

## **Agenda of Meeting**

Thursday, November 16, 2017 at 6:00 PM University City Public Library, <u>Board Room #2</u>, 6701 Delmar Blvd.

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes
  A. October 12, 2017
- IV. Treasurer's Report
  A. November 15, 2017
- V. Agenda ItemsA. Update on Patrick and Tony's proposal
- VI. Council Comments
- VII. Next Meeting Date: Open for discussion
- VIII. Adjournment