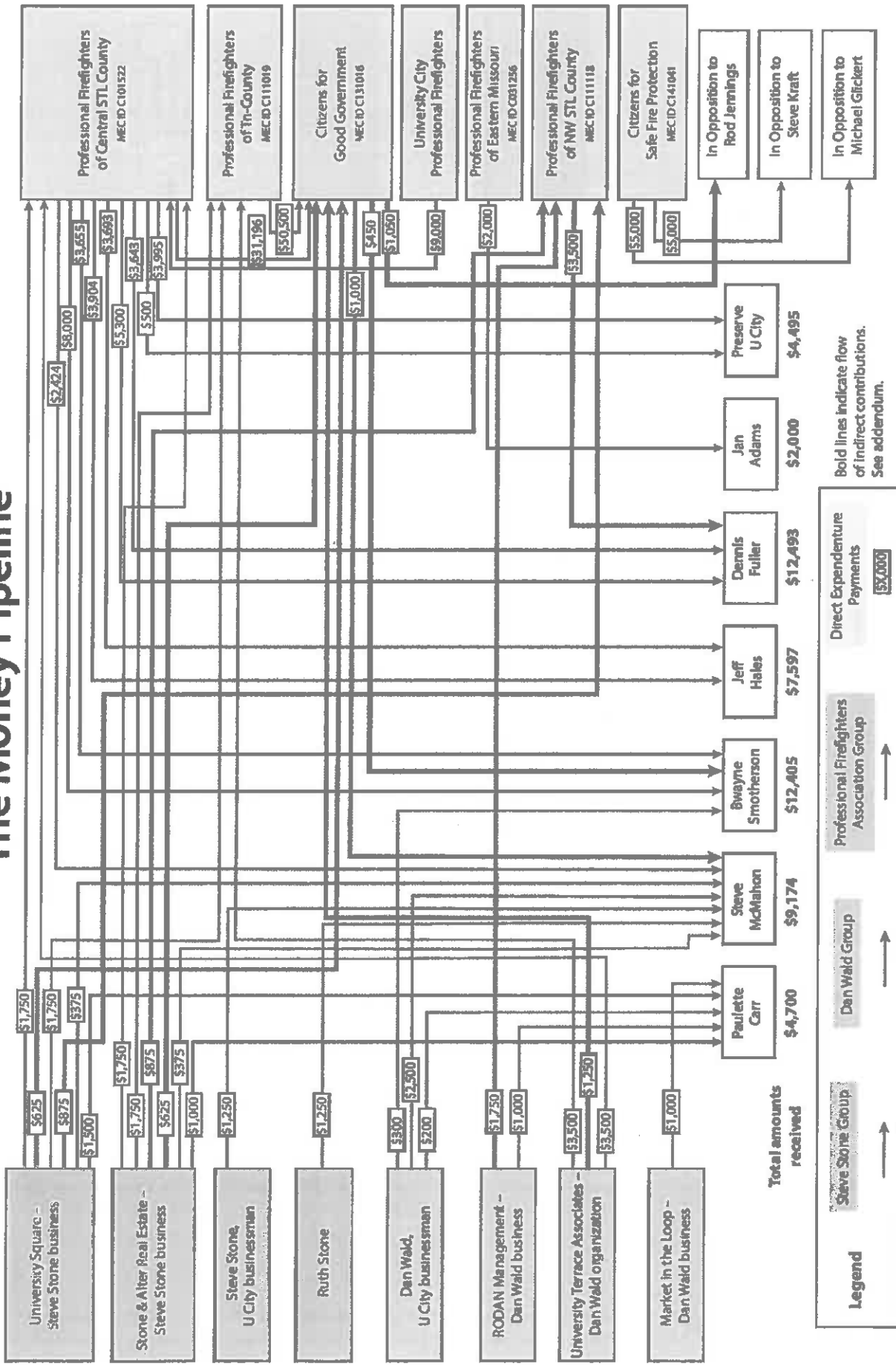
### Rod Jennings – Ward 3 Councilmember

Election	Total donated for Election:	Largest Business Donor Name	Amount of donation	Percentage of Total donated
2014	\$10,369	In-Kind donation of location for fundraiser: UCity Nites	\$1,500 in kind	14%
		Complete Supplements largest cash donor	\$ 500	5%

***NOTE: This was a thorough search of the filings and we believe all facts are accurate but this should be considered best efforts in tracking donations and direct expenditures.***

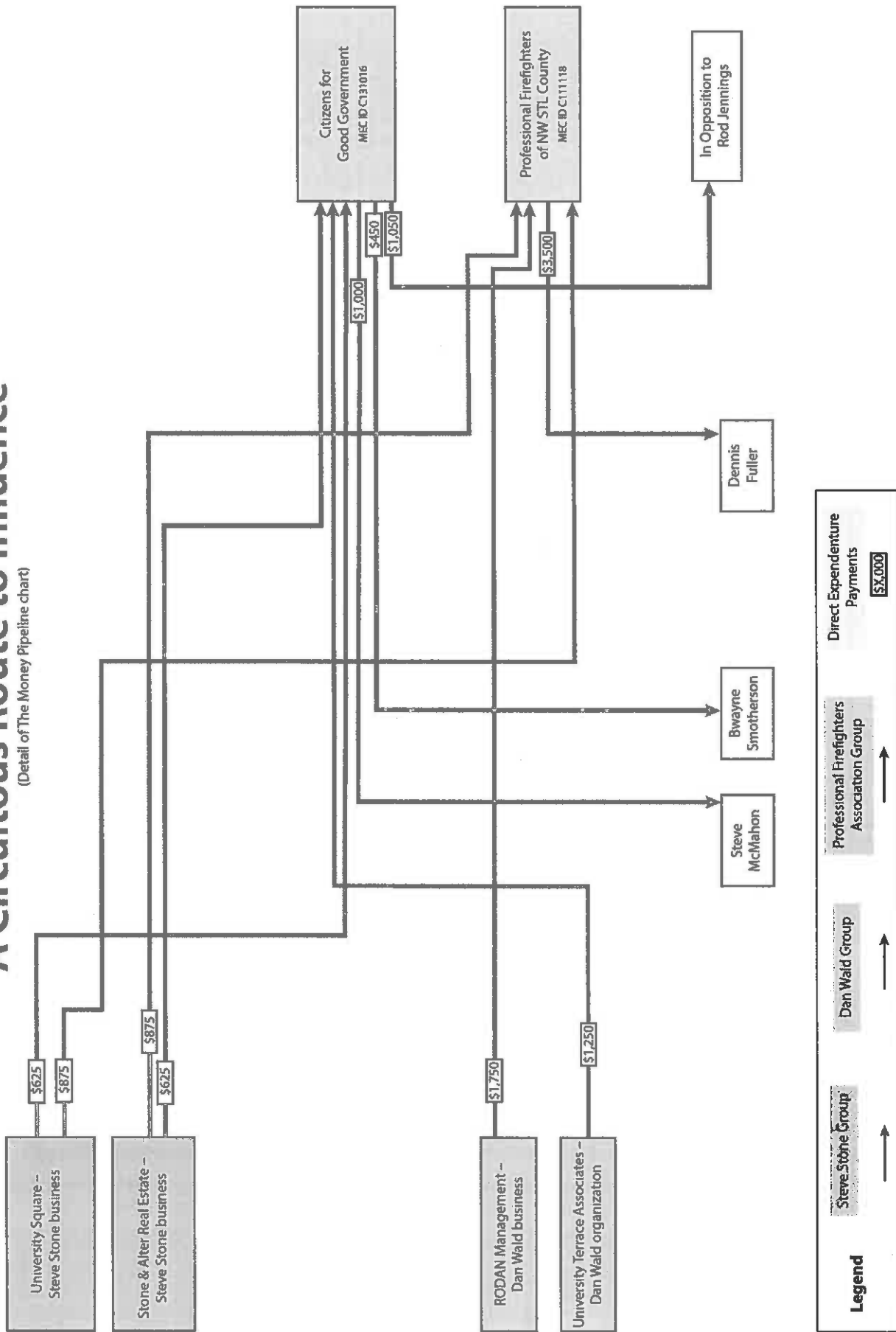
\* On March 27, 2010 there were Firefighter PAC donations of \$325 for each of 3 other University City Council candidates, as reported on the Professional Fire Fighters of Eastern Missouri 2665 reports on the Missouri Ethics Commission website.

# The Money Pipeline



# A Circuitous Route to Influence

(Detail of The Money Pipeline chart)





## Paulette Carr - Campaign Contributions Fact Sheet

Paulette Carr currently serves as a member of the City Council of University City from Ward 2. She was first elected in 2012 and re-elected in 2016.

Following are details of her contributions from:

- U City businessmen Steve Stone and Dan Wald and their business entities.

Since she first came on the City Council, Ms. Carr has received the following in direct financial contributions from University City businessmen Steve Stone and Dan Wald. The first donation, from Steve Stone's University Square, came about three months after she had been sworn into office.

Date:	Contribution amount:	Donor name:
7.23.2012	\$500	University Square owned by U City businessman Steve Stone
10.17.2013	\$1,000	RODAN Management, owned by University City businessman Dan Wald
10.17.2013	\$1,000	University Square owned by U City businessman Steve Stone
10.17.2013	\$1,000	Stone & Alter Real Estate owned by University City businessman Steve Stone
10.17.2013	\$1,000	Market in the Loop, owned by University City businessman Dan Wald
4.26.2016	\$200	University City businessman Dan Wald and Robin Wald
Total received from Stone and Wald:	\$4,700	

Donations from Steve Stone and Dan Wald began in July 2012. From July 2012 through April 2016, their contributions of \$4,700 is 18% of the \$25,797 total contributions Ms. Carr received during that time.

### NOTE:

The Missouri Ethics Commission reports that were filed for 2012-2016 can be found at the St. Louis County Board of Elections.



**MISSOURI ELECTIONS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Juliette Carr for City Council		2. REPORT DATE 10/15/2012	
3. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: Three Kings Public House ADDRESS: 6307 Delmar Blvd. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE:		07/29/12 \$120.00	\$ 120.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: Eliot F. Porter ADDRESS: 341 Westgate Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: retired		07/18/12 \$200.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Linda Locke & Rory Ellinger ADDRESS: 6925 Cornell Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Reputare Consulting/Missouri State Representative		07/25/12 \$200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: University Square Company ADDRESS: 7733 Forsyth Blvd. Ste 500 CITY / STATE: St. Louis, MO EMPLOYER: <input type="checkbox"/> COMMITTEE:		07/23/12	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: John Michael Giger ADDRESS: 830 Vanderbilt Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: retired		7/18/12 \$200.00	\$ 100.00 <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 1020.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ 1625.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 2645.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 2525.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 120.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 2990.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 25.00
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 145.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 5515.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 1415.81

ELECTION OFFICIALS  
 RECEIVED  
 OCT 10 PM 1:40  
 2012



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Juliette Carr for City Council		2. REPORT DATE 01/15/2014	
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.			
NAME: 520 Westgate c/o Rodan MGMT ADDRESS: 8420 Delmar, Ste. 406, St. Louis, MO 63124 CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		10/17/13	\$ 1000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: University Square Company ADDRESS: 7733 Forsythe Blvd., Ste. 500, St. Louis, MO 63105 CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		10/17/2013 \$1500.00	\$ 1000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Market in the Loop ADDRESS: 8420 Delmar, Ste. 406, St. Louis, MO 63124 CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		10/17/2013	\$ 1000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Stone & Alter Real Estate ADDRESS: 7733 Forsythe Blvd., Ste. 500, St. Louis, MO 63105 CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		10/17/2013	\$ 1000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 4000.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 4000.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 4000.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		18. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			\$
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
16. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
17. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 4000.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 4000.00

MISSOURI ETHICS COMMISSION BOARD  
 2014 JAN 15 PM 3:21



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Paulette Carr for City Council		2. REPORT DATE 05/04/2016	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: Linda Locke ADDRESS: 6925 Cornell ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Standing Partnership SVP Partner		04/08/2016	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Bruce Fegley, Jr. ADDRESS: 7140 Cambridge Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Washington University		4/08/2016 400.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Kathleen R. Straatman ADDRESS: 6855 Plymouth Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Plymouth Properties, LLC		04/26/2016 200.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Daniel & Robin Wald ADDRESS: 6470 Ellenwood Ave. CITY / STATE: Clayton, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Rodan Management		4/26/2016	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 750.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 750.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 750.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 460.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			
NAME: ADDRESS: CITY / STATE:			
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			0.00
SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 1210.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 0.00

## Bwayne Smotherson - Campaign Contributions Fact Sheet

Bwayne Smotherson currently serves as a member of the City Council of University City from Ward 3. He first ran for this office in April of 2014 and lost to Councilmember Rod Jennings by six votes. He then ran again in April of 2016 and won his seat.

Following are details of his contributions from:

- Professional firefighter organizations; and
- U City businessmen Dan Wald and Steve Stone via their business entities and personally

The Missouri Ethics Commission reports are included in this packet.

In his 2014 race, Smotherson received 71% from firefighters' PACs:

Date:	Contribution amount:	Donor name:
3.5.2014	\$1,000	Professional Firefighters for Central STL County PAC, reimbursed with donations from Steve Stone and Dan Wald.
3.12.2014	\$3,000	Professional Firefighters for Central STL County PAC, reimbursed with donations from Steve Stone and Dan Wald.
3.26.2014	\$450	Citizens for Good Government PAC, funded with significant contributions from Professional Firefighters for Central STL County PAC and Steve Stone and Dan Wald.
	\$3,000	Professional Firefighters for Central STL County PAC, reimbursed with donations from Steve Stone and Dan Wald.
3.31.2014	\$1,000	Professional Firefighters for Central STL County PAC
3.31.2014	\$2,004.	Professional Firefighters for Central STL County PAC direct expenditures as report on amended 8-day report filed.
Various	\$1,651	Professional Firefighters for Central STL County PAC direct expenditures report on 24-hour expenditure report
TOTAL in firefighters donations and direct expenditures:	\$12,105	NOTE: \$8,450 in financial donations \$3,655 in direct expenditures (DE) not noted on candidate's filing
Total campaign cost:	\$13,411 in finance reports + 3,655. in DE/firefighters TOTAL cost of \$17,066	
% of cost of campaign covered by firefighters:	71% of total cost for 2014	

In his 2016 race, Smotherson received:

Date:	Contribution amount:	Donor name:
4.24.2016	\$300	University City businessman Dan Wald and Robin Wald



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT  3/31/2014	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBAN DALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBAN DALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS   CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 2/23/2014 THROUGH 3/27/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT  <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE  <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 31 2014 4:47AM <hr/> TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 31 2014 4:47AM <hr/> CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. Report Date 3/31/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (if Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address: View Supplemental Form(s)			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
Subtotal: Any Attached Pages			+ 6,861.77
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 6,861.77
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 6,861.77
16. Amount of Line 15 Above which was Paid Out This Period			\$ 6,861.77
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Committee to Elect Bwayne Smotherson		3/5/2014	\$ 1,000.00
Address: 1243 Purdue Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
Name: Committee to Elect Bwayne Smotherson		3/12/2014	\$ 3,000.00
Address: 1243 Purdue Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
Name: Committee to Elect Bwayne Smotherson		3/26/2014	\$ 3,000.00
Address: 1243 Purdue Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 7,000.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 7,000.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 7,000.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



**Missouri Ethics Commission**  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
4/2/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
5. TREASURER'S NAME JENNIFER STOELMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR	7. TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
CITY / STATE / ZIP	
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/28/2014 THROUGH 3/31/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER 24 Hour Expenditure Report-4/8/2014 General <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 1:19AM <hr/> TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 1:19AM <hr/> CANDIDATE'S SIGNATURE





**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. Report Date 4/2/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Mulligan Print Address: 1808 Washington Ave. City / State: St. Louis MO 63103		3/31/2014	printing/postage \$ <input checked="" type="checkbox"/> Paid 5,305.03 <input type="checkbox"/> Incurred
Name: Swing State Media LLC Address: 8745 Riggs Circle City / State: Overland Park KS 66212		3/31/2014	consulting \$ <input checked="" type="checkbox"/> Paid 615.00 <input type="checkbox"/> Incurred
Name: Mulligan Print Address: 1808 Washington Ave. City / State: St. Louis MO 63103		3/31/2014	printing \$ <input checked="" type="checkbox"/> Paid 685.76 <input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 6,605.79
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 6,605.79
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 6,605.79
16. Amount of Line 15 Above which was Paid Out This Period			\$ 6,605.79
17. Amount of Line 15 Which Were Expenditures Incurred This Period including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Committee to Elect Bwayne Smotherson Address: 1243 Purdue Ave. City / State: University City MO 63130		3/31/2014	\$ 1,000.00 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 1,000.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 1,000.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 1,000.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C131016

1. DATE OF REPORT  4/2/2014	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JEN STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 623-7403 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/28/2014 THROUGH 3/31/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 12:43AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 12:43AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee CITIZENS FOR GOOD GOVERNMENT		2. Report Date 4/2/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 0.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 0.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD18 - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Committee to Elect Bwayne Smotherson			\$ 450.00
Address: 1243 Purdue Ave.		3/31/2014	<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 450.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 450.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 450.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00

Missouri Ethics Commission - Committee Expenditures - Candidate

Candidates Name and Address	Office Sought	Support/Oppo	Date	Amount	Reporting Committee	Report
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/7/2014	\$50.00	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	city Councilman	Support	3/17/2014	\$1,068.06	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/17/2014	\$250.00	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	city Councilman	Support	3/19/2014	\$59.33	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/19/2014	\$362.88	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/25/2014	\$162.50	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/24/2014	\$51.25	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63031	City Councilman	Support	3/31/2014	\$1,651.45	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	24 Hour Expenditure Report-4/8/2014 General Municipal

\$3,655.47



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

DATE OF REPORT	OFFICE USE ONLY
MAY 2, 2016	

M.E.C. ID NO. \_\_\_\_\_

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE <b>COMMITTEE TO ELECT BWAYNE SMOTHERSON</b>	
3. COMMITTEE MAILING ADDRESS <b>1243 PURDUE AVE</b>	4. COMMITTEE TELEPHONE NUMBER  <b>314-726-9572</b>
CITY / STATE / ZIP <b>UNIVERSITY CITY, MO 63130</b>	
5. TREASURER'S NAME <b>WANDA D. JACKSON</b>	
6. TREASURER'S MAILING ADDRESS <b>1408 MOUNT VERNON AVE</b>	7. TREASURER'S TELEPHONE NUMBER HOME: <b>314-721-2147</b>
CITY / STATE / ZIP <b>UNIVERSITY CITY, MO 63130</b>	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
CITY / STATE / ZIP	
11. DATE OF ELECTION <b>APRIL 5, 2016</b>	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM <b>APRIL 1, 2016</b> THROUGH <b>APRIL 30, 2016</b>	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <b>BWAYNE SMOTHERSON 1243 PURDUE AVE UNIVERSITY CITY, MO 63130 314-726-9572</b>  <b>3RD WARD CITY COUNCIL MEMBER UNIVERSITY CITY, MISSOURI</b>  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input checked="" type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.   TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.   CANDIDATE'S SIGNATURE

RECEIVED  
2016 MAY -6 PM 3:26



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE <b>COMMITTEE TO ELECT BWAYNE SMOTHERSON</b>		2. REPORT DATE <b>MAY 2, 2016</b>	
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: <b>JOE ADAMS</b> ADDRESS: <b>924 WILD CHERRY</b> CITY / STATE: <b>UNIVERSITY CITY, MO 63130</b> EMPLOYER: <input type="checkbox"/> COMMITTEE:		<b>4/8/2016</b> <b>150.00</b>	\$ <b>150.00</b> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <b>DANIEL &amp; ROBIN WALD</b> ADDRESS: <b>6470 ELLENWOOD AVE</b> CITY / STATE: <b>ST. LOUIS, MO 63105</b> EMPLOYER: <input type="checkbox"/> COMMITTEE:		<b>4/24/2016</b> <b>300.00</b>	\$ <b>300.00</b> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <b>2016 RECEIVED</b> <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ <b>450.00</b>
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			\$ <b>0.00</b>
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ <b>450.00</b>
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ <b>450.00</b>
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ <b>0.00</b>
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			\$ <b>0.00</b>
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ <b>0.00</b>
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ <b>150.00</b>
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ <b>0.00</b>
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: <b>GERALDINE SMOTHERSON</b> ADDRESS: <b>1247 PURDUE AVE</b> CITY / STATE: <b>UNIVERSITY CITY, MO 63130</b>		<b>4/5/2016</b>	\$ <b>122.00</b>
NAME: <b>BWAYNE SMOTHERSON</b> ADDRESS: <b>1243 PURDUE AVE</b> CITY / STATE: <b>UNIVERSITY CITY, MO 63130</b>		<b>4/5/2016</b>	\$ <b>459.00</b>
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ <b>581.00</b>
SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ <b>0.00</b>
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ <b>581.00</b>
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ <b>0.00</b>
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ <b>600.00</b>
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ <b>1181.00</b>

## Bwayne Smotherson - Campaign Contributions Fact Sheet

**NOTE: The Missouri Ethics Commission reports that were filed for 2014 – 2016 can be found at the St. Louis County Board of Elections.**

## Steve McMahan - Campaign Contributions Fact Sheet

Steve McMahan currently serves as a member of the City Council of University City from Ward 1. He was elected in a special election in November of 2016.

Prior to running in the special election in 2016, Mr. McMahan ran as a write-in candidate for Mayor in April of 2014.

Following are details of contributions, total of **57%** of 2014 campaign donations and direct expenditures, and **23%** of 2016 campaign, from:

- Professional firefighter organizations
- University City businessmen Steve Stone and Dan Wald through their business entities and personally. A personal donation was also received from Ruth Stone, wife of Steve Stone.

The Missouri Ethics Commission reports are included in this packet file.

In his **2014** write-in race for Mayor, Mr. McMahan received:

Date:	Contribution amount:	Donor name:
3.14.2014	\$1,000	Citizens for Good Government PAC, funded with significant contributions from Professional Firefighters for Central STL County PAC, reimbursed with donations from Steve Stone and Dan Wald.
Various dates	\$773	Professional Firefighters for Central STL County PAC direct expenditures as report on amended 8-day report filed
	\$1,651	Professional Firefighters for Central STL County PAC direct expenditures as report on 24-hour expenditure report.
<b>TOTAL in firefighters' donations and direct expenditures:</b>	<b>\$3,424</b>	<b>NOTE:</b> \$1,000 in financial contributions \$2,424 in direct expenditures (DE) not noted on the candidate's campaign filing
Total campaign cost:	\$ 4,886 on finance report + 2,424 in DE/firefighters TOTAL cost of \$7,310	
Total 2014 campaign covered by firefighters:	\$3,424 - <b>47%</b> of total cost	

In **2014**, Mr. McMahan also received the following contributions from University City businessmen Steve Stone through two of his businesses, Stone & Alter Real Estate and University Square:

Date:	Contribution amount:	Donor name:
3.26.2014	\$375	Stone & Alter Real Estate
3.26.2014	\$375	University Square
Total 2014 received from Steve Stone:	\$750 - <b>10%</b> of total cost	



## Steve McMahon - Campaign Contributions Fact Sheet

In November of 2016, McMahon ran for City Council in a special election. After that election he received the following donations from Ruth and Steve Stone, and Dan Wald.

Date:	Contribution amount:	Donor name:
1.25.2017	\$1,250	Ruth Stone
1.26.2017	\$1,250	Steve Stone
1.30.2017	\$2,500	Dan Wald
Total 2017received from Stone family and Dan Wald:	\$5,000 – 23% of total	Total 2016 Campaign cost of \$21,540 23% funded by Steve Stone and Dan Wald

### NOTE:

The Missouri Ethics Commission reports that were filed for 2014-2016 can be found at the St. Louis County Board of Elections.

Beginning in 2017 the final 2016 election filings are available online at Missouri Ethics Commission for Committee A171034



Missouri Ethics Commission
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C131016

1. DATE OF REPORT OFFICE USE ONLY
3/30/2014

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE: CITIZENS FOR GOOD GOVERNMENT
3. COMMITTEE MAILING ADDRESS: 1499 URBANDALE DR
4. COMMITTEE TELEPHONE NUMBER: (314) 623-7403
5. TREASURER'S NAME: JEN STUHLMAN
6. TREASURER'S MAILING ADDRESS: 1499 URBANDALE DR
7. TREASURER'S TELEPHONE NUMBER: HOME: (314) 623-7403
8. DEPUTY TREASURER'S NAME: [CHECK IF NO DEPUTY TREASURER]
9. DEPUTY TREASURER'S MAILING ADDRESS:
10. DEPUTY TREASURER'S TELEPHONE NUMBER:
11. DATE OF ELECTION: 8/2014
12. TYPE OF ELECTION (CHECK ONE): [X] GENERAL
13. TIME PERIOD COVERED BY THIS STATEMENT: FROM 1/1/2014 THROUGH 3/27/2014
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY
15. TYPE OF REPORT: [X] 8 DAYS BEFORE
16. COMMITTEE TREASURER'S SIGNATURE: I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Mar 30 2014 11:18PM TREASURER'S SIGNATURE
17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY): I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Mar 30 2014 11:18PM CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee CITIZENS FOR GOOD GOVERNMENT		2. Report Date 3/30/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (if Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 0.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 0.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Steve McMahon 4 Ucity Mayor		3/14/2014	\$ 1,000.00
Address: 8135 Stanford Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
Name: Citizens For Jake Zimmerman		3/27/2014	\$ 1,700.00
Address: Po Box 50085			<input checked="" type="checkbox"/> Monetary
City / State: St Louis MO 63105			<input type="checkbox"/> In-Kind
Name: Missourians for Koster		3/26/2014	\$ 1,500.00
Address: P.O. Box 1551			<input checked="" type="checkbox"/> Monetary
City / State: Jefferson City MO 65102			<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 4,200.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 4,200.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 4,200.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00

**Missouri Ethics Commission - Committee Expenditures - Candidate**

<u>Candidates Name and</u>	<u>Office</u>	<u>Support/Op</u>	<u>Date</u>	<u>Amount</u>	<u>Reporting Committee</u>	<u>Report</u>
Steve McMahon 8135 Stanford Ave. University City MO 63130	Mayor	Support	3/7/2014	\$50.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave. University City MO 63130	Mayor	Support	3/19/2014	\$250.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave University City MO 63130	Mayor	Support	3/19/2014	\$59.33	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave. University City MO 63130	Mayor	Support	3/19/2014	\$362.89	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave. University City MO 63130	Mayor	Support	3/24/2014	\$51.25	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave St Louis MO 63130	Mayor	Support	3/31/2014	\$1,651.45	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	24 Hour Expenditure Report-4/8/2014 General Municipal

\$2,424.92



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. \_\_\_\_\_

1. DATE OF REPORT	OFFICE USE ONLY
3/31/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Steve McMahon <sup>FOR</sup> U. City Mayor	
3. COMMITTEE MAILING ADDRESS 8135 Stanford Ave.	4. COMMITTEE TELEPHONE NUMBER  (314) 721-4992
CITY / STATE / ZIP University City, MO 63130-3708	

5. TREASURER'S NAME Jim Carr	
6. TREASURER'S MAILING ADDRESS 7901 Gannon Ave.	7. TREASURER'S TELEPHONE NUMBER HOME: 314-727-0919 WORK:
CITY / STATE / ZIP University City, MO 63130	

8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER Steve McMahon	
9. DEPUTY TREASURER'S MAILING ADDRESS 8135 Stanford Ave.	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: 314-721-4992 WORK:
CITY / STATE / ZIP University City, MO 63130	

DATE OF ELECTION 8, 2014	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
-----------------------------	--------------------------------------------------------------------------------------------------------------------------------------------

13. TIME PERIOD COVERED BY THIS STATEMENT  
FROM 03/14/2014 THROUGH 03/27/2014

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Steve McMahon  
8135 Stanford Ave.  
University City, MO 63130  
(314) 721-4992  
Mayor  
City of University City

CHECK IF INCUMBENT

REPUBLICAN  DEMOCRAT  non-partisan

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT  
 Jan 15  Apr 15  Jul 15  Oct 15

6 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT  
 Jan 15  Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER

AMENDING PREVIOUS REPORT DATED \_\_\_\_\_, 20\_\_

2014 MAR 31 PM 2:49  
MISSOURI ETHICS COMMISSION

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

OFFICE USE ONLY

NAME OF COMMITTEE Sandra McMahon for U. City Mayor	DATE 3/31/2014
-------------------------------------------------------	-------------------

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to Item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: Sandra Holmes ADDRESS: 8165 Stanford Ave CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Retired	3/24/2014 \$25	\$ 25 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Caroline Memmerling ADDRESS: 7041 Maryland Ave. CITY / STATE: University City EMPLOYER: Husch Blackwell Attorney <input type="checkbox"/> COMMITTEE:	3/24/2014 \$150.00	\$ 150 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Thomas Sullivan ADDRESS: 751 Syracuse Ave. #25 CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE:	3/26/2014 \$100.00	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Terrence McMahon ADDRESS: 18114 52nd Road CITY / STATE: Union Grove WI EMPLOYER: <input type="checkbox"/> COMMITTEE: Retired	3/26/2014 \$100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Loren H. Grossman ADDRESS: 7350 Drexel Dr. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Retired	3/26/2014 \$40	\$ 40 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Stone & Alter Real Estate ADDRESS: 7733 Forsyth Blvd CITY / STATE: Clayton MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Real Estate Co.	3/26/2014 \$375	\$ 375 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: University Square Co. ADDRESS: 7733 Forsyth Blvd. CITY / STATE: Clayton MO EMPLOYER: <input type="checkbox"/> COMMITTEE:	3/26/2014 \$375	\$ 375 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Cindy Thierry ADDRESS: 8135 Stanford Ave. CITY / STATE: University City, MO EMPLOYER: IBM <input type="checkbox"/> COMMITTEE:	3/25/2014 301.48	\$ 301.48 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
<b>TOTAL: ITEMIZED CONTRIBUTIONS</b> (CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)		\$ 1466.48



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. A171034

1. DATE OF REPORT	OFFICE USE ONLY
4/17/2017	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE McMahon for U-City	
3. COMMITTEE MAILING ADDRESS 8135 Stanford Ave	4. COMMITTEE TELEPHONE NUMBER  (314) 721-4992
CITY / STATE / ZIP University City MO 63130	
5. TREASURER'S NAME Chrissy Patterson	
6. TREASURER'S MAILING ADDRESS 511 N. Central Ave	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 721-5834 WORK: (314) 962-6015
CITY / STATE / ZIP University City MO 63130	
8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER Fred Fehr	
9. DEPUTY TREASURER'S MAILING ADDRESS 966 Gay Ave University City MO 63130	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: (314) 727-2677 WORK: (314) 918-0045
CITY / STATE / ZIP	
11. DATE OF ELECTION /8/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input checked="" type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 11/29/2016 THROUGH 3/31/2017	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  Steven McMahon 8135 Stanford Ave  University City MO 63130 (314) 721-4992  Council Person City of University City  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> Non-Partisan	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
18. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 17 2017 11:33AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 17 2017 11:33AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE icMahon for U-City		2. REPORT DATE 4/17/2017	
3. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: ADDRESS: Ruth Stone CITY/STATE: 7733 Forsyth Blvd. EMPLOYER: Saint Louis MO 63105 <input type="checkbox"/> COMMITTEE: Stone & Alter Real Estate -- Real Estate		1/25/2017 \$ 1,250.00	\$ 1,250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Steve Stone CITY/STATE: 7733 Forsyth Blvd. EMPLOYER: Saint Louis MO 63105 <input type="checkbox"/> COMMITTEE: Stone & Alter Real Estate -- Real Estate		1/25/2017 \$ 1,250.00	\$ 1,250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dan Wald CITY/STATE: 6470 Ellenwood EMPLOYER: Saint Louis MO 63105 <input type="checkbox"/> COMMITTEE: 520 Westgate -- Real Estate		1/30/2017 \$ 2,500.00	\$ 2,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	<input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	<input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 5,000.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 5,000.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 5,000.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED</b> (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 100.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
<b>C. LOANS RECEIVED</b>		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 5,100.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 5,100.00



## Dennis Fuller - Campaign Contributions Fact Sheet

Dennis Fuller ran for City Council in April 2014 against Councilmember Michael Glickert. He lost his race for Council.

Following are details of his contributions from:

- Professional firefighter organizations; and
- U City businessmen Steve Stone and Dan Wald, via their business entities, to a firefighters' group.

The Missouri Ethics Commission detailed reports are included in this packet.

In his 2014 race, Fuller received 77% from firefighters' PACs:

Date:	Contributions amount:	Donor name:
4.6.2014	\$3,500	Professional Firefighters of NW ST. Louis County PAC
4.7.2014	\$5,300	Professional Firefighters for Central STL County PAC
Various	\$2,042	Professional Firefighters for Central STL County PAC 8-day report.
	\$1,651	Professional Firefighters for Central STL County PAC direct expenditures as reported on 24-hour expenditure report.
TOTAL in donations and direct expenditures from firefighters:	\$12,493	NOTE: \$8,800 in financial contributions \$3,693 in direct expenditures (DE) not noted on candidate's filing
Total campaign cost:	\$12,458 on finance report + 3,693 in DE/firefighters TOTAL cost of \$16,151	
% of cost of campaign covered by firefighters:	77%	

## Dennis Fuller - Campaign Contributions Fact Sheet

The following donations were made to the Professional Firefighters of NW STL County PAC by University City businessmen Steve Stone (Stone & Alter Real Estate and University Square) and Dan Wald (Rodan Management. This donation is noted in the previous graph.

Date:	Contributions amount:	Donor name:
3.31.2014	\$875	Stone & Alter Real Estate – Steve Stone buisness
3.31.2014	\$875	University Square – Steve Stone business
3.31.2014	\$1,750	RODAN Management – Dan Wald Business
TOTAL contributed by Stone and Wald to Professional Firefighters of NW STL County PAC:	\$3,500	
4.6.2014	\$3,500	Total contributed to Dennis Fuller by the Professional Firefighters of NW STL County PAC

### NOTE:

Please see following page from the Fuller 4 U City website.

Note that on April 6, 2014 he responded to criticism about his accepting funds from the firefighters' union with the comment "I have taken no money from the Fire Fighters and no money that isn't local!"

As detailed on this document, Mr. Fuller accepted \$3,500 from the Professional Firefighters of Northwest St. Louis County PAC on April 6, 2014. He accepted an additional \$5,300 from the Professional Firefighters of Central St. Louis County PAC on April 7, 2014.

### NOTE:

The Missouri Ethics Commission reports that were filed for 2014 can be found at the St. Louis County Board of Elections.



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C111118

1. DATE OF REPORT  5/7/2014	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF NORTHWEST ST LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR	7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
CITY / STATE / ZIP	
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2014 THROUGH 5/3/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/> _____	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 1:20PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 1:20PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF NORTHWEST ST LOUIS COUNTY PAC		2. Report Date 5/7/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 0.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 0.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Dennis Fuller for City Council Anne Lewis, Treasurer Address: 7365 Colgate Ave. City / State: University City MO 63130		4/6/2014	\$ 3,500.00 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 3,500.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 3,500.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 3,500.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
5/7/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR	7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
CITY / STATE / ZIP	
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2014 THROUGH 5/3/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
18. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:43PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:43PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. Report Date 5/7/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Swing State Media LLC Address: 8745 Riggs Circle City / State: Overland Park KS 66212		4/24/2014	Email Design \$ <input checked="" type="checkbox"/> Paid 220.00 <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 220.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 220.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 220.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 220.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Dennis Fuller for City Council Anne Lewis, Treasurer Address: 7365 Colgate Ave. City / State: University City MO 63130		4/6/2014	\$ 5,300.00 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Jeff Hales for UCity, Treasurer May Matyiko Address: 7471 Kingsbury City / State: University City MO 63031		4/24/2014	\$ 3,903.58 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 9,203.58
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 9,203.58
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 9,203.58
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00

**Missouri Ethics Commission - Committee Expenditures - Candidate**

<u>Candidates Name and Address</u>	<u>Office Sought</u>	<u>Support/Oppose</u>	<u>Date</u>	<u>Amount</u>	<u>Reporting Committee</u>	<u>Report</u>
Dennis Fuller 7365 Colgate Ave. University City MO 63130	City Councilman	Support	2/28/2014	\$38.15	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63130	City Councilman	Support	3/7/2014	\$50.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63130	City Councilman	Support	3/17/2014	\$1,068.06	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/19/2014	\$250.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/19/2014	\$59.32	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/19/2014	\$362.88	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/24/2014	\$51.25	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63130	City Councilman	Support	3/25/2014	\$162.49	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/31/2014	\$1,651.45	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	24 Hour Expenditure Report-4/8/2014 General Municipal

**\$3,693.60**

VOTE

DENNIS FULLER

APR

8

FOR UNIVERSITY CITY CITY COUNCIL

Home Events Endorsements Get Involved Photos News Campaign Blog Contact Me

### Day Before The Election and Counting!

Monday, 7 April 2014 Uncategorized

To everyone who has worked for me on this campaign the past two months....THANK YOU.....We are down to hours before the election and I still want you to be sure to get your neighbors out to vote, rain or shine. To all of my Ward 2 neighbors, I can only represent you if you get out to vote...and I want YOUR VOTE. To all of U.City...thank you for considering me as your Ward 2 council member.

### A response to Jen Jensen's misinformation

Sunday, 6 April 2014 Uncategorized

The following email was distributed by Jen and Gary Jensen.

*"We have lived in U. City for 45 years and this election for City Council and Mayor has to be the nastiest we have seen. Mayor Welsch, Steve Kraft, Michael Glickert and Rod Jennings have run clean campaigns with little financial help. McMahon, Hales, Fuller and Smotherson have sold out to the Fire Fighters Union and accepted money from sources outside of U. City and the State. Their accusations through mailings has been disgusting. It appears they will do anything to win. They should be ashamed of themselves. We urge U. City voters to be sure to get to the polls on Tuesday and vote for Mayor Welsch, and Steve Kraft, Michael Glickert or Rod Jennings – depending on which Ward you live in. Jen and Gary"*

Fact – I have taken no money from the Fire Fighters and no money that isn't local! Have I taken the Fire Fighter's endorsement and support? Absolutely, I have and proudly so!

Fact – All contributions to a political campaign are listed and filed with the Missouri Ethic Commission. You are free to look at my list of contributors and you will see that the Jenssen's statement "accepted money from sources outside of U. City and the State." is yet another piece of MISINFORMATION

Fact – The Mayor has taken Fire Fighter money and support in past elections as did one of her friends 2 years ago. Why didn't anyone scream about that.

JOIN US ON FACEBOOK!



THANK YOU FOR YOUR SUPPORT!

Donate



### Articles

St. Louis Post-Dispatch

Firefighters union official blasts University City officials

West End Word

University City Mayor Welsch Has Write-In Opposition

Missouri Times

IAFF, city council battle in University City as elections loom



## Jeff Hales - Campaign Contributions Fact Sheet

Jeff Hales ran for City Council in April 2014 against former Councilmember Dr. Steve Kraft.

Following are details of his contributions from:

- Professional firefighter organizations.

The Missouri Ethics Commission detailed reports are included in this packet.

In his 2014 race, Hales received 51% from firefighters' PACs:

Date:	Contributions amount:	Donor name:
4.24.2014	\$3,904	Professional Firefighters for Central STL County PAC
Various	\$2,042	Professional Firefighters for Central STL County PAC direct expenditures as reported on 8-day report
	\$1,651	Professional Firefighters for Central STL County PAC direct expenditures as reported on 24-hour expenditure report on 5.7.2014, replacing 3.31.2014 report.
TOTAL in donations and direct expenditures from firefighters:	\$7,597	NOTE: \$3,904 in financial contributions \$3,693 in direct expenditures (DE) not noted on candidate's filing
Total campaign cost:	\$11,065 on finance report + \$3,694 in DE/firefighters TOTAL cost of \$14,759	
% of cost of campaign covered by firefighters:	51%	

### NOTE:

The Missouri Ethics Commission reports that were filed for 2014 can be found at the St. Louis County Board of Elections.



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
5/7/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2014 THROUGH 5/3/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY          <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/> _____	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:43PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:43PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. Report Date 5/7/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Swing State Media LLC Address: 8745 Riggs Circle City / State: Overland Park KS 66212		4/24/2014	Email Design \$ <input checked="" type="checkbox"/> Paid 220.00 <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 220.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 220.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 220.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 220.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Dennis Fuller for City Council Anne Lewis, Treasurer Address: 7365 Colgate Ave. City / State: University City MO 63130		4/6/2014	\$ 5,300.00 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Jeff Hales for UCity, Treasurer May Matyiko Address: 7471 Kingsbury City / State: University City MO 63031		4/24/2014	\$ 3,903.58 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 9,203.58
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 9,203.58
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 9,203.58
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00

**Missouri Ethics Commission - Committee Expenditures - Candidate**

<u>Candidates Name and</u>	<u>Office Sought</u>	<u>Support/Opp</u>	<u>Date</u>	<u>Amount</u>	<u>Reporting Committee</u>	<u>Report</u>
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	2/28/2014	\$38.15	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/7/2014	\$50.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/17/2014	\$1,068.05	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/19/2014	\$250.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/19/2014	\$59.31	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/19/2014	\$362.88	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/24/2014	\$51.25	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/25/2014	\$162.49	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury St Louis MO 63130	City Councilman	Support	3/31/2014	\$1,651.44	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	24 Hour Expenditure Report-4/8/2014 General Municipal

**\$3,693.57**

## Firefighter funding to directly oppose candidates for City Council in University City- Funding Fact Sheet

In the April 2014 municipal election in University City, the firefighters' union, in addition to donating to individual candidates, funded efforts to directly oppose other candidates in the election. Some of these donations included funds from U City businessmen Steve Stone and Dan Wald.

The Missouri Ethics Commission detailed reports are included in this packet.

Date:	Contributions amount:	Donor name:
3.24.2014	\$5,000	Direct mail campaign against Dr. Steve Kraft, funded by the Citizens for Safe Fire Protection PAC out of Springfield, MO
3.24.2014	\$5,000	Direct mail campaign against Michael Glickert, funded by the Citizens for Safe Fire Protection PAC out of Springfield, MO
4.2.2014	\$1,050	Direct mail campaign against Councilmember Rod Jennings, funded by Citizens for Good Government PAC, with contributions from Steve Stone and Dan Wald.
Funds expended in direct opposition to candidates for City Council:	\$11,050	

NOTE 1: An apartment manager and a gentleman who was unemployed at the time, are noted on the eight-day report of this group as having each donated \$4,999 to the PAC. *When the apartment manager Kelly Duncan was contacted, she indicated she knew nothing about the donation.* An audio tape of this call is available.

NOTE 2: A group called Citizens for Restoring Transparency paid for recall flyers against Councilmember Steve Kraft. We can find no record of that group.



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C141041

1. DATE OF REPORT  3/28/2014	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR SAFE FIRE PROTECTION	
3. COMMITTEE MAILING ADDRESS PO BOX 8891 CITY / STATE / ZIP SPRINGFIELD MO 65801-8891	4. COMMITTEE TELEPHONE NUMBER  (417) 848-1228
5. TREASURER'S NAME SARAH WETER	
6. TREASURER'S MAILING ADDRESS 1611 E PARKVIEW CITY / STATE / ZIP OZARK MO 65721	7. TREASURER'S TELEPHONE NUMBER HOME: (417) 207-2620 WORK: (417) 207-2620
8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER ERIC LATIMER	
9. DEPUTY TREASURER'S MAILING ADDRESS 625 E LOREN SPRINGFIELD MO 65807 CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: (417) 848-1228 WORK: (417) 848-1228
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 2/6/2014 THROUGH 3/27/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 28 2014 7:12PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 28 2014 7:12PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

OFFICE USE ONLY

NAME OF COMMITTEE  
CITIZENS FOR SAFE FIRE PROTECTION

DATE  
5/9/2014

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Marion Construction CITY/STATE: 2916 S. Camber Ave EMPLOYER: Springfield MO 65809 <input type="checkbox"/> COMMITTEE:	3/3/2014 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Eric Latimer CITY/STATE: 625 E. Loren EMPLOYER: Springfield MO 65807 City of Springfield -- Firefighter <input type="checkbox"/> COMMITTEE:	3/3/2014 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Alfred Odom CITY/STATE: 4934 S. Eldon EMPLOYER: Springfield MO 65810 Reckit Benkiser -- Manager <input type="checkbox"/> COMMITTEE:	3/3/2014 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: John Davis CITY/STATE: 103 W. Bennett EMPLOYER: Nixa MO 65714 Retired <input type="checkbox"/> COMMITTEE:	3/17/2014 \$ 30.00	\$ 30.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Barbara Hughes CITY/STATE: 1805 Bramblewood Ln. EMPLOYER: Nixa MO 65714 Marryl Lynch -- Investor <input type="checkbox"/> COMMITTEE:	3/15/2014 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kelly Duncan CITY/STATE: 865 Daniel Boone EMPLOYER: St Louis MO 63031 Ashwood Apts -- Property Manager <input type="checkbox"/> COMMITTEE:	3/20/2014 \$ 4,999.00	\$ 4,999.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robert Rodgers CITY/STATE: 12720 Bellefontaine EMPLOYER: St Louis MO 63138 Unemployed -- Unemployed <input type="checkbox"/> COMMITTEE:	3/20/2014 \$ 4,999.00	\$ 4,999.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robert Crawford CITY/STATE: 1255 Clearview Ln EMPLOYER: Nixa MO 65714 Battlefield Fire Protection District -- Firefighter <input type="checkbox"/> COMMITTEE:	3/25/2014 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE CITIZENS FOR SAFE FIRE PROTECTION	2. REPORT DATE 3/28/2014
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**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE		8. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
		SUPP.	OPP.		
NAME: Steve Kraft ADDRESS: 7275 Creveling University City MO 63130 CITY STATE ZIP:	City of University City Council Ward 1		✓	3/24/2014	\$ 5,000.00
NAME: Michael Glickert ADDRESS: 7531 Delmar Blvd University City MO 63130 CITY STATE ZIP:	City of University City Council Ward 2		✓	3/24/2014	\$ 5,000.00
NAME: ADDRESS: CITY STATE ZIP:					\$
NAME: ADDRESS: CITY STATE ZIP:					\$

**B. BALLOT MEASURES**

8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE		11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE
		SUPP.	OPP.		
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$





**Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C131016

1. DATE OF REPORT  4/3/2014	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
5. TREASURER'S NAME JEN STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 623-7403 WORK:
CITY / STATE / ZIP FLORISSANT MO 63031	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
CITY / STATE / ZIP	
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2014 THROUGH 4/2/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY          <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER 24 Hour Expenditure Report-4/8/2014 General <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 3 2014 6:58PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 3 2014 6:58PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE  
CITIZENS FOR GOOD GOVERNMENT

2. REPORT DATE  
4/3/2014

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE SUPP.    OPP.		6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
NAME: Rod Jennings ADDRESS: 1306 Mount Olive University City MO 63130 CITY STATE ZIP:	City Councilman		✓	4/2/2014	\$ 1,050.00
NAME: ADDRESS: CITY STATE ZIP:					\$
NAME: ADDRESS: CITY STATE ZIP:					\$
NAME: ADDRESS: CITY STATE ZIP:					\$

**B. BALLOT MEASURES**

8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE SUPP.    OPP.		11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$

## PreserveUCity/Proposition H - Campaign Contributions Fact Sheet

In April of 2016, there was a ballot issue in University City sponsored by PreserveUCity. This was a group organized by the candidates funded by the firefighters' union in 2014.

Proposition H related to the preservation of historic buildings in University City

Following are details contributions to support this effort from:

- Professional firefighter organizations

The Missouri Ethics Commission detailed reports are included in this packet.

In 2016 PreserveUCity and its media partner Axiom Strategies received 60% from firefighter PACs:

Date:	Contribution amount:	Donor name:
3.13.2016	\$500 to PreserveUCity	Professional Firefighters for Central STL County PAC
3.14.2016	\$3,995 to Axiom Strategies	Professional Firefighters for Central STL County PAC
TOTAL in donations and direct expenditures from firefighters:	\$4,495	NOTE: \$500 in financial contributions \$3,995 in direct expenditures (DE) not noted on the group's campaign filing
Total campaign cost:	\$ 3,453.00 on finance report + 3,995 in DE/firefighters TOTAL cost of \$7,448	
% of cost of campaign covered by firefighters:	60%	



Missouri Ethics Commission  
 COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
3/27/2016	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR	7. TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
CITY / STATE / ZIP	
11. DATE OF ELECTION 5/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 1/1/2016 THROUGH 3/24/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
	16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  <u>ELECTRONICALLY FILED Mar 27 2016 11:56PM</u> TREASURER'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS MADE - SUPPLEMENTAL FORM**

OFFICE USE ONLY

NAME OF COMMITTEE

PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC

DATE

3/27/2016

**CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)**

NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	DATE	AMOUNT
NAME: Preserve Ucity ADDRESS: 721 Harvard CITY/STATE: University City MO 63130	3/13/2016	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Friends of Frank Janoski for WG City Council ADDRESS: 50 North Bompert CITY/STATE: Webster Groves MO 63119	3/23/2016	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Salberg for Council ADDRESS: 539 Elizabeth Dr CITY/STATE: Webster Groves MO 63119	3/23/2016	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Citizens with Hart ADDRESS: 821 Newport Ave CITY/STATE: Webster Groves MO 63119	3/23/2016	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: / STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE

(CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)

\$ --



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	2. REPORT DATE 3/27/2016
-----------------------------------------------------------------------------------	-----------------------------

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE		6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
		SUPP.	OPP.		
NAME: Debi Salberg ADDRESS: 539 Elizabeth Dr Webster Groves MO 63119 CITY STATE ZIP:	City Council	✓		3/23/2016	\$ 2,159.38
NAME: Kathy Hart ADDRESS: 821 Newport Ave Webster Groves MO 63119 CITY STATE ZIP:	City Council	✓		3/23/2016	\$ 2,159.37
NAME: Frank Janoski ADDRESS: 50 North Bompert Webster Groves MO 63119 CITY STATE ZIP:	City Council	✓		3/23/2016	\$ 2,159.37
NAME: ADDRESS: CITY STATE ZIP:					\$

**B. BALLOT MEASURES**

8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE		11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE
		SUPP.	OPP.		
BALLOT MEASURE: Prop H City of University City POLITICAL SUBDIVISION:	4/5/2016	✓		\$ 3,995.25	\$ 3,995.25
BALLOT MEASURE: POLITICAL SUBDIVISION:				\$	\$
BALLOT MEASURE: POLITICAL SUBDIVISION:				\$	\$

## **Donations from University City businessmen Steve Stone and Dan Wald, their business entities and their spouses**

**This packet includes reports detailing donations from:**

- **Steve Stone**
- **University Square Company, owned by Steve Stone**
- **Stone & Alter Real Estate, owned by Steve Stone**
- **Ruth Stone**
- **Dan Wald**
- **RODAN Management, owned by Dan Wald**
- **Market in the Loop, owned by Dan Wald**
- **University Terrace Associates, owned by Dan Wald**
- **Robin Wald**



**MISSOURI ELECTIONS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Loretta Carr for City Council		2. REPORT DATE 10/15/2012	
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: Three Kings Public House ADDRESS: 6307 Delmar Blvd. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE:		07/29/12 \$120.00	\$ 120.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: Eliot F. Porter ADDRESS: 341 Westgate Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: retired		07/18/12 \$200.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Linda Locke & Rory Ellinger ADDRESS: 6925 Cornell Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Reputare Consulting/Missouri State Representative		07/25/12 \$200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: University Square Company ADDRESS: 7733 Forsyth Blvd. Ste 500 CITY / STATE: St. Louis, MO EMPLOYER: <input type="checkbox"/> COMMITTEE:		07/23/12	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: John Michael Giger ADDRESS: 830 Vanderbilt Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: retired		7/18/12 \$200.00	\$ 100.00 <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ 1020.00	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ 1625.00	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 2645.00	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ 2525.00	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ 120.00	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A		\$ 0.00	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$ 0.00	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$ 2990.00	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$ 25.00	
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH GD-1B)
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ 0.00	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ 0.00	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ 145.00	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ 5515.00	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ 1415.81	

RECEIVED  
 OCT 10 PM 1:44  
 ELECTORAL COMMISSIONERS





**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Paulette Carr for City Council		2. REPORT DATE 01/15/2014	
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.			
NAME: 520 Westgate c/o Rodan MGMT ADDRESS: 8420 Delmar, Ste. 406, St. Louis, MO 63124 CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		10/17/13	\$ 1000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: University Square Company ADDRESS: 7733 Forsythe Blvd., Ste. 500, St. Louis, MO 63105 CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		10/17/2013 \$1500.00	\$ 1000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Market in the Loop ADDRESS: 8420 Delmar, Ste. 406, St. Louis, MO 63124 CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		10/17/2013	\$ 1000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Stone & Alter Real Estate ADDRESS: 7733 Forsythe Blvd., Ste. 500, St. Louis, MO 63105 CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		10/17/2013	\$ 1000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 4000.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 4000.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 4000.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (OF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 4000.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 4000.00

MISSOURI ETHICS COMMISSION  
 2014 JAN 15 PM 3:21



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C131016

1. DATE OF REPORT  3/30/2014	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JEN STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 623-7403  WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS   CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 1/1/2014 THROUGH 3/27/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 30 2014 11:18PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 30 2014 11:18PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT		2. REPORT DATE 3/30/2014	
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Community Fire Fighters Flower Fund CITY/STATE: 9411 Marlowe Ave. EMPLOYER: St. Louis MO 63114 <input type="checkbox"/> COMMITTEE:		3/25/2014 \$ 750.00	\$ 750.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Pattonville Community Affairs Fund CITY/STATE: 13900 St. Charles Rock Rd. EMPLOYER: Bridgeton MO 63044 <input type="checkbox"/> COMMITTEE:		3/26/2014 \$ 2,000.00	\$ 2,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Stone & Alter Real Estate CITY/STATE: 7733 Forsyth Blvd. Ste. 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:		3/26/2014 \$ 625.00	\$ 625.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Square Company CITY/STATE: 7733 Forsyth Blvd. Ste 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:		3/26/2014 \$ 625.00	\$ 625.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Terrace Associates CITY/STATE: 8420 Delmar Ste. 406 EMPLOYER: St. Louis MO 63124 <input type="checkbox"/> COMMITTEE:		3/27/2014 \$ 1,250.00	\$ 1,250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 5,250.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 5,250.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 5,250.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED</b> (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
<b>C. LOANS RECEIVED</b>		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 5,250.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 5,250.00



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. CL11019

1. DATE OF REPORT	OFFICE USE ONLY
3/31/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF TRI-COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DRIVE	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR	7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER DODG RUSZ	
9. DEPUTY TREASURER'S MAILING ADDRESS 553 LEWIS ST ST CHARLES MO 63301	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 960-3387
CITY / STATE / ZIP	
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 2/23/2014 THROUGH 3/27/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY          <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/> _____	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
	16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 31 2014 1:06AM _____ TREASURER'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

OFFICE USE ONLY

NAME OF COMMITTEE  
PROFESSIONAL FIREFIGHTERS OF TRI-COUNTY PAC

DATE  
3/31/2014

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED <u>AGGREGATE TO DATE</u>	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Eureka Fire and Shop Flower Fund CITY/STATE: PO Box 97 EMPLOYER: Eureka MO 63025 <input type="checkbox"/> COMMITTEE:	3/7/2014 <hr/> \$ 500.00	\$ 500.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: IAFF 2665 Mehlville Firefighters Local CITY/STATE: PO Box 510499 EMPLOYER: St. Louis MO 63151 <input type="checkbox"/> COMMITTEE:	3/7/2014 <hr/> \$ 500.00	\$ 500.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: PFEM PAC CITY/STATE: 115 McMenamy Rd. EMPLOYER: St. Peters MO 63376 <input type="checkbox"/> COMMITTEE:	3/17/2014 <hr/> \$ 350.00	\$ 350.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Creve Coeur Firefighters Outreach Fund CITY/STATE: 323 Centerfield Dr. EMPLOYER: O'Fallon MO 63366 <input type="checkbox"/> COMMITTEE:	3/18/2014 <hr/> \$ 7,500.00	\$ 7,500.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rock Community Professional Firefighter Local 2665 CITY/STATE: 3749 Telegraph Rd. EMPLOYER: Arnold MO 63010 <input type="checkbox"/> COMMITTEE:	3/19/2014 <hr/> \$ 5,000.00	\$ 5,000.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Stone & Alter Real Estate CITY/STATE: 7733 Forsyth Blvd. Ste. 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:	3/27/2014 <hr/> \$ 1,750.00	\$ 1,750.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Square Company CITY/STATE: 7733 Forsyth Blvd. Ste 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:	3/27/2014 <hr/> \$ 1,750.00	\$ 1,750.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Terrace Associates CITY/STATE: 8420 Delmar Ste. 406 EMPLOYER: St. Louis MO 63124 <input type="checkbox"/> COMMITTEE:	3/27/2014 <hr/> \$ 3,500.00	\$ 3,500.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



Missouri Ethics Commission  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. \_\_\_\_\_

1. DATE OF REPORT	OFFICE USE ONLY
3/31/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Steve McMahon, U. City Mayor	
3. COMMITTEE MAILING ADDRESS 8135 Stanford Ave.	4. COMMITTEE TELEPHONE NUMBER  (314) 721-4992
CITY / STATE / ZIP University City, MO 63130-3708	

5. TREASURER'S NAME Jim Carr	
6. TREASURER'S MAILING ADDRESS 7901 Gannon Ave.	7. TREASURER'S TELEPHONE NUMBER HOME: 314-727-0919  WORK:
CITY / STATE / ZIP University City, MO 63130	

8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER Steve McMahon	
9. DEPUTY TREASURER'S MAILING ADDRESS 8135 Stanford Ave.	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: 314-721-4992  WORK:
CITY / STATE / ZIP University City, MO 63130	

11. DATE OF ELECTION 8, 2014	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
---------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------

13. TIME PERIOD COVERED BY THIS STATEMENT  
 FROM 03/14/2014 THROUGH 03/27/2014

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Steve McMahon  
 8135 Stanford Ave.  
 University City, MO 63130  
 (314) 721-4992  
 Mayor  
 City of University City

CHECK IF INCUMBENT

REPUBLICAN  DEMOCRAT  non-partisan

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT  
 Jan 15  Apr 15  Jul 15  Oct 15

8 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT  
 Jan 15  Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER

AMENDING PREVIOUS REPORT DATED \_\_\_\_\_, 20\_\_\_\_

2014 MAR 31 PM 2:49  
 MISSOURI ETHICS COMMISSION

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

*Jim Carr*  
 \_\_\_\_\_  
 TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

*Steve McMahon*  
 \_\_\_\_\_  
 CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

OFFICE USE ONLY

NAME OF COMMITTEE: **McMahon for U. City Mayor** DATE: **3/31/2014**

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: Sandra Holmes ADDRESS: 8165 Stanford Ave CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Retired	3/24/2014 \$25	\$ 25 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Caroline Memmerling ADDRESS: 7041 Maryland Ave. CITY / STATE: University City EMPLOYER: Husch Blackwell Attorney <input type="checkbox"/> COMMITTEE:	3/24/2014 \$150.00	\$ 150 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Thomas Sullivan ADDRESS: 751 Syracuse Ave. #25 CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE:	3/26/2014 \$100.00	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Terrence McMahon ADDRESS: 18114 52nd Road CITY / STATE: Union Grove WI EMPLOYER: <input type="checkbox"/> COMMITTEE: Retired	3/26/2014 \$100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Loren H. Grossman ADDRESS: 7350 Drexel Dr. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Retired	3/26/2014 \$40	\$ 40 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Stone & Alter Real Estate ADDRESS: 7733 Forsyth Blvd CITY / STATE: Clayton MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Real Estate Co.	3/26/2014 \$375	\$ 375 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: University Square Co. ADDRESS: 7733 Forsyth Blvd. CITY / STATE: Clayton MO EMPLOYER: <input type="checkbox"/> COMMITTEE:	3/26/2014 \$375	\$ 375 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Cindy Thiery ADDRESS: 8135 Stanford Ave. CITY / STATE: University City, MO EMPLOYER: IBM <input type="checkbox"/> COMMITTEE:	3/25/2014 301.48	\$ 301.48 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
<b>TOTAL: ITEMIZED CONTRIBUTIONS</b>  (CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)	\$ 1466.48	



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. CL11019

1. DATE OF REPORT  3/31/2014	OFFICE USE ONLY
------------------------------------	-----------------

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF TRI-COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DRIVE  CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER DOUG RUSE	
9. DEPUTY TREASURER'S MAILING ADDRESS 553 LEWIS ST ST CHARLES MO 63301  CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 960-3387
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 2/23/2014 THROUGH 3/27/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 31 2014 1:06AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 31 2014 1:06AM _____ CANDIDATE'S SIGNATURE





**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

OFFICE USE ONLY

NAME OF COMMITTEE

DATE

PROFESSIONAL FIREFIGHTERS OF TRI-COUNTY PAC

3/31/2014

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to Item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Eureka Fire and Shop Flower Fund CITY/STATE: PO Box 97 EMPLOYER: Eureka MO 63025 <input type="checkbox"/> COMMITTEE:	3/7/2014 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: IAFF 2665 Mehlville Firefighters Local CITY/STATE: PO Box 510499 EMPLOYER: St. Louis MO 63151 <input type="checkbox"/> COMMITTEE:	3/7/2014 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: PFEM PAC CITY/STATE: 115 McMenamy Rd. EMPLOYER: St. Peters MO 63376 <input type="checkbox"/> COMMITTEE:	3/17/2014 \$ 350.00	\$ 350.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Creve Coeur Firefighters Outreach Fund CITY/STATE: 323 Centerfield Dr. EMPLOYER: O'Fallon MO 63366 <input type="checkbox"/> COMMITTEE:	3/18/2014 \$ 7,500.00	\$ 7,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rock Community Professional Firefighter Local 2665 CITY/STATE: 3749 Telegraph Rd. EMPLOYER: Arnold MO 63010 <input type="checkbox"/> COMMITTEE:	3/19/2014 \$ 5,000.00	\$ 5,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Stone & Alter Real Estate CITY/STATE: 7733 Forsyth Blvd. Ste. 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:	3/27/2014 \$ 1,750.00	\$ 1,750.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Square Company CITY/STATE: 7733 Forsyth Blvd. Ste 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:	3/27/2014 \$ 1,750.00	\$ 1,750.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Terrace Associates CITY/STATE: 8420 Delmar Ste. 406 EMPLOYER: St. Louis MO 63124 <input type="checkbox"/> COMMITTEE:	3/27/2014 \$ 3,500.00	\$ 3,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

DATE OF REPORT	OFFICE USE ONLY
MAY 2, 2016	

M.E.C. ID NO. \_\_\_\_\_

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE COMMITTEE TO ELECT BWAYNE SMOTHERSON	
3. COMMITTEE MAILING ADDRESS 1243 PURDUE AVE CITY / STATE / ZIP UNIVERSITY CITY, MO 63130	4. COMMITTEE TELEPHONE NUMBER  314-726-9572
5. TREASURER'S NAME WANDA D. JACKSON	
6. TREASURER'S MAILING ADDRESS 1408 MOUNT VERNON AVE CITY / STATE / ZIP UNIVERSITY CITY, MO 63130	7. TREASURER'S TELEPHONE NUMBER HOME: 314-721-2147 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION MAY 5, 2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM APRIL 1, 2016 THROUGH APRIL 30, 2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  BWAYNE SMOTHERSON 1243 PURDUE AVE UNIVERSITY CITY, MO 63130 314-726-9572  3RD WARD CITY COUNCIL MEMBER UNIVERSITY CITY, MISSOURI  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input checked="" type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.   TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.   CANDIDATE'S SIGNATURE

RECEIVED  
2016 MAY -6 PM 3:26



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE <b>COMMITTEE TO ELECT BWAYNE SMOTHERSON</b>		2. REPORT DATE <b>MAY 2, 2016</b>	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: <b>JOE ADAMS</b> ADDRESS: <b>924 WILD CHERRY</b> CITY / STATE: <b>UNIVERSITY CITY, MO 63130</b> EMPLOYER: <input type="checkbox"/> COMMITTEE:		<b>4/8/2016</b>  150.00	\$ 150.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <b>DANIEL &amp; ROBIN WALD</b> ADDRESS: <b>6470 ELLENWOOD AVE</b> CITY / STATE: <b>ST. LOUIS, MO 63105</b> EMPLOYER: <input type="checkbox"/> COMMITTEE:		<b>4/24/2016</b>  300.00	\$ 300.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 450.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			\$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 450.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 450.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 150.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: <b>GERALDINE SMOTHERSON</b> ADDRESS: <b>1247 PURDUE AVE</b> CITY / STATE: <b>UNIVERSITY CITY, MO 63130</b>		<b>4/5/2016</b>	\$ 122.00
NAME: <b>BWAYNE SMOTHERSON</b> ADDRESS: <b>1243 PURDUE AVE</b> CITY / STATE: <b>UNIVERSITY CITY, MO 63130</b>		<b>4/5/2016</b>	\$ 459.00
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 581.00
SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 581.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 600.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 1181.00



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C111118

1. DATE OF REPORT	OFFICE USE ONLY
4/16/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF NORTHWEST ST LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/28/2014 THROUGH 3/31/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 16 2014 11:01AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 16 2014 11:01AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF NORTHWEST ST LOUIS COUNTY PAC		2. REPORT DATE 4/16/2014	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: Stone & Alter Real Estate CITY/STATE: 7733 Forsyth Blvd. Ste. 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:		3/31/2014 \$ 875.00	\$ 875.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Square Company CITY/STATE: 7733 Forsyth Blvd. Ste 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:		3/31/2014 \$ 875.00	\$ 875.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rodan Management Inc CITY/STATE: 8420 Delmar Ste. 406 EMPLOYER: St. Louis MO 63124 <input type="checkbox"/> COMMITTEE:		3/31/2014 \$ 1,750.00	\$ 1,750.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	<input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	<input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ 3,500.00	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$ 0.00	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 3,500.00	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ 3,500.00	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ 0.00	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$ 0.00	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$ 0.00	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$ 0.00	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$ 0.00	
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ 0.00	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ 0.00	
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ 0.00	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ 3,500.00	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ 3,500.00	



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
5/7/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR	7. TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
CITY / STATE / ZIP	
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2014 THROUGH 5/3/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:43PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:43PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

OFFICE USE ONLY

NAME OF COMMITTEE

PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC

DATE

5/7/2014

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Stone & Alter Real Estate CITY/STATE: 7733 Forsyth Blvd. Ste. 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:	4/1/2014 \$ 1,750.00	\$ 1,750.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Square Company CITY/STATE: 7733 Forsyth Blvd. Ste 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:	4/1/2014 \$ 1,750.00	\$ 1,750.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Terrace Associates CITY/STATE: 8420 Delmar Ste. 406 EMPLOYER: St. Louis MO 63124 <input type="checkbox"/> COMMITTEE:	4/1/2014 \$ 3,500.00	\$ 3,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Professional Firefighters of Shrewsbury CITY/STATE: 115 McMenamy Rd. EMPLOYER: St Peters MO 63376 <input type="checkbox"/> COMMITTEE:	4/5/2014 \$ 384.00	\$ 384.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Olivette Firefighters Fund CITY/STATE: 115 McMenamy Rd. EMPLOYER: St. Peters MO 63376 <input type="checkbox"/> COMMITTEE:	4/5/2014 \$ 480.00	\$ 480.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Webster Groves Firefighters CITY/STATE: 6 S. Elm EMPLOYER: Webster Groves MO 63119 <input type="checkbox"/> COMMITTEE:	4/5/2014 \$ 672.00	\$ 672.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Paulette Carr for City Council		2. REPORT DATE 05/04/2016	
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: Linda Locke ADDRESS: 6925 Cornell ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Standing Partnership SVP Partner		04/08/2016	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Bruce Fegley, Jr. ADDRESS: 7140 Cambridge Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Washington University		4/08/2016 400.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Kathleen R. Straatman ADDRESS: 6855 Plymouth Ave. CITY / STATE: University City, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Plymouth Properties, LLC		04/26/2016 200.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Daniel & Robin Wald ADDRESS: 6470 Ellenwood Ave. CITY / STATE: Clayton, MO EMPLOYER: <input type="checkbox"/> COMMITTEE: Rodan Management		4/26/2016	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ 750.00	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ 0.00	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 750.00	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ 750.00	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ 0.00	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A		\$ 0.00	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$ 0.00	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$ 460.00	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$ 0.00	
C. LOANS RECEIVED		16. DATE RECEIVED	
15. NAME AND ADDRESS OF LENDER		17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-16)	
NAME: ADDRESS: CITY / STATE:			
NAME: ADDRESS: CITY / STATE:			
SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ 0.00	
SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ 0.00	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ 0.00	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ 1210.00	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ 0.00	





Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT	OFFICE USE ONLY
8/18/2017	

M.E.C. ID NO. A171034

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE McMahon for U-City	
3. COMMITTEE MAILING ADDRESS 8135 Stanford Ave CITY / STATE / ZIP University City MO 63130	4. COMMITTEE TELEPHONE NUMBER  (314) 721-4992
5. TREASURER'S NAME Chrissy Patterson	
6. TREASURER'S MAILING ADDRESS 511 N. Central Ave CITY / STATE / ZIP University City MO 63130	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 721-5834 WORK: (314) 962-6015
8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER Fred Fehr	
9. DEPUTY TREASURER'S MAILING ADDRESS 966 Gay Ave University City MO 63130 CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: (314) 727-2677 WORK: (314) 918-0045
11. DATE OF ELECTION 3/2018	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 11/29/2016 THROUGH 3/31/2017	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY Steven McMahon 8135 Stanford Ave University City MO 63130 (314) 721-4992 Council Person City of University City  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> Non-Partisan	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> AMENDING PREVIOUS REPORT DATED April _____, 20 17
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Aug 18 2017 9:55AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Aug 18 2017 9:55AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE cMahon for U-City		2. REPORT DATE 8/18/2017	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: Ruth Stone CITY/STATE: 7733 Forsyth Blvd. EMPLOYER: Saint Louis MO 63105 <input type="checkbox"/> COMMITTEE: Stone & Alter Real Estate -- Real Estate		1/25/2017 \$ 1,250.00	\$ 1,250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Steve Stone CITY/STATE: 7733 Forsyth Blvd. EMPLOYER: Saint Louis MO 63105 <input type="checkbox"/> COMMITTEE: Stone & Alter Real Estate -- Real Estate		1/25/2017 \$ 1,250.00	\$ 1,250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dan Wald CITY/STATE: 6470 Ellenwood EMPLOYER: Saint Louis MO 63105 <input type="checkbox"/> COMMITTEE: 520 Westgate -- Real Estate		1/30/2017 \$ 2,500.00	\$ 2,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	<input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	<input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ 5,000.00	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$ 0.00	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 5,000.00	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ 5,000.00	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ 0.00	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A		\$ 0.00	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$ 0.00	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$ 100.00	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$ 0.00	
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ 0.00	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ 0.00	
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ 0.00	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ 5,100.00	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ 5,100.00	

## Contributions from area firefighter organizations to Citizens for Good Government in March 2013

This packet includes documents detailing a \$31,196 donation from the Professional Firefighters of Central St. Louis County PAC to Citizens for Good Government.

*This PAC has been funded by multiple Professional Firefighters PACs. The purpose of this section is to document the direct relationship of the Citizens for Good Government PAC as a professional firefighters PAC.*



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C131016

1. DATE OF REPORT  3/25/2013	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JEN STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 623-7403  WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS   CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
11. DATE OF ELECTION 2/2013	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 2/24/2013 THROUGH 3/21/2013	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 25 2013 4:47PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 25 2013 4:47PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

OFFICE USE ONLY

NAME OF COMMITTEE

CITIZENS FOR GOOD GOVERNMENT

DATE

3/25/2013

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to Item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED <u>AGGREGATE TO DATE</u>	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Professional Fire Fighters of Eastern Missouri Local 2665 PAC Fund CITY/STATE: 115 McMenemy EMPLOYER: St. Peters MO 63376 <input checked="" type="checkbox"/> COMMITTEE:	2/24/2013 \$ 325.00	\$ 325.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Professional Firefighters of Tri-County PAC CITY/STATE: 1499 Urbandale Dr. EMPLOYER: Florissant MO 63031 <input checked="" type="checkbox"/> COMMITTEE:	2/25/2013 \$ 50,500.00	\$ 50,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Professional Fire Fighters of Eastern Missouri Local 2665 PAC Fund CITY/STATE: 115 McMenemy EMPLOYER: St. Peters MO 63376 <input checked="" type="checkbox"/> COMMITTEE:	3/5/2013 \$ 650.00	\$ 325.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Professional Fire Fighters of Central St. Louis County PAC CITY/STATE: 1499 Urbandale Dr EMPLOYER: Florissant MO 63031 <input checked="" type="checkbox"/> COMMITTEE:	3/12/2013 \$ 4,999.00	\$ 4,999.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Professional Fire Fighters of Central St. Louis County PAC CITY/STATE: 1499 Urbandale Dr EMPLOYER: Florissant MO 63031 <input checked="" type="checkbox"/> COMMITTEE:	3/13/2013 \$ 9,998.00	\$ 4,999.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Professional Fire Fighters of Central St. Louis County PAC CITY/STATE: 1499 Urbandale Dr EMPLOYER: Florissant MO 63031 <input checked="" type="checkbox"/> COMMITTEE:	3/14/2013 \$ 14,997.00	\$ 4,999.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Professional Fire Fighters of Central St. Louis County PAC CITY/STATE: 1499 Urbandale Dr EMPLOYER: Florissant MO 63031 <input checked="" type="checkbox"/> COMMITTEE:	3/15/2013 \$ 19,996.00	\$ 4,999.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Bob Mainieri for Fire Board Campaign Account CITY/STATE: 44 Schaper Oaks Ct. EMPLOYER: Foristell MO 63348 <input checked="" type="checkbox"/> COMMITTEE:	3/16/2013 \$ 1,415.00	\$ 1,415.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

OFFICE USE ONLY

NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	DATE 3/25/2013
---------------------------------------------------	-------------------

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Professional Fire Fighters of Central St. Louis County PAC CITY / STATE: 1499 Urbandale Dr EMPLOYER: Florissant MO 63031 <input checked="" type="checkbox"/> COMMITTEE:	3/18/2013 \$ 22,996.00	\$ 3,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Professional Fire Fighters of Central St. Louis County PAC CITY / STATE: 1499 Urbandale Dr EMPLOYER: Florissant MO 63031 <input checked="" type="checkbox"/> COMMITTEE:	3/21/2013 \$ 25,196.00	\$ 2,200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Affton Firefighters Action Committee to Elect FACE Fund CITY / STATE: PO Box 230091 EMPLOYER: St. Louis MO 63123 <input type="checkbox"/> COMMITTEE:	3/21/2013 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jen Stuhlman CITY / STATE: 1499 Urbandale Dr. EMPLOYER: Florissant MO 63031 <input type="checkbox"/> COMMITTEE: Firefighter	3/21/2013 \$ 850.00	\$ 850.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

<b>TOTAL: ITEMIZED CONTRIBUTIONS</b>	<div style="border: 1px solid black; width: 100px; height: 20px; margin-left: auto;"></div>
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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**Missouri Ethics Commission**  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C131016

1. DATE OF REPORT	OFFICE USE ONLY
3/27/2013	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JEN STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 623-7403 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/22/2013 THROUGH 3/26/2013	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER    24 Hour Expenditure Report-4/2/2013 General <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 27 2013 1:15AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 27 2013 1:15AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT		2. REPORT DATE 3/27/2013	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: ADDRESS: Professional Fire Fighters of Central St. Louis CITY/STATE: County PAC EMPLOYER: 1499 Urbandale Dr <input checked="" type="checkbox"/> COMMITTEE: Florissant MO 63031		3/26/2013 \$ 6,000.00	\$ 6,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Clayton Firefighters Assoc. Shop CITY/STATE: 10 N. Bemiston Ave. EMPLOYER: Clayton MO 63105 <input type="checkbox"/> COMMITTEE:		3/26/2013 \$ 10,000.00	\$ 10,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 16,000.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 16,000.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 16,000.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			\$
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 16,000.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 16,000.00



**Donations from the Professional Firefighters  
of Central St. Louis County PAC**

**Updated: September 10, 2017**



Missouri Ethics Commission  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
4/2/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/28/2014 THROUGH 3/31/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER 24 Hour Expenditure Report-4/8/2014 General <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 1:19AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 1:19AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	2. REPORT DATE 4/2/2014
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**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE		6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
		SUPP.	OPP.		
NAME: Jeff Hales ADDRESS: 7471 Kingsbury St Louis MO 63130 CITY STATE ZIP:	City Councilman	✓		3/31/2014	\$ 1,651.44
NAME: Steve McMahon ADDRESS: 8135 Stanford Ave St Louis MO 63130 CITY STATE ZIP:	Mayor	✓		3/31/2014	\$ 1,651.45
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63031 CITY STATE ZIP:	City Councilman	✓		3/31/2014	\$ 1,651.45
NAME: Bwayne Smotherson ADDRESS: 1243 Purdue Ave. University City MO 63031 CITY STATE ZIP:	City Councilman	✓		3/31/2014	\$ 1,651.45

**B. BALLOT MEASURES**

8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE		11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE
		SUPP.	OPP.		
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$
BALLOT MEASURE:  POLITICAL SUBDIVISION:				\$	\$



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
5/7/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION 9/2014	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 2/23/2014 THROUGH 3/27/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> AMENDING PREVIOUS REPORT DATED March _____ 31 _____, 20 14
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:22PM TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY ) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:22PM CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	2. REPORT DATE 5/7/2014
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**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE SUPP.    OPP.	6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
NAME: Jeff Hales ADDRESS: 7471 Kingsbury University City MO 63031 CITY STATE ZIP:	City Councilman	✓	2/28/2014	\$ 38.15
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63130 CITY STATE ZIP:	City Councilman	✓	2/28/2014	\$ 38.15
NAME: Jeff hales ADDRESS: 7471 Kingsbury University City MO 63031 STATE ZIP:	city Councilman	✓	3/7/2014	\$ 50.00
NAME: Jeff Hales ADDRESS: 7471 Kingsbury University City MO 63031 CITY STATE ZIP:	City Councilman	✓	3/17/2014	\$ 1,068.05
NAME: Jeff Hales ADDRESS: 7471 Kingsbury University City MO 63031 CITY STATE ZIP:	city Councilman	✓	3/19/2014	\$ 250.00
NAME: Jeff Hales ADDRESS: 7471 Kingsbury University City MO 63031 CITY STATE ZIP:	City Councilman	✓	3/19/2014	\$ 59.31
NAME: Jeff Hales ADDRESS: 7471 Kingsbury University City MO 63031 CITY STATE ZIP:	city Councilman	✓	3/19/2014	\$ 362.88
NAME: Jeff Hales ADDRESS: 7471 Kingsbury University City MO 63031 CITY STATE ZIP:	City Councilman	✓	3/24/2014	\$ 51.25



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE

PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC

2. REPORT DATE

5/7/2014

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE SUPP.    OPP.	6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
NAME: Jeff Hales ADDRESS: 7471 Kingsbury University City MO 63031 CITY STATE ZIP:	city Councilman	✓	3/25/2014	\$ 162.49
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63130 CITY STATE ZIP:	City Councilman	✓	3/7/2014	\$ 50.00
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63130 STATE ZIP:	city Councilman	✓	3/17/2014	\$ 1,068.06
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63031 CITY STATE ZIP:	City Councilman	✓	3/19/2014	\$ 250.00
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63031 CITY STATE ZIP:	city Councilman	✓	3/19/2014	\$ 59.32
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63031 CITY STATE ZIP:	city Councilman	✓	3/19/2014	\$ 362.88
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63031 CITY STATE ZIP:	City Councilman	✓	3/24/2014	\$ 51.25
NAME: Dennis Fuller ADDRESS: 7365 Colgate Ave. University City MO 63130 CITY STATE ZIP:	city Councilman	✓	3/25/2014	\$ 162.49



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE  
PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC

2. REPORT DATE  
5/7/2014

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE SUPP.    OPP.	6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
NAME: Bwayne Smotherson ADDRESS: 1243 Purdue Ave. University City MO 63130 CITY STATE ZIP:	City Councilman	✓	3/7/2014	\$ 50.00
NAME: Bwayne Smotherson ADDRESS: 1243 Purdue Ave. University City MO 63130 CITY STATE ZIP:	city Councilman	✓	3/17/2014	\$ 1,068.06
NAME: Bwayne Smotherson ADDRESS: 1243 Purdue Ave. University City MO 63130 STATE ZIP:	City Councilman	✓	3/17/2014	\$ 250.00
NAME: Bwayne Smotherson ADDRESS: 1243 Purdue Ave. University City MO 63130 CITY STATE ZIP:	city Councilman	✓	3/19/2014	\$ 59.33
NAME: Bwayne Smotherson ADDRESS: 1243 Purdue Ave. University City MO 63130 CITY STATE ZIP:	City Councilman	✓	3/19/2014	\$ 362.88
NAME: Bwayne Smotherson ADDRESS: 1243 Purdue Ave. University City MO 63130 CITY STATE ZIP:	City Councilman	✓	3/25/2014	\$ 162.50
NAME: Bwayne Smotherson ADDRESS: 1243 Purdue Ave. University City MO 63130 CITY STATE ZIP:	City Councilman	✓	3/24/2014	\$ 51.25
NAME: Steve McMahon ADDRESS: 8135 Stanford Ave. University City MO 63130 CITY STATE ZIP:	MAYor	✓	3/7/2014	\$ 50.00



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE

PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC

2. REPORT DATE

5/7/2014

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE		6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
		SUPP.	OPP.		
NAME: Steve McMahon ADDRESS: 8135 Stanford Ave. University City MO 63130 CITY STATE ZIP:	Mayor	✓		3/19/2014	\$ 250.00
NAME: Steve McMahon ADDRESS: 8135 Stanford Ave University City MO 63130 CITY STATE ZIP:	Mayor	✓		3/19/2014	\$ 59.33
NAME: Steve McMahon ADDRESS: 8135 Stanford Ave. University City MO 63130 STATE ZIP:	Mayor	✓		3/19/2014	\$ 362.89
NAME: Steve McMahon ADDRESS: 8135 Stanford Ave. University City MO 63130 CITY STATE ZIP:	Mayor	✓		3/24/2014	\$ 51.25
NAME: ADDRESS: CITY STATE ZIP:					\$
NAME: ADDRESS: CITY STATE ZIP:					\$
NAME: ADDRESS: CITY STATE ZIP:					\$
NAME: ADDRESS: CITY STATE ZIP:					\$



Missouri Ethics Commission - Committee Expenditures - Candidate

<u>Candidates Name and Address</u>	<u>Office Sought</u>	<u>Support/Oppo</u> <u>se</u>	<u>Date</u>	<u>Amount</u>	<u>Reporting Committee</u>	<u>Report</u>
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/7/2014	\$50.00	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	city Councilman	Support	3/17/2014	\$1,068.06	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/17/2014	\$250.00	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	city Councilman	Support	3/19/2014	\$59.33	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/19/2014	\$362.88	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/25/2014	\$162.50	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63130	City Councilman	Support	3/24/2014	\$51.25	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	8 Day Before General Municipal Election- 4/8/2014
Bwayne Smotherson 1243 Purdue Ave. University City MO 63031	City Councilman	Support	3/31/2014	\$1,651.45	PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	24 Hour Expenditure Report-4/8/2014 General Municipal

\$3,655.47

**Missouri Ethics Commission - Committee Expenditures - Candidate**

<u>Candidates Name and Address</u>	<u>Office Sought</u>	<u>Support/Op pose</u>	<u>Date</u>	<u>Amount</u>	<u>Reporting Committee</u>	<u>Report</u>
Steve McMahon 8135 Stanford Ave. University City MO 63130	Mayor	Support	3/7/2014	\$50.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave. University City MO 63130	Mayor	Support	3/19/2014	\$250.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave University City MO 63130	Mayor	Support	3/19/2014	\$59.33	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave. University City MO 63130	Mayor	Support	3/19/2014	\$362.89	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave. University City MO 63130	Mayor	Support	3/24/2014	\$51.25	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Steve McMahon 8135 Stanford Ave St Louis MO 63130	Mayor	Support	3/31/2014	\$1,651.45	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	24 Hour Expenditure Report-4/8/2014 General Municipal

\$2,424.92

Missouri Ethics Commission - Committee Expenditures - Candidate

<u>Candidates Name and Address</u>	<u>Office Sought</u>	<u>Support/Opportunity</u>	<u>Date</u>	<u>Amount</u>	<u>Reporting Committee</u>	<u>Report</u>
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	2/28/2014	\$38.15	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/7/2014	\$50.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/17/2014	\$1,068.05	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/19/2014	\$250.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/19/2014	\$59.31	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/19/2014	\$362.88	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/24/2014	\$51.25	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury University City MO 63031	City Councilman	Support	3/25/2014	\$162.49	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election- 4/8/2014
Jeff Hales 7471 Kingsbury St Louis MO 63130	City Councilman	Support	3/31/2014	\$1,651.44	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	24 Hour Expenditure Report-4/8/2014 General Municipal

\$3,693.57

**Missouri Ethics Commission - Committee Expenditures - Candidate**

<b>Candidates Name and Address</b>	<b>Office Sought</b>	<b>Support/O ppose</b>	<b>Date</b>	<b>Amount</b>	<b>Reporting Committee</b>	<b>Report</b>
Dennis Fuller 7365 Colgate Ave. University City MO 63130	City Councilman	Support	2/28/2014	\$38.15	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63130	City Councilman	Support	3/7/2014	\$50.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63130	City Councilman	Support	3/17/2014	\$1,068.06	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/19/2014	\$250.00	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/19/2014	\$59.32	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/19/2014	\$362.88	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/24/2014	\$51.25	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63130	City Councilman	Support	3/25/2014	\$162.49	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	8 Day Before General Municipal Election-4/8/2014
Dennis Fuller 7365 Colgate Ave. University City MO 63031	City Councilman	Support	3/31/2014	\$1,651.45	<u>PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC</u>	24 Hour Expenditure Report- 4/8/2014 General Municipal

**\$3,693.60**



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
3/31/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE  
PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC

3. COMMITTEE MAILING ADDRESS  
1499 URBANDALE DR  
CITY / STATE / ZIP  
FLORISSANT MO 63031

4. COMMITTEE TELEPHONE NUMBER  
(314) 623-7403

5. TREASURER'S NAME  
JENNIFER STUHLMAN

6. TREASURER'S MAILING ADDRESS  
1499 URBANDALE DR  
CITY / STATE / ZIP  
FLORISSANT MO 63031

7. TREASURER'S TELEPHONE NUMBER  
HOME:  
WORK: (314) 623-7403

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS  
CITY / STATE / ZIP

10. DEPUTY TREASURER'S TELEPHONE NUMBER  
HOME:  
WORK:

11. DATE OF ELECTION  
8/2014

12. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
FROM 2/23/2014 THROUGH 3/27/2014

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

CHECK IF INCUMBENT

REPUBLICAN  DEMOCRAT

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT  
 Jan 15  Apr 15  Jul 15  Oct 15

8 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT  
 Jan 15  Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER

AMENDING PREVIOUS REPORT DATED \_\_\_\_\_, 20\_\_

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED Mar 31 2014 4:47AM

\_\_\_\_\_  
TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED Mar 31 2014 4:47AM

\_\_\_\_\_  
CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. Report Date 3/31/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name: View Supplemental Form(s)			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
Subtotal: Any Attached Pages			+ 6,861.77
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 6,861.77
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 6,861.77
16. Amount of Line 15 Above which was Paid Out This Period			\$ 6,861.77
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Committee to Elect Bwayne Smotherson		3/5/2014	\$ 1,000.00
Address: 1243 Purdue Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
Name: Committee to Elect Bwayne Smotherson		3/12/2014	\$ 3,000.00
Address: 1243 Purdue Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
Name: Committee to Elect Bwayne Smotherson		3/26/2014	\$ 3,000.00
Address: 1243 Purdue Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 7,000.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 7,000.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 7,000.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
4/2/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031
7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/28/2014 THROUGH 3/31/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER 24 Hour Expenditure Report-4/8/2014 General <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 1:19AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 1:19AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. Report Date 4/2/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Mulligan Print Address: 1808 Washington Ave. City / State: St. Louis MO 63103	3/31/2014	printing/postage	\$ <input checked="" type="checkbox"/> Paid 5,305.03 <input type="checkbox"/> Incurred
Name: Swing State Media LLC Address: 8745 Riggs Circle City / State: Overland Park KS 66212	3/31/2014	consulting	\$ <input checked="" type="checkbox"/> Paid 615.00 <input type="checkbox"/> Incurred
Name: Mulligan Print Address: 1808 Washington Ave. City / State: St. Louis MO 63103	3/31/2014	printing	\$ <input checked="" type="checkbox"/> Paid 685.76 <input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 6,605.79
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 6,605.79
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 6,605.79
16. Amount of Line 15 Above which was Paid Out This Period			\$ 6,605.79
17. Amount of Line 15 Which Were Expenditures Incurred This Period including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Committee to Elect Bwayne Smotherson Address: 1243 Purdue Ave. City / State: University City MO 63130	3/31/2014		\$ 1,000.00 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 1,000.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 1,000.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 1,000.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00





Missouri Ethics Commission  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
5/7/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2014 THROUGH 5/3/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:43PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED May 7 2014 12:43PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. Report Date 5/7/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Swing State Media LLC Address: 8745 Riggs Circle City / State: Overland Park KS 66212		4/24/2014	Email Design \$ <input checked="" type="checkbox"/> Paid 220.00 <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 220.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 220.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 220.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 220.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Dennis Fuller for City Council Anne Lewis, Treasurer Address: 7365 Colgate Ave. City / State: University City MO 63130		4/6/2014	\$ 5,300.00 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Jeff Hales for UCity, Treasurer May Matyiko Address: 7471 Kingsbury City / State: University City MO 63031		4/24/2014	\$ 3,903.58 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 9,203.58
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 9,203.58
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 9,203.58
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT  3/27/2016	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STOHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS   CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
11. DATE OF ELECTION 5/2016	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 1/1/2016 THROUGH 3/24/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 27 2016 11:56PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 27 2016 11:56PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS MADE - SUPPLEMENTAL FORM**

OFFICE USE ONLY

NAME OF COMMITTEE: PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC  
DATE: 3/27/2016

CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		DATE	AMOUNT
NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: Preserve Ucity ADDRESS: 721 Harvard CITY/STATE: University City MO 63130		3/13/2016	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Friends of Frank Janoski for WG City Council ADDRESS: 50 North Bompert CITY/STATE: Webster Groves MO 63119		3/23/2016	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Salberg for Council ADDRESS: 539 Elizabeth Dr CITY/STATE: Webster Groves MO 63119		3/23/2016	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Citizens with Hart ADDRESS: 821 Newport Ave CITY/STATE: Webster Groves MO 63119		3/23/2016	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE**  
(CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)  
\$ --



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC	2. REPORT DATE 3/27/2016
-----------------------------------------------------------------------------------	-----------------------------

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE		6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
		SUPP.	OPP.		
NAME: Debi Salberg ADDRESS: 539 Elizabeth Dr Webster Groves MO 63119 CITY STATE ZIP:	City Council	✓		3/23/2016	\$ 2,159.38
NAME: Kathy Hart ADDRESS: 821 Newport Ave Webster Groves MO 63119 CITY STATE ZIP:	City Council	✓		3/23/2016	\$ 2,159.37
NAME: Frank Janoski ADDRESS: 50 North Bompert Webster Groves MO 63119 CITY STATE ZIP:	City Council	✓		3/23/2016	\$ 2,159.37
NAME: ADDRESS: CITY STATE ZIP:					\$

**B. BALLOT MEASURES**

8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE		11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE
		SUPP.	OPP.		
BALLOT MEASURE: Prop H City of University City POLITICAL SUBDIVISION:	4/5/2016	✓		\$ 3,995.25	\$ 3,995.25
BALLOT MEASURE: POLITICAL SUBDIVISION:				\$	\$
BALLOT MEASURE: POLITICAL SUBDIVISION:				\$	\$

**Donations from the University City Professional Firefighters Fund to the Professional Firefighters of Central St Louis County PAC**



Missouri Ethics Commission  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
4/2/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE  
 PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC

3. COMMITTEE MAILING ADDRESS  
 1499 URBANDALE DR  
 CITY / STATE / ZIP  
 FLORISSANT MO 63031

4. COMMITTEE TELEPHONE NUMBER  
 (314) 623-7403

5. TREASURER'S NAME  
 JENNIFER STUHLMAN

6. TREASURER'S MAILING ADDRESS  
 1499 URBANDALE DR  
 CITY / STATE / ZIP  
 FLORISSANT MO 63031

7. TREASURER'S TELEPHONE NUMBER  
 HOME:  
 WORK: (314) 623-7403

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS  
 CITY / STATE / ZIP

10. DEPUTY TREASURER'S TELEPHONE NUMBER  
 HOME:  
 WORK:

11. DATE OF ELECTION

12. TYPE OF ELECTION ( CHECK ONE )  
 PRIMARY  GENERAL  SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
 FROM 3/28/2014 THROUGH 3/31/2014

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

CHECK IF INCUMBENT

REPUBLICAN  DEMOCRAT

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT  
 Jan 15  Apr 15  Jul 15  Oct 15

8 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT  
 Jan 15  Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER 24 Hour Expenditure Report-4/8/2014 General

AMENDING PREVIOUS REPORT DATED \_\_\_\_\_, 20\_\_

18. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED Apr 2 2014 1:19AM

\_\_\_\_\_  
 TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED Apr 2 2014 1:19AM

\_\_\_\_\_  
 CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. REPORT DATE 4/2/2014	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: ADDRESS: Creve Coeur Firefighters Outreach Fund CITY/STATE: 323 Centerfield Dr. EMPLOYER: O'Fallon MO 63366 <input type="checkbox"/> COMMITTEE:		3/31/2014 \$ 7,500.00	\$ 7,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University City Professional Firefighters Fund CITY/STATE: 1499 Urbandale Dr. EMPLOYER: Florissant MO 63031 <input type="checkbox"/> COMMITTEE:		3/31/2014 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Friends of Metro North Firefighters CITY/STATE: 1499 Urbandale Dr. EMPLOYER: Florissant MO 63031 <input checked="" type="checkbox"/> COMMITTEE:		3/31/2014 \$ 34.16	\$ 34.16 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	<input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	<input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ 8,034.16	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$ 0.00	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 8,034.16	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ 8,034.16	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ 0.00	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ 0.00	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ 0.00	
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ 0.00	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ 8,034.16	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ 8,034.16	





Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101522

1. DATE OF REPORT	OFFICE USE ONLY
5/7/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE  
PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC

3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	

5. TREASURER'S NAME  
JENNIFER STUHLMAN

6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR	7. TREASURER'S TELEPHONE NUMBER HOME: WORK: (314) 623-7403
CITY / STATE / ZIP FLORISSANT MO 63031	

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
CITY / STATE / ZIP	

11. DATE OF ELECTION 8/2014

12. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY     GENERAL     SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
FROM 2/23/2014 THROUGH 3/27/2014

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

CHECK IF INCUMBENT

REPUBLICAN     DEMOCRAT     \_\_\_\_\_

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT  
 Jan 15     Apr 15     Jul 15     Oct 15

8 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT  
 Jan 15     Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER

AMENDING PREVIOUS REPORT DATED  
March — 31, 20 14

18. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED May 7 2014 12:22PM

\_\_\_\_\_  
TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED May 7 2014 12:22PM

\_\_\_\_\_  
CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF CENTRAL ST. LOUIS COUNTY PAC		2. REPORT DATE 5/7/2014	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: ADDRESS: Crestwood Prof. Firefighters Assoc. CITY/STATE: 1 Detjen Dr. EMPLOYER: Crestwood MO 63126 <input type="checkbox"/> COMMITTEE:		3/7/2014 \$ 312.00	\$ 312.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: PFEM PAC CITY/STATE: 115 McMenamy Rd. EMPLOYER: St. Peters MO 63376 <input checked="" type="checkbox"/> COMMITTEE:		3/16/2014 \$ 1,400.00	\$ 1,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University City Professional Firefighters Fund CITY/STATE: 1499 Urbandale Dr. EMPLOYER: Florissant MO 63031 <input type="checkbox"/> COMMITTEE:		3/19/2014 \$ 4,500.00	\$ 4,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University City Professional Firefighters Fund CITY/STATE: 1499 Urbandale Dr. EMPLOYER: Florissant MO 63031 <input type="checkbox"/> COMMITTEE:		3/24/2014 \$ 8,500.00	\$ 4,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 10,212.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 10,212.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 10,212.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 10,212.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 10,212.00

## Contributions to and expenditure by the Professional Firefighters of Northwest St. Louis County PAC

This packet contains reports related to contributions to the Professional Firefighters of Northwest St. Louis County PSC by business entities related to University City businessmen Steve Stone and Dan Wald, and subsequent donations by the PAC to support candidate Dennis Fuller.

The amount received and the amount expended was identical - \$3,500.

These donations and expenditures are noted on the graph below, which can also be viewed on the Dennis Fuller – Campaign Contributions Fact Sheet.

Date:	Contributions amount:	Donor name:
3.31.2014	\$875	Stone & Alter Real Estate – Steve Stone buisness
3.31.2014	\$875	University Square – Steve Stone business
3.31.2014	\$1,750	RODAN Management – Dan Wald Business
<b>TOTAL contributed by Stone and Wald to Professional Firefighters of NW STL County PAC:</b>	<b>\$3,500</b>	
4.6.2014	\$3,500	Total contributed to Dennis Fuller by the Professional Firefighters of NW STL County PAC



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C111118

1. DATE OF REPORT  4/16/2014	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF NORTHWEST ST LOUIS COUNTY PAC	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JENNIFER STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR  CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME:  WORK: (314) 623-7403
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS   CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:  WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/28/2014 THROUGH 3/31/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 16 2014 11:01AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 16 2014 11:01AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE PROFESSIONAL FIREFIGHTERS OF NORTHWEST ST LOUIS COUNTY PAC		2. REPORT DATE 4/16/2014	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: Stone & Alter Real Estate CITY/STATE: 7733 Forsyth Blvd. Ste. 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:		3/31/2014 \$ 875.00	\$ 875.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Square Company CITY/STATE: 7733 Forsyth Blvd. Ste 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:		3/31/2014 \$ 875.00	\$ 875.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rodan Management Inc CITY/STATE: 8420 Delmar Ste. 406 EMPLOYER: St. Louis MO 63124 <input type="checkbox"/> COMMITTEE:		3/31/2014 \$ 1,750.00	\$ 1,750.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 3,500.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 3,500.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 3,500.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		18. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 3,500.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 3,500.00



Missouri Ethics Commission
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C111118

1. DATE OF REPORT: 5/7/2014
OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE: PROFESSIONAL FIREFIGHTERS OF NORTHWEST ST LOUIS COUNTY PAC
3. COMMITTEE MAILING ADDRESS: 1499 URBANDALE DR, FLORISSANT MO 63031
4. COMMITTEE TELEPHONE NUMBER: (314) 623-7403
5. TREASURER'S NAME: JENNIFER STUHLMAN
6. TREASURER'S MAILING ADDRESS: 1499 URBANDALE DR, FLORISSANT MO 63031
7. TREASURER'S TELEPHONE NUMBER: HOME, WORK (314) 623-7403
8. DEPUTY TREASURER'S NAME: [CHECK IF NO DEPUTY TREASURER]
9. DEPUTY TREASURER'S MAILING ADDRESS
10. DEPUTY TREASURER'S TELEPHONE NUMBER: HOME, WORK
11. DATE OF ELECTION: 8/2014
12. TYPE OF ELECTION (CHECK ONE): [ ] PRIMARY [X] GENERAL [ ] SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT: FROM 4/1/2014 THROUGH 5/3/2014
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY
15. TYPE OF REPORT: [ ] 15 DAYS AFTER CAUCUS NOMINATION [ ] COMMITTEE QUARTERLY REPORT [ ] 8 DAYS BEFORE [X] 30 DAYS AFTER ELECTION [ ] TERMINATION (ATTACH FORM CO-3) [ ] SEMIANNUAL DEBT REPORT [ ] ANNUAL SUPPLEMENTAL, JAN 15 [ ] 15 DAYS AFTER PETITION DEADLINE [ ] OTHER [ ] AMENDING PREVIOUS REPORT DATED
16. COMMITTEE TREASURER'S SIGNATURE: I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED May 7 2014 1:20PM
17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY): I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED May 7 2014 1:20PM



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PROFESSIONAL FIREFIGHTERS OF NORTHWEST ST LOUIS COUNTY PAC		2. Report Date 5/7/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
7. Subtotal: This Page ( Sum Column 11)			\$ 0.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 0.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 0.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Dennis Fuller for City Council Anne Lewis, Treasurer		4/6/2014	\$ 3,500.00
Address: 7365 Colgate Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 3,500.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 3,500.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 3,500.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00

## Contributions to and expenditures by Citizens for Good Government

This packet contains reports related to contributions to Citizens for Good Government (CGG) by business entities related to University City businessmen Steve Stone and Dan Wald, and subsequent donations by CGG to support candidates Steve McMahon and Bwayne Smotherson and to oppose candidate Rod Jennings.

The amount received and the amount expended was identical - \$2,500.





Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C131016

1. DATE OF REPORT 3/30/2014	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JEN STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 623-7403 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION 8/2014	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 1/1/2014 THROUGH 3/27/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY           <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 30 2014 11:18PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Mar 30 2014 11:18PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT		2. REPORT DATE 3/30/2014	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: ADDRESS: Community Fire Fighters Flower Fund CITY/STATE: 9411 Marlowe Ave. EMPLOYER: St. Louis MO 63114 <input type="checkbox"/> COMMITTEE:		3/25/2014 \$ 750.00	\$ 750.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Pattonville Community Affairs Fund CITY/STATE: 13900 St. Charles Rock Rd. EMPLOYER: Bridgeton MO 63044 <input type="checkbox"/> COMMITTEE:		3/26/2014 \$ 2,000.00	\$ 2,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Stone & Alter Real Estate CITY/STATE: 7733 Forsyth Blvd. Ste. 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:		3/26/2014 \$ 625.00	\$ 625.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Square Company CITY/STATE: 7733 Forsyth Blvd. Ste 500 EMPLOYER: St. Louis MO 63105 <input type="checkbox"/> COMMITTEE:		3/26/2014 \$ 625.00	\$ 625.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: University Terrace Associates CITY/STATE: 8420 Delmar Ste. 406 EMPLOYER: St. Louis MO 63124 <input type="checkbox"/> COMMITTEE:		3/27/2014 \$ 1,250.00	\$ 1,250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 5,250.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 5,250.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 5,250.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-18)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 5,250.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 5,250.00



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee CITIZENS FOR GOOD GOVERNMENT		2. Report Date 3/30/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 0.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 0.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Steve McMahon 4 Ucity Mayor		3/14/2014	\$ 1,000.00
Address: 8135 Stanford Ave.			<input checked="" type="checkbox"/> Monetary
City / State: University City MO 63130			<input type="checkbox"/> In-Kind
Name: Citizens For Jake Zimmerman		3/27/2014	\$ 1,700.00
Address: Po Box 50085			<input checked="" type="checkbox"/> Monetary
City / State: St Louis MO 63105			<input type="checkbox"/> In-Kind
Name: Missourians for Koster		3/26/2014	\$ 1,500.00
Address: P.O. Box 1551			<input checked="" type="checkbox"/> Monetary
City / State: Jefferson City MO 65102			<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 4,200.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 4,200.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 4,200.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



**Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C131016

1. DATE OF REPORT	OFFICE USE ONLY
4/2/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JEN STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 623-7403 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/28/2014 THROUGH 3/31/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 12:43AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 2 2014 12:43AM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee CITIZENS FOR GOOD GOVERNMENT		2. Report Date 4/2/2014	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 0.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 0.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Committee to Elect Bwayne Smotherson Address: 1243 Purdue Ave. City / State: University City MO 63130		3/31/2014	\$ 450.00 <input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 450.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 450.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 450.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C131016

1. DATE OF REPORT	OFFICE USE ONLY
4/3/2014	

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE CITIZENS FOR GOOD GOVERNMENT	
3. COMMITTEE MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	4. COMMITTEE TELEPHONE NUMBER  (314) 623-7403
5. TREASURER'S NAME JEN STUHLMAN	
6. TREASURER'S MAILING ADDRESS 1499 URBANDALE DR CITY / STATE / ZIP FLORISSANT MO 63031	7. TREASURER'S TELEPHONE NUMBER HOME: (314) 623-7403 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2014 THROUGH 4/2/2014	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER 24 Hour Expenditure Report-4/8/2014 General <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 3 2014 6:58PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY ) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Apr 3 2014 6:58PM _____ CANDIDATE'S SIGNATURE



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE  
CITIZENS FOR GOOD GOVERNMENT

2. REPORT DATE  
4/3/2014

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE SUPP.    OPP.	6. EXPENDITURE DATE (MM/DD/YY)	7. EXPENDITURE AMOUNT
NAME: Rod Jennings ADDRESS: 1306 Mount Olive University City MO 63130 CITY STATE ZIP:	City Councilman	✓	4/2/2014	\$ 1,050.00
NAME: ADDRESS: CITY STATE ZIP:				\$
NAME: ADDRESS: CITY STATE ZIP:				\$
NAME: ADDRESS: CITY STATE ZIP:				\$

**B. BALLOT MEASURES**

8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE SUPP.    OPP.	11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE
BALLOT MEASURE:  POLITICAL SUBDIVISION:			\$	\$
BALLOT MEASURE:  POLITICAL SUBDIVISION:			\$	\$
BALLOT MEASURE:  POLITICAL SUBDIVISION:			\$	\$

# Jan Adams - Campaign Contributions Fact Sheet

Jan Adams ran for City Council in April 2012 against current Councilmember Paulette Carr

Following are details of her contributions from:

- Professional firefighter organizations.

The Missouri Ethics Commission detailed report is included in this packet.

In her 2012 race, Adams received 24% from firefighters' PACs:

Date:	Contributions amount:	Donor name:
3-22-2012	\$2,000	Professional Fire Fighters of Eastern Missouri PAC
Total campaign cost:	\$8,334.92	
% of cost of campaign covered by firefighters:	24%	

## NOTES:

We did not find any direct expenditures for Adams in the Committee Expenditures for Candidates Search on the MEC website

The Missouri Ethics Commission reports that were filed for Jan Adams 2012 campaign can be found at the St. Louis County Board of Elections.







**Missouri Ethics Commission**  
**REPORT SUMMARY**  
 Instructions on Reverse Side

Name of Committee <b>PFEM PAC</b>	Date of Report <b>3/26/2012</b>	Office Use Only
--------------------------------------	------------------------------------	-----------------

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 1.67	<b>Money On Hand</b>	
2. All Monetary Contributions Received This Period	\$ 2,000.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 1.04			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 2,001.04			
6. In-kind Contributions Received This Period	+ 0.00		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 5,867.86
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 2,001.04		25. Monetary Receipts this Period (From Item 5 - this page)	+ 2,001.04
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 2,002.71	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23 )	- 5,200.00
<b>Expenditures</b>			a) Disbursements By Check \$ 5,200.00	
	A. This Period	B. This Calendar Yr or Election Cycle	b) Disbursements By Cash \$ 0.00	
9. Total Expenditures for this election previously reported		\$ 549.53	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 2,668.90
10. Expenditures made by cash or check this period	\$ 0.00		<b>Indebtedness</b>	
11. In-Kind Ex. enditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) including payments made by Credit Card (line 17 CD3)	\$ 0.00		28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 549.53	29. Loans Received This Period	+ 0.00
<b>Contributions Made</b>			30. A. New Expenditures Incurred This Period (Include payments by Credit Card (Line 17 CD3)	+ 0.00
15. Total Contributions Made For This Election Previously Reported		\$ 1,350.00	B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	A 5,200.00	← Cash/Check		
	B 0.00	← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00		31. Payments Made on Loans This Period	- 0.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 5,200.00		32. Debt Forgiven on Loans This Period	- 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 6,550.00	33. Payments Made This Period on Expenditures Incurred In Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
<b>Other Disbursements</b>			34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 0.00
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00			
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE PFEM PAC		2. REPORT DATE 3/26/2012	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: Central County Firefighters PAC CITY / STATE: 115 McMenamy EMPLOYER: St Peters MO 63376 <input checked="" type="checkbox"/> COMMITTEE:		3/22/2012 \$ 2,000.00	\$ 2,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ 2,000.00	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$ 0.00	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 2,000.00	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ 2,000.00	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ 0.00	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$ 0.00	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$ 0.00	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$ 0.00	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$ 0.00	
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ 0.00	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ 0.00	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ 0.00	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ 2,000.00	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ 2,000.00	



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee PFEM PAC		2. Report Date 3/26/2012	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (if Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 0.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 0.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name:			\$
Address: View Supplemental Form(s)			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 5,200.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 5,200.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 5,200.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS MADE - SUPPLEMENTAL FORM**

OFFICE USE ONLY

NAME OF COMMITTEE		DATE
PFEM PAC		3/26/2012
CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		AMOUNT
NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	DATE	
NAME: Citizens For Hinson ADDRESS: PO Box 67 CITY/STATE: St Clair MO 63077	3/2/2012	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Yes ON Cares ADDRESS: normandy pl CITY/STATE: lake st louis MO 63367	3/9/2012	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Committee to elect Matt Gober ADDRESS: OFallon CITY/STATE: OFallon MO 63366	3/9/2012	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Committee to elect Fred Friedman ADDRESS: Lake St Louis CITY/STATE: Lake St Louis MO 63367	3/9/2012	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Citizens for Miranda Jones ADDRESS: Jennings CITY/STATE: Jennings MO 63136	3/14/2012	\$ 325.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Citizens for Rodney Epps ADDRESS: Jennings CITY/STATE: Jennings MO 63136	3/14/2012	\$ 325.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Committee to elect Jan Adams ADDRESS: 7150 Cambridge Ave CITY/STATE: U City MO 63130	3/22/2012	\$ 2,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Norwood Township Democratic Club ADDRESS: Berkeley CITY/STATE: Berkeley MO 63134	3/22/2012	\$ 650.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
<b>TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE</b> (CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)		\$ --



**Missouri Ethics Commission**  
**ADDENDUM STATEMENT**

M.E.C. ID NO. C031256

INSTRUCTIONS ON REVERSE SIDE

PURPOSE: Form Addendum should be used for explanation of any additional information needed to complete an accurate filing of this report.

Miscellaneous Receipt:

bank interest

Amount: 1.04

## Costs related to bringing EMS services back in-house

The following costs would be incurred if the City of University City cancels the contract with Gateway Ambulance to provide EMS services. These estimates are based on the assumption that nine additional firefighter/paramedics would have to be hired. Three additional firefighter/paramedics would be reassigned from the fire trucks, which currently have four firefighters per truck.

Those bolded items note annual costs.

- Nine firefighter/paramedic positions @ \$80,000 each, which includes salary and benefits: **Annual cost \$720,000/year.**
- One-time initial cost for uniforms and protective clothing for twelve firefighter/paramedics: \$42,000
- State-mandated yearly refresher training for nine firefighter/paramedics: **Annual cost of \$5,100/year.**
- Cost of two new medic units: \$500,000
- Average yearly fuel costs for two (s) frontline medic units and one reserve unit: **Annual cost of \$11,456.**
- Average yearly maintenance cost for two (2) frontline medic units & one (1) reserve unit: **Annual cost of \$21,725**
- Medical supplies and other necessary items: **Annual cost of \$109,000**
- Cost of ½ time employee in Department of Finance to handle billing, which includes salary and benefits: **Annual cost of \$28,000**

Following is background information, including memos from former City Manager Lehman Walker and Director of Finance Tina Charumilind. Also included is an analysis of the cost of EMS service prepared by University City resident Greg Pace. Pace worked with former City Manager Lehman Walker in conducting the research before the decision was made to outsource ambulance service.

The estimated costs detailed above was created based on the information found in these documents.

**Terry Crow**

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**From:** Lehman Walker [lwalker@ucitymo.org]  
**Sent:** Tuesday, September 23, 2014 8:17 AM  
**To:** Arthur Sharpe; L. Michael Glickert; Mayor Shelley Welsch; Paulette Carr, Rod Jennings; Shelley Welsch; Stephen Kraft; Terry Crow  
**Cc:** Joyce Pumm  
**Subject:** Ambulance Revenue and Expenditures  
**Attachments:** Ambulance Services.pdf

Attached is information regarding ambulance service revenues and expenditures.

The City spends approximately 1.9 million dollars for ambulance services and receives approximately 700 hundred thousand dollars in revenue. There is in excess of a million dollar gap between expenditures and revenues.

As a follow up to comments made at the September 22<sup>nd</sup> Council meeting, this information was provided to the news reporter by me as background information which she referenced in her initial newscast. She stated in the initial newscast that there was a potential million dollars in savings. That information was provided by me and is correct.

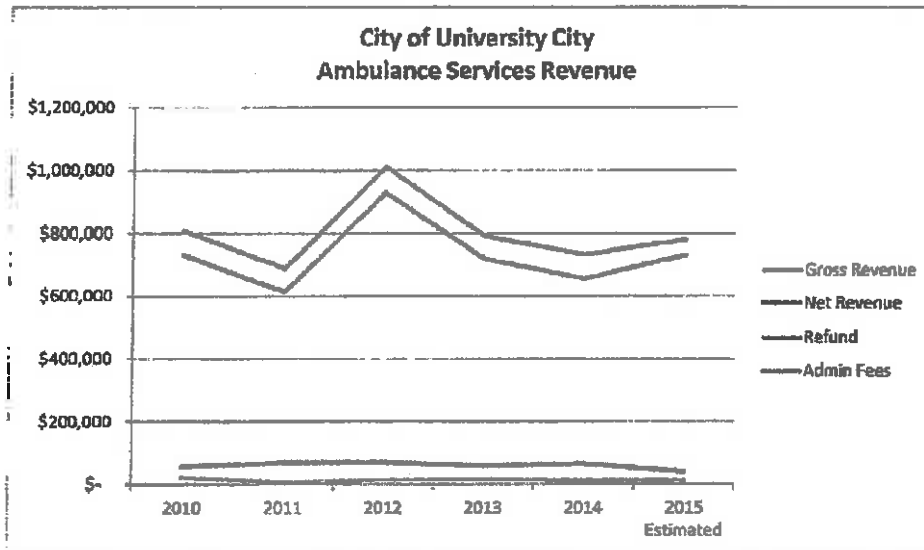
Please let me know if you have any questions or would like more information.



**Lehman Walker**  
*City Manager*  
City of University City, 6801 Delmar Boulevard, University City, MO 63130  
P: 314.505.8534 | F: 314.863.9146 | [www.ucitymo.org](http://www.ucitymo.org)



City of University City					
Ambulance Services					
FY	Gross Revenue	Refund	Admin Fees	Net Revenue	
2010	\$ 808,816	\$ 22,071	\$ 56,340	\$ 730,405	
2011	687,322	5,993	68,510	612,819	
2012	1,012,322	13,877	68,812	929,633	
2013	791,335	14,463	59,057	717,815	
2014	732,230	11,416	64,963	655,851	
2015 Estimated	780,000	10,000	40,000	730,000	



Firefighter salary and benefits

Base salary		\$	70,000
Medicare	1.45%		1,015
Medical Ins.			6,145
Workers Comp.	5.80%		4,000
Life insurance	.18/1,000		200
Disability	.47/100		300
Pension Contribution	16.10%		11,270
		\$	<u>92,930</u>
12 firefighters		\$	<u>1,115,160</u>

Equipments - Fire Department

Stretchers (3)	\$	41,820.00
Ambulance (2)		408,150.00
Ambulance (reserve)		204,000.00
Turn out gear (12)		28,600.00
Uniforms (12)		4,050.00
SCBA gear (12)		82,550.00
Boots & Gloves (12)		3,200.00
Helmets (12)		4,100.00
Gentec (computer laptop-2)		10,200.00
Radios		300.00
medical Supplies		55,000.00
Harzardous Waste pick up		8,200.00
Mobile phones		1,800.00
Codered programming		4,300.00
	\$	<u>856,270.00</u>

*FY 2004 - 2005 Budget*

**2020 FIRE DEPARTMENT - continued**

**1 Summary of Personal Services**

711.10	Fire Chief	\$6,345 - 7,410
711.10	Assistant Fire Chief	\$5,782 - 6,425
711.10	Deputy Medical Chief	\$5,559 - 8,176
711.10	Battalion Chiefs (3)	\$5,135 - 5,686
711.10	Paramedic Fire Captains (7)	\$4,519 - 5,290
711.10	Fire Captains (2)	\$4,241 - 5,016
711.10	Paramedic Firefighters (28)	\$3,912 - 4,581
711.10	Firefighters (5)	\$3,510 - 4,148
711.10	Fire/Med Administrative Office Coordinator	\$2,433 - 3,081
713.00	Fire Cadet	(\$8.20 hr./1,040 hrs.)

**4 Summary of Capital Outlay**

743.06	Medical Equipment		
	2 Public Access AED's with carry cases	\$ 3,500	
	Capnography, pacing & 3 bay battery charger	<u>36,500</u>	\$ 40,000
743.08	Office Furniture and Equipment		
	2 Computers	6,000	
	2 Laptops @ \$2,000 ea.	4,000	
	Hippa Compliant E.M.S. Software	<u>13,300</u>	23,300
743.14	Weapons and Protective Equipment		
	Replacement of Turn- Out Gear (10)	<u>13,000</u>	13,000
749.98	Reserve Expenditures		
	Fire Vehicle Reserve	<u>70,000</u>	<u>70,000</u>
	<b>Total Capital Outlay</b>		<u>\$ 146,300</u>

2020 FIRE DEPARTMENT - continued

	Actual Expenditures 2002-2003	Budget Appropriation 2003-2004	Estimated Requirements 2004-2005
<b>4 Capital Outlay:</b>			
743.03 Fire Fighting Equipment	\$ 4,241	\$ 87,000	\$ -
743.04 Institutional Equipment	11,959	6,400	-
743.06 Medical Equipment	-	-	40,000
743.07 Motorized Mobile Equipment	-	26,000	-
743.08 Office Furniture and Equipment	1,734	6,000	23,300
743.11 Radio and Communication Equipment	5,563	20,558	-
743.12 Recreational Equipment	-	2,500	-
743.14 Weapons and Protective Equipment	11,660	12,000	13,000
749.98 Reserve Expenditures	-	-	70,000
749.99 Prior Year's Expenditures	8,949	-	-
<b>Total Capital Outlay</b>	<u>44,106</u>	<u>160,458</u>	<u>146,300</u>
<b>TOTAL FIRE DEPARTMENT</b>	<u>\$ 3,429,196</u>	<u>\$ 3,611,458</u>	<u>\$ 3,812,902</u>



**Ambulance Services Focus on Cost Saving and Loss of Revenue**

1. FY 2016 Budget, personnel cost in Fire Dept. reduced by six (6) firefighters which equivalent to salaries and benefits approximately \$530,000.
2. Finance personnel cost in processing revenue and refund approximately \$28,000.
3. The existing ambulances require maintenance that would cost approximately \$67,000 per year.
4. The 2001 ambulance needs to be replaced, the cost of purchase a new ambulance approximately \$250,000.
5. The ambulance service has an outstanding balance of almost two million. Balance of \$1,070,000 from 2009-2012 and \$977,000 from 2013 to current. Both Medicaid and Account Resolution Corporation (Collection Agency) will continue to collect these revenues.
6. As of September 2015, Ambulance service revenue YTD was approximately \$240,000. We projected that by year end 6/30/2015, this revenue will end up approximately \$500,000.
7. Medical supplies and necessary items needed for providing ambulance services, total was approximately \$109,000. (provided by Asst. Fire Chief)

Stretchers (3)	\$	41,800
Gentec (computer laptop-2)		10,200
Medical Supplies		45,000
Harzardous Waste pick up		8,200
Codered programming		4,300
	\$	<u>109,500</u>

The following page is the revenue (lost) and expenditures (savings) if the City continues to provide ambulance services, projected for the next five (5) years 2016-2020:

**Assumptions:**

1. The City does not hire additional six (6) firefighters, savings in salaries and benefits for the next five years (anticipate 2% increase annually)
2. Finance staff will perform some other necessary duties, and do not have to use temporary services or hiring additional staff
3. Fleet staff will perform some other duties as opposed to repair and maintain the three ambulances(anticipate 2% increase annually)
4. The City would have to purchase a \$250,000 ambulance in 2016 to replace the 2001 ambulance and possibly purchase another one in 2020 to replace the 2009 ambulance.
5. The City would not have to purchase medical supplies, stretcher and computer laptops in the ambulance (anticipate 3% increase annually).

The City anticipates revenue loss approximately \$200,000 to \$600,000 in five years (2016-2020). However, the City would save \$983,900 in 2016, \$692,884 in 2017 and in the future years as seen below.

**City of University City  
Ambulance Services Revenue (loss) and Expenditures (saving)**

	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>
<b>LOSS OF REVENUE</b>					
Ambulance Services Revenue	\$ 200,000	\$ 400,000	\$ 400,000	\$ 600,000	\$ 600,000
<b>COST SAVINGS</b>					
<b><u>Personnel Services</u></b>					
Personnel (6 Firefighters)	\$ 530,000	\$ 540,600	\$ 551,412	\$ 562,440	\$ 573,689
Personnel (Finance)	28,000	28,560	29,131	29,714	30,308
<b><u>Contractual:</u></b>					
Maintenance Ambulance	67,000	69,010	71,080	73,213	75,409
Harzardous Waste Pickup	8,200	8,364	8,531	8,702	8,876
Coded Programming	4,300	-	-	4,386	-
<b><u>Commodities:</u></b>					
Purchase of Ambulance (replace 2001 model)	250,000	-	-	-	-
Purchase of Ambulance (replace 2009 model)	-	-	-	-	250,000
Medical Supplies	45,000	46,350	47,741	49,173	50,648
Stretchers	41,200	-	-	-	42,436
Computer Laptops	10,200	-	-	10,506	-
Total Expenditures	\$ 983,900	\$ 692,884	\$ 707,895	\$ 738,133	\$ 1,031,366

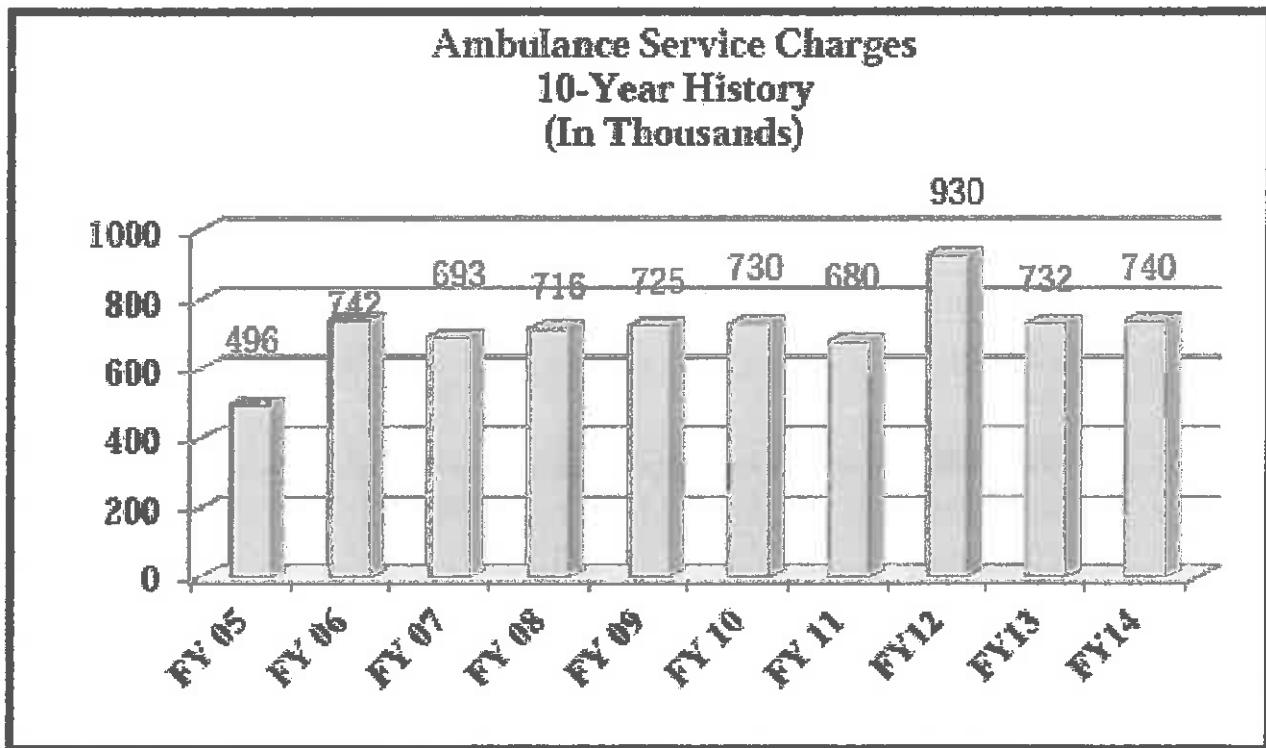
**ANALYSIS OF COST OF PROVIDING EMS SERVICE IN UNIVERSITY CITY**

BY: GREG PACE, U City resident who worked with City Manager Lehman Walker on doing research prior to outsourcing of EMS service to Gateway Ambulance

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Under outsourced EMS the ambulance service provider bills and collects on the treatment and transport it provides. No subsidy is provided by the city.

The savings potential of outsourcing EMS follows.



The above graph is taken from the FY14 budget book. At some point, U City finance switched from accrual to cash accounting for ambulance revenue. Finance Director Tina Charumilind could confirm timing. ([tcharumilind@ucitymo.org](mailto:tcharumilind@ucitymo.org) or 314-505-8547)

City of University City				
Ambulance Services				
FY	Gross Revenue	Refund	Admin Fees	Net Revenue
2010	\$ 808,816	\$ (22,071)	\$ (56,340)	\$ 730,405
2011	687,322	(5,993)	(68,510)	612,819
2012	1,012,322	(13,877)	(68,812)	929,633
2013	791,335	(14,463)	(59,057)	717,815

The next (above) table shows the exact net (cash basis) ambulance revenue back to FY10 (which was supplied in the RFP). Based on the budget book graph, the FY12 revenue is an outlier. Figure our average annual take going forward at \$730K.

<u>Firefighter salary and benefits</u>			
Base salary		\$	70,000
Medicare	1.45%		1,015
Medical Ins.			6,145
Workers Comp.	5.80%		4,000
Life Insurance	.18/1,000		200
Disability	.47/100		300
Pension Cost	16.10%		11,270
		\$	92,930
12 firefighters		\$	1,115,160

The next (above) table was provided by the Department of Finance and calculates the loaded annual cost for a paramedic-firefighter at \$93K.

U City staffs two (2) ambulances 24/364 (I use 364 as that is the firefighter year -> 13 FLSA 28 day cycles). Stepped out firefighter/paramedic pay is \$22,5087 per hour. Three shifts cover the work year. Subsequently, a firefighter/paramedic



will work  $364 / 3 = 121.33$  days per year and will earn  $\$22,5087 * 121.33 * 24 = \$65,544$ . Average FSLA overtime is equal to about 10 hours of pay \*  $\$22,5087$  per hour =  $\$225$  additional pay per year. Longevity pay is  $\$77$  per month (on average) \*  $12 = \$924$  additional pay per year. Since a year actually has 365 days with leap years having 366, a firefighter/paramedic will work an additional 5 days /  $4 \text{ years} / 3 * 24 = 10$  hours per year.  $10 \text{ hours} * \$22,5087 \text{ per hour} = \$225$  additional pay per year.

Adding in FSLA OT, longevity, and day 365/366 pay equals  $\$65,544 + \$225 + \$924 + \$225 = \$66,918$  annual base pay.

Per the CBA the following firefighter/paramedic benefits are in effect:

- 9 holidays @ 24hrs ea
  - 6 sick days @ 24 hrs ea
  - 8 vacation days @ 24 hrs ea (I picked an average)
  - 4.33 0 days @ 24 hrs ea
- 

which totals 27.33 days off per year. This means that

$$27.33 / 121.33 * 100 = 22.5\%$$

of the time a floater must fill an ambulance seat. Roughly, the fire department needs one floater for every five (5) firefighter/paramedic jobs (22.5% is close enough to 20% and a bit conservative).

Adding in the floater allocation cost brings the total salary required to cover one (1) ambulance seat per shift to:

$$\$66,918 / 5 = \$13,384 + \$66,918 = \$80,302$$

Adding benefits

$$\text{Medicare @ } 1.45\% * \$80,302 = \$1,164$$

$$\text{Workers Comp @ } 5.8\% * \$80,302 = \$4,658$$

$$\text{Medical Insurance} = \$6,145 + \$6,145 / 5 = \$7,374$$

$$\text{Life Insurance} = \$200 + \$200 / 5 = \$240$$

$$\text{Disability Insurance} = \$300 + \$300 / 5 = \$360$$

$$\text{Pension @ } 16.1\% * \$80,302 = \$12,929$$

ups the total to (leaving out pension cost for the moment):

$$\$80,302 + \$1,164 + \$4,658 + \$7,374 + \$240 + \$360 = \$94,098$$

for labor to cover one (1) ambulance seat per shift.

Adding in non-labor costs:

Our policy is that front line ambulances are driven 5 years. Since we staff two (2) ambulances 24/7, we spend  $\$203K * 2 = \$406K$  every five (5) years (for replacement ambulances) or  $\$406K / 5 = \$81K$  per year. We staff each ambulance with two (2) EMT-Ps. The ambulance replacement cost per seat per shift is:

$$\$81K / (2 * 2 * 3) = \$6,750 \text{ per year}$$

bringing the total cost per seat per shift per year to  $\$94,098 + \$6,750 = \$100,848$

If an ambulance is driven 10,000 miles per year (wild guess) and we get 10 miles per gallon and assuming \$3/gallon that would add another  $10,000 / 10 * 3 / 12 = \$250$  per seat per shift bringing the total cost per seat per shift per year to  $\$100,848 + \$250 = \$101,098$

From FY12 budget actuals:

Clothing allowance \$25,700  
Wearing apparel \$27,955  
Hardware and hand tools \$21,778

---

Total \$75,433

Dividing by 43 uniformed fire department personnel in FY12 = \$1754 per uniformed fire personnel bringing the total cost per seat per shift per year to  $\$101,098 + \$1,754 * 1.2 = \$103,203$

From FY12 budget actuals:

Medical Supplies \$46,055

Assuming 75% are for ambulances,  $\$46,055 * .75 / 12$  ambulance shift seats = \$2,878 per ambulance shift seat bringing the total cost per seat per shift per year to  $\$103,203 + \$2,878 = \$106,081$

The total cost for all ambulance shift seats is  $12 * \$106,081 = \$1,272,972$

Finance estimates they spend 17-20 hours per week on ambulance billing/collection. A quick guess is that is around \$20,000 per year in loaded labor costs.

Therefore ambulance outsourcing will cost us \$730,000 a year in lost revenue, but save us \$1,272,972 in FD operating costs + \$20,000 in finance operating costs netting an annual savings of  $\$1,272,972 + \$20,000 - \$730,000 = \$562,972$  in the general fund.

There is an additional savings in pension contributions but the uniformed pension fund is supported solely from a dedicated ad valorem tax (council did make a one time transfer into the fund last year from the general fund balance). The tax payer would see this savings, not the city.

The FY15 budget book shows 127 uniformed (police+fire) positions in the city. The FY13 CAFR shows ad valorem revenue of \$913.5K from the uniformed pension property tax. I'll make an assumption that tax collections are to build the pensions for active employees and that principal+earnings are to pay retired employees. With that in mind:

$\$913,500 / 127 \text{ FTEs} = \$7,200/\text{FTE}$  annual pension contribution

$\$7,200 * 12 \text{ ambulance seat shifts} * 1.2 \text{ FF/paramedics per seat} = \$103,680/\text{yr}$  in additional savings bringing the total annual savings of outsourcing to  $\$562,972 + \$103,680 = \$666,652$

## University City Parking Lot #4

University City Parking Lot #4 is a large parking lot located in the University City Loop. It spans an area from Loop North almost to Delmar Boulevard, and from Kingsland Boulevard to Leland Avenue.

Over the past 13 years there have been discussions on how the City of University City, which owns this parking lot, could more fully utilize the lot for the benefit of the taxpayers of University City. There was talk of charging a nominal fee for parking. Proposals for a mixed-use development on the lot were also considered.

Some of the building owners in the U City Loop have fought over any change to the current parking lot. U City businessmen Steve Stone and Dan Wald have been most vocal in fighting any change to the current lot.

Stone and Wald had multiple meetings with former City Manager Lehman Walker about the parking lot. Their request was that the City allow them full control over the lot for a small annual fee and provided a draft contract to the City Manager that would do so.

Walker refused to recommend giving control of this City-owned lot to Stone and Wald.

Included in this packet are documents or links to documents that show City discussion/consideration of ways to “monetize” this lot to benefit the taxpayers of University City, efforts which were strongly fought by U City businessmen Steve Stone and Dan Wald. Also included is a copy of the draft lease for use of the lot proposed by Wald and Stone.

- Portion of the minutes from a 9.4.2008 Study Session where the results of a citizen survey were shared with the City Council, including reaction to discussion of charging for parking on Lot #4;
- A survey on parking fees in the region, prepared by staff member Sinan Alpaslan at the request of City Manager Lehman Walker who was considering a recommendation for paid parking;
- A portion of the draft Parkview Gardens Neighborhood Sustainable Development Plan, which recommended development on parking Lot #4. This recommendation was removed from the final report after vociferous opposition by a few Loop building owners, including Steve Stone and Dan Wald; and
- A copy of the draft lease term sheet presented to City Manager Walker by Steve Stone and Dan Wald in the summer of 2012.

You can also link the following to review:

- A portion of minutes from the **7.8.2012** City Council meeting (<http://apps.ucitymo.org/PublicPortal/0/doc/64876/Page1.aspx>) where Council discussed supporting free parking forever on Lot #4, after much lobbying from a few Loop businessmen. This decision was made prior to the City Council hearing from the Plan Commission; and
- Portions of the minutes from the **7.10.2012** Plan Commission Study Session (<http://apps.ucitymo.org/PublicPortal/0/doc/54081/Page1.aspx>) where staff provided a

## University City Parking Lot #4

strong response to questions and allegations put forth by Stone/Wald and a few other members of the Loop Special Business District.

On 7.23.2012, Councilmember Paulette Carr accepted her first donation connected to University City businessman Steve Stone. Ms. Carr accepted \$500.00 from University Square, a business owned by Mr. Stone.

**MINUTES OF UNIVERSITY CITY COUNCIL**  
Study Session  
August 04, 2008

At the Study Session of the City Council of University City held in the Chambers of the City Hall, on Monday, August 04, 2008, Mayor Adams called the meeting to order at 5:30 p.m. In addition to Mayor Adams, the following members of the Council were present:

Ms. Lynn Ricci  
Mr. Robert Wagner  
Mr. Byron Price  
Mr. Terry Crow  
Mr. Michael Glickert

Also in attendance were City Manager Julie Feier, Deputy City Manager/Finance Director Janet Watson and survey consultant Dr. Terrance Jones.

Mr. Arthur Sharpe, Jr. was absent.

The purpose of this Study Session was to discuss the survey results completed by Dr. Terry Jones on University City Finances.

Ms. Watson passed out the final Fiscal Year 09 Budget books and briefly explained some additions that were incorporated. She said she would also have a copy at Centennial Commons and the Library for anyone interested in looking at it.

Dr. Terrance Jones' survey consisted of 413 interviews, equally distributed in each of the three wards. Dr. Terry Jones presented the Council with twenty key findings as follows:

1. Citizens were largely unaware of recent budget cuts.
2. More concern was given to cuts in public safety as Fire and Police.
3. Less concern was shown for cuts in code enforcement, parks/recreation maintenance positions and lastly there was little concern over the cut in the mailing of a City newspaper.
4. On future cuts the largest concern was over reducing the number of police patrols. Second and third most concerned over cuts were closing Heman Park Pool and having property owners be responsible for maintaining sidewalks and street trees adjacent to their property. Fourth most concern was to substantially reduce the number of City Recreational programs especially involving the youth.
5. On future cuts, the lowest concerns would be the reduction of repaving frequency, reducing Centennial Commons hours or to reduce park improvements.
6. Support for tax increase was favored when it would maintain public safety and when it would help to maintain University City's regional and national leadership, as it is a part of the City's tradition. Support was strong for maintaining the City's ambulance and emergency medical services.
7. Lack of support for tax increase came from residents acknowledging the weak economy and it was not a good time to raise taxes.

8. Given three alternatives of how to handle budget shortfalls: all cuts, all tax increase, half and half, none of the three choices received the majority. Least favored was all service cuts. All tax increase and half/half received equal support. None received a majority of support.
9. Of the proposed tax increases, the increase of ¼ cent increase of University City's sales tax had the strongest support, sixty-nine percent.
10. Favoring a ten cents property tax increase had the next support, fifty-five percent.
11. Favoring a 20 cents property tax increase had a weak support of thirty-six percent.
12. Municipal Parking lot fee had a sixty-four percent agreement but was strongly opposed by the thirty-four and younger.
13. Whether Fire/EMS should be eliminated. It was questioned as to whether people understood there would not be a total elimination of the Fire/EMS, but rather a transfer to a district or the formation of a new district to handle emergencies. Seventy-two percent opposed the elimination.
14. Rating of City's performance in providing Municipal Services. Ratings of excellent/good were higher in the 1<sup>st</sup> and 2<sup>nd</sup> ward. They were higher with residents who have been in the City ten years or less.
15. The City's communication received fairly equal ratings across all three wards. It was on the average of fifty-seven percent excellent/good rating.
16. The spending effectiveness received mixed marks. It was fairly equally distributed between excellent/good and fair/poor in all three wards.
17. The residents' use of the City's web site for information was very low.
18. The City Manager Weekly E-mail had an awareness of only eleven percent with another seven percent being somewhat aware.
19. & 20 were not direct questions asked in the questionnaire of July 7, 2008, but was a summation of overall questions. City's Direction – fifty-four percent said the City was going in the right direction. Implications were more education/discussion was needed before making budget policy decisions. If a tax increase was to be proposed, special election provides better chance than at a general election.

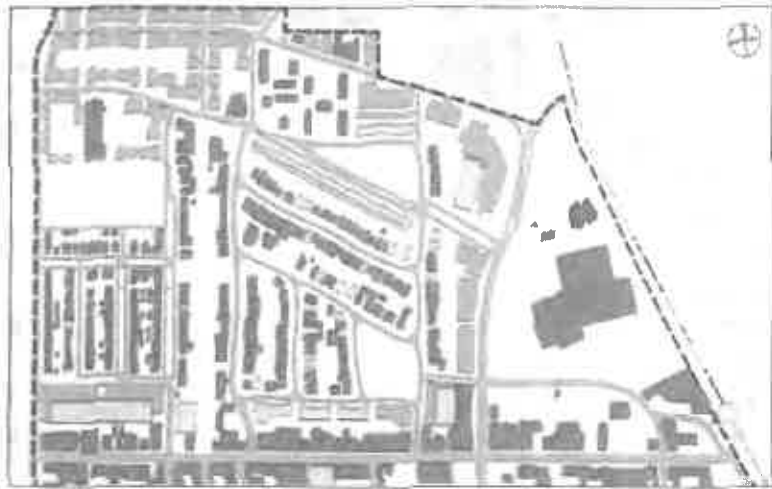
The methodology allows a sampling error at the nine-five percent confidence level, plus-or-minus five percent. The sampling error is plus-or minus eight percent for estimates based on a portion of the sample.

#### COUNCIL COMMENTS

Mr. Glickert asked about the age of residents contacted in order to evaluate age in relation to being pessimistic or optimistic. He also asked Dr. Jones if he knew of the length of time each had lived in University City. Dr. Jones did not have the information with him but would send it by email. Mr. Glickert also asked Dr. Jones if it was taken into account the use of cell phones over land-lines. Dr. Jones stated that it does not presently affect survey results. Mr. Glickert encouraged Council and Management to pursue strategic plans of Economic Development

Ms. Ricci asked of the process of choosing people to survey. Dr. Jones stated that he goes by registered voters with a listed telephone number. He had equal numbers from each ward. There would be ten attempts made in a period of two days to reach resident and if not reached it would not count as a number in the survey. Dr. Jones stated the City Manager guided his questions to cover six areas. Ms. Ricci stated that the total City operation should be reviewed before considering a tax increase.

Figure 6.2: Neighborhood Development Framework Plan



- Existing
- Residential Housing Infill
- Mixed-Use
- Primary Commercial
- Civic/Institutional
- Parking Structures

Proposed development on parking lot #4

Early 2012





## New Residential Development Program

New residential development in Parkview Gardens consists of a variety of rental and for-sale product types designed to enhance the economic, environmental, and social sustainability of the neighborhood by achieving future residential market potential; maximizing development value within the constraints of market demand; increasing density; and contributing positively to the existing character, walkability, and historic urban fabric of Parkview Gardens. Net new residential development encompasses 1,900 housing units, the 70-percentile of the 1,300 to 2,150 units projected for Parkview Gardens' 15- to 25-year housing market. Six primary types of new residential products are proposed:

- 1) **Infill Housing:** Infill Housing consists of 3-, 4-, and 6-flat typologies that are similar in size, scale, and massing to the existing walk-up apartment buildings that comprise the historic core of the Parkview Gardens neighborhood. Infill housing units range in size from 850 to 1,200 square feet and are built to a density of 25 units per acre. Infill housing types are intended to be built within the historic core of the neighborhood on existing vacant lots or as incremental replacement for existing, non-contributing infill buildings.
- 2) **Single Family | Townhomes:** Single family and townhomes consist of small-lot, attached and detached housing. Single family and townhome units range in size from 1,600 to 2,100 square feet and are built to a density of 10 to 15 units per acre. Single family and townhomes are intended to be built primarily north of Cates Avenue on existing vacant lots or as incremental replacement for existing, non-contributing infill buildings.
- 3) **High Density Condominiums:** High density condominiums consist of mid-rise to high-rise buildings with structured parking. High density condominiums units range in size from 750 to 1,200 square feet and are built to a density of 100 units per acre. High density condominiums are intended to be built on the site of the existing municipal surface parking lot on Loop North Drive between Kingsland Avenue and Leland Avenue.
- 4) **High Density Apartments | T.O.D. Apartments:** High density apartments and T.O.D. apartments are mid-rise buildings with surface or structured parking. High density and T.O.D. apartments units range in size from 650 to 950 square feet and are built to a density of 45 units per acre or greater. High density and T.O.D. apartments are intended to be built on the large vacant and underdeveloped parcels along Olive Boulevard and Vernon Avenue between Kingsland Avenue and Westgate Avenue.

Parking Lot # 4



**Figure 6.2.1: Parkview Gardens Development Program**

<b>Parkview Gardens Residential Development Program</b>						
Product Type	Unit Size	Phasing	Density (Units/Acre)	Annual Absorption	Units	Development Value/Acre
Infill Housing	850	0-15 Years	25	60	90	\$4,000,000
	1,200					
Single Family   Townhome	1,600	5-10 Years	10	50	80	\$3,700,000
	2,100					
High Density Condominiums	750	5-15 Years	100	30	210	\$25,100,000
	1,200					
High Density Apartments   TOD Apartments	650	0-10 Years	45-90	100	670	\$6,000,000
	950					
Affordable Apartments	650	0-10 Years	45-90	200	350	\$1,200,000
	950					
Student Housing	650	0-5 Years	45-90	200	500	n/a
	950					

<b>Parkview Gardens Commercial Development Program</b>				
Product Type	Phasing	Leasable Area (Square Feet)		
Delmar Loop Retail	0-5 Years	90,000		
Delmar Loop Grocery Store	0-5 Years	30,000		
Olive Retail	5-15 Years	10,000		
Mixed-Use   Office	10-15 Years	250,000 to 500,000		



- 5) **Affordable Apartments:** Affordable apartments match the size, massing, and density of High Density | T.O.D. Apartments and intended to be interspersed with market-rate high density apartment and T.O.D. apartment developments. Affordable apartments should comprise 18- to 20-percent of total new residential development.
- 6) **Student Housing:** Student housing consists of mid-rise buildings with structured parking. Student housing units range in size from 650 to 950 square feet and are built to a density of 45 units per acre or greater. Student housing is intended to be built on existing Washington University property along Enright Avenue between Eastgate Avenue and Westgate Avenue.

Projected unit counts for each housing unit type are presented in Figure 6.2.1: *Parkview Gardens Development Program*.

## Renovated and Rehabbed Residential Development Program

Renovated and Rehabbed Residential Development in Parkview Gardens consists of existing historic units with investments made in unit amenities and finishes. In addition, existing apartment units may be combined, enlarged, or reconfigured for sale as condominiums. Renovated and rehabbed residential units can be offered for lease or for sale depending on market conditions and demands. Renovated and rehabbed residential units range in size from 850 to 1,200 square feet and match existing densities of 25 units per acre.

Projected unit counts for renovated and rehabbed residential units are approximately 1500 units, or 85 percent of existing housing units.

**University City Surface Parking Lot  
Draft Lease Term Sheet**

**General Description** Following is a draft term sheet regarding a proposed long-term ground lease of the surface parking lot serving the Loop area within University City, intended to transfer responsibilities regarding future maintenance and expansion of the surface parking lot to a not-for-profit entity, or taxing district, with the commitment and wherewithal to meet those obligations..

**Subject Premises** Surface parking lot area owned by the City of University City, located in the block bounded on the south by Delmar Blvd., on the east and the north by Leland Ave., and on the west by Kingsland Ave. (the "Subject Premises").

**Landlord** The City of University City (the "City")

**Tenant** \_\_\_\_\_, a Missouri not-for-profit corporation or taxing district.(the "Tenant").

**Use** Dedicated, free, surface, public parking (same use as current use).

**Initial Lease Term** Fifty (50) years from lease commencement.

**Lease Commencement** \_\_\_\_\_

**Rent/Consideration** Annual rent shall be One Dollar (\$1.00) per year. As additional consideration, Tenant shall be responsible for all maintenance and services (other than security) regarding the Subject Premises (including repairs, replacements, cleaning, lighting and snow removal), but subject to an initial repaving of the parking area on the Subject Premises (the "Parking Lot"), as described below.

Within reasonable period of time following the commencement of the proposed Lease, the City and the Tenant shall cooperate in causing the repaving of the Parking Lot. The cost of such repaving shall be split between the parties, as follows: the City - \_\_\_%; the Tenant - \_\_\_%.

**Operating Expenses** All operating expenses shall be borne by the Tenant.

**Option to Renew** Tenant shall have one twenty-five (25) year renewal option for the Subject Premises, exercisable upon at least twenty-four (24) months prior written notice to the City, upon the same terms and conditions applicable to the initial term of the Lease.

**Expansion** Tenant shall agree to cause the northward expansion of the Parking Lot, as and when portions of Leland Avenue are vacated. Tenant's obligations in connection with such an expansion shall include engineering costs, demolition

of existing sidewalks and pavement (as required), and installation of new sidewalks and paving consistent with the approved City expansion.

**Signage**

Tenant may install signage on the Subject Premises appropriate for its use, including, without limitation, identification and directional signage. Such signage would be provided and installed by Tenant, in accordance with applicable law and ordinances.

**Brokerage**

The City and Tenant shall covenant that no brokers or agents have been involved in the proposed lease transaction or have right to any commission in regard thereto.

**Conditions Precedent**

Tenant's obligations under the Lease shall be contingent upon the satisfaction of the following conditions:

A. Tenant shall be satisfied with the environmental conditions at or affecting the Premises in Tenant's sole discretion; and

B. Tenant shall have received, in Tenant's sole discretion and at Tenant's expense, a leasehold policy of title insurance issued by a title company and in form and substance acceptable to Tenant insuring the validity of Tenant's leasehold interest in the Subject Premises under the lease, and containing only such exceptions to the title as may be acceptable to Tenant in its sole discretion

**Representations and Warranties**

The Lease shall contain representations and warranties customary in connection with a triple net ground lease in the St. Louis area.



**Public Works Department**

6801 Delmar Boulevard, University City, Missouri 63130, Phone: (314) 862-6767, Fax: (314) 863-9146

## MEMORANDUM

**TO:** Lehman Walker, City Manager

**FROM:** Sinan Alpaslan, City Engineer

**DATE:** April 8, 2011

**SUBJECT:** Pay Parking Survey

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This presents surveys of City-, Washington University- and privately-owned and operated pay parking in the communities around University City. These surveys were conducted on April 4, 5, and 6 by physically visiting the listed areas and inspecting the parking meters or lots. The survey information is grouped in three tables, as follows:

Table 1: City- or Washington University-owned/operated on-street pay parking.

Table 2: City- or Washington University-owned/operated off-street surface pay parking.

Table 3: Privately- or jointly-owned/operated off-street surface pay parking.

Also attached is a map showing the surface parking lots (the gray lots with the P mark) in the Grand Center in City of St. Louis. These lots are privately-operated.

Table 1 – On-street pay parking

Location	Effective			Time Limit	Fare	Remarks
	Time of Day	Day of Week				
City of St. Louis - East Loop (Delmar from Skinker to Des Peres)	8 AM - 7 PM	Mon. thru Sat.		2 Hr.s	75c/Hr.	Meters installed on Delmar and within one block of side streets leading to Delmar
City of St. Louis - Downtown	8 AM - 7 PM	Mon. thru Fri.		2 Hr.s	\$1/Hr.	Meters installed on street grid in core business district, Washington St., Union Sta. 30 min. time limit near Busch Stadium
City of St. Louis - Laclede's Landing	8 AM - 7 PM	Mon. thru Sat.		2 Hr.s	\$1/Hr.	
City of St. Louis - City Hall	8 AM - 7 PM	Mon. thru Sat.		2 Hr.s	\$1/Hr.	
City of St. Louis - Central West End	8 AM - 7 PM	Mon. thru Sat.		2 Hr.s	75c/Hr.	Meters installed on entertainment district and within one-half block of side streets
City of St. Louis - Delmar from Skinker to Vandeventer	8 AM - 7 PM	Mon. thru Sat.		2 Hr.s	75c/Hr.	Meters installed around major intersections like Kingshighway and within one block of side streets leading to Delmar in those areas
City of St. Louis - Grand Center	8 AM - 7 PM	Mon. thru Sat.		Varies (see remarks)	75c/Hr.	Meters installed on Laclede, Olive, Washington within two blocks of Grand Ave. - Time limit is 90 min.s on Washington within one block of Grand, 2 Hr.s otherwise, 4 Hr.s on Olive, 90 min.s on Laclede in SLU campus area
City of Clayton - Business District	8 AM - 5 PM	Mon. thru Fri.		2 Hr.s	\$1/Hr.	
City of Clayton - Shaw Park Swimming Pool	7:30 AM - 5 PM	Mon. thru Fri.		4 Hr.s	\$1/Hr.	Pay Station parking is effective on Brentwood Blvd. in front of facility (2 units installed).

Table 1 - Continued

Location	Effective			Time Limit	Fare	Remarks
	Time of Day	Day of Week				
City of Clayton - City Hall	7:30 AM - 5 PM	Mon. thru Fri.		2 Hr.s	\$1/Hr.	Pay Station parking is effective on Bemiston Ave. in front of City Hall (1 unit installed).
Washington University - Forsyth Blvd. in campus area	7 AM - 6 PM	Mon. thru Fri.		2 Hr.s	\$1/Hr.	
University City - Forsyth Blvd. near commercial strip	8 AM - 4 PM	Mon. thru Fri.		2 Hr.s	75c/Hr.	

Table 2 - Off-street surface parking

Location	Fare	Remark
City of Clayton parking lot - Meramec near Forsyth	\$1/Hr.	Pay station lot. No cash accepted. Pay parking is effective Mon-Fri. (8 AM - 5 PM) 2 Hr.s max.
Washington University parking lot behind Kayak's Coffee at Skinker-Forest Park Parkway intersection	\$1/Hr.	Metered lot. Pay parking is effective 24 Hr.s-7 Days. 1 Hr. time limit
University City parking lot at Forsyth-Lindell int.	75c/Hr.	Metered lot. Pay parking is effective Mon.-Sat. (8 AM - 8 PM) 2 Hr.s max.
City of St. Louis parking lot - City Hall	\$2/Hr.	No monthly rate available.



Table 3 – Off-street surface parking-Private

Location	Fare	Remark
City of St. Louis – Laclede’s Landing private lots	\$1/Hr. (max. \$5)	Attendant collection. \$5 fixed fare on weekdays after 3 PM and weekends. No overnight allowed.
City of St. Louis – Grand Center & City joint lot (operated by Grand Center)	\$2/Entry \$25/Month	Automated collection. Monthly employee parking available.
City of St. Louis – Grand Center private lots	\$20- \$75/Month	Event parking available for \$8-10/Entry (west side of Grand) and \$10/Entry (east side of Grand) – Attendant collection during events.



**PERFORMANCE VENUES**

- 01 Fabulous Fox Theatre
- 02 The Grandel Theatre
- 03 Jazz at the Blistro
- 04 Krantzberg Arts Center
- 05 Powell Hall
- 06 Sheldon Concert Hall

**VISUAL ARTS**

- 07 Artist Loftis
- 08 Bruno David Gallery
- 09 Contemporary Art Museum St. Louis
- 10 Craft Alliance in Grand Center
- 11 Grand Public Art
- 12 Greenberg Van Doren Gallery
- 13 The Historic Samuel Cupples House
- 14 Museum of Contemporary Religious Art
- 15 Pace Framing/FSTL Window Gallery
- 16 Portfollio Gallery & Education Center
- 17 The Pulitzer Foundation for the Arts
- 18 Saint Louis University Museum of Art
- 19 Schmidt Contemporary Art
- 20 The Sheldon Art Galleries

**RESTAURANTS**

- 21 Best Steak House
- 22 The Bistro at Grand Center
- 23 Chuy Arzola's
- 24 City Diner at the Fox
- 25 KOTA Wood Fire Grill
- 26 Nadoz Euro Bakery and Café
- 27 Sunrise Chinese Restaurant
- 28 Triumph Grill
- 29 Vito's Pizzeria & Ristorante

**RESIDENTIAL**

- 30 The Continental Life Building
- 31 The Coronado
- 32 University Plaza

**CHURCHES**

- 33 Third Baptist Church
- 34 Saint Francis Xavier (College Church)

**EDUCATION & ATTRACTIONS**

- 35 Big Brothers Big Sisters Building
- 36 Cardinal Ritter College Prep
- 37 Cantene Center for Arts & Education
- 38 City House in Grand Center
- 39 Grand Center Arts Academy
- 40 Grand Center Arts Academy
- 41 KETC/Channel 9
- 42 Loyola Academy
- 43 The Moto Museum
- 44 The Spring Church
- 45 Strauss Park
- 46 Urban League of Metropolitan St. Louis