Park Commission
6801 Delmar Boulevard, University City, Missouri 63130, Phone: (314) 505-8560, Fax: (314) 862-0694

A G E N D A<br>PARK COMMISSION MEETING<br>HEMAN PARK COMMUNITY CENTER (HPCC), 975 PENNSYLVANIA TUESDAY, APRIL 17, 2018 - 6:30PM

1. Roll Call
2. Approval of Minutes from March 20, 2018 meeting
3. Citizens' comments: Comments limited to 5 minutes. A comment form must be filled out by anyone wishing to speak. General comments may be made at this time. Comments related to specific agenda items may be made at this time or at the time the agenda item is discussed.
4. Department Reports
a. Public Works and Parks Operations - informational
b. Public Works and Parks Projects - informational
c. Community Development/Recreation Division - informational
d. Park and Storm water Sales Tax Report - Informational
5. Council Liaison Report
6. Individual Park Reports
7. Unfinished Business
a. RPGC - Enterprise fund
b. Potential Use of a Standardized Park Inspection Report Form;
c. Discuss the Multi-Year Schedule of anticipated Equipment Replacement Cycles for park maintenance equipment as well as recreational equipment; and
d. Establishing priorities for Capital Improvement Projects affecting Parks.
e. Establishing one or more task forces to address the above three items, if the Commission so agrees.
8. New Business
a. Flynn Park - PTO Pavilion and Concrete Pad
9. Citizens' comments: Comments limited to five (5) minutes. A comment form must be filled out by anyone wishing to speak.
10. Adjournment

## Enclosures:

- Draft - March 20, 2018 Park Commission Meeting Minutes
- Monthly Reports for January 2018
- Park Maintenance/Forestry/Golf Maintenance
- Project Manager Report
- Ruth Park Golf Course
- Parks and Sales Tax Report
- Components of an Implementation Plan

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## MINUTES OF THE PARK COMMISSION

HEMAN PARK COMMUNITY CENTER (HPCC), 975 PENNSYLVANIA TUESDAY, MARCH 20, 2018

- Meeting opened @ 6:30 pm
- Roll Call:
o Steve Goldstein
o Kevin Taylor
o Carl Hoagland
o Lynda Euell-Taylor
o Ewald Winker
o Paulette Carr
o Clarence Olsen
o Jason Sparks
o Chris Kalter
- Approval of February minutes: Olsen moves to approve, Sparks seconds, all in favor.
- No citizen comments.
- Department Reports
o Public Works Operations
- Prepping sports fields as weather allows
- Park grounds clean up
o Public Works Projects
- Nothing new to report
o Community Development/Recreation Division
- Fitness/aquatics supervisor position is now open due to current supervisor resigning
o Based upon this, staff is now recommending to use Midwest Pool Management for summer 2018 to manage pool
- Emergency request to contract Pool Management Services for summer 2018, Hoagland moves, Standley seconds, All in favor, Motion passed
- Council Liaison Report
o City manager is considering commission's request for Enterprise Fund for Ruth Park Golf Course profits
- Individual Reports
o Usage of standardized inspection form discussed
- Unfinished Business
o Sparks motions for task force to be created to develop multi-year schedule of anticipated equipment replacement cycles for park maintenance equipment and recreation equipment, and establishing priorities for capital improvement projects affecting parks and facility renovation needs. Hoagland seconds, Motion passed
o Task force created
o Members are: Carl Hoagland, Kathy Standley and Jason Sparks
- Citizen Comments
o With no objections, it is decided that comments at beginning and end of meeting will be set at 5 minutes.
- No new business discusses

Sparks moves to adjourn, Olsen seconds, Meeting adjourned at 8:03 pm

## Monthly Report for March 2018

## Park Maintenance

Crews attempted to transition athletic fields from fall/winter to spring/summer sport activities. Frequent rain events throughout the month hindered efforts to prepare skinned infields for play. The warning track surface material was replenished at Jack Buck Field; bleachers, benches and goal post were removed from fall fields.

Tennis and basketball courts were cleaned bi-weekly and windscreens/nets/roll dries/trash receptacles were replaced or repaired where needed.

Off season painting and repairs of park equipment continued throughout the month.
Maintenance crew began turning water back on in the park restrooms the last week of March.

Continued grounds cleanup of parks, islands and greenways when conditions allowed Lights, timers and electrical receptacles serviced at park pavilions and restrooms
$10 \%$ of the monthly manpower was utilized clearing overgrown bush honeysuckle in street right-of-ways.

Cleaned storm sewer drains throughout the park system to prevent flooding during heavy rain events.

Repaired and replenished rock surface material in the alley in the 1200 block of Ferguson.

Trouble shot light outage on the City lighted sign at the corner of Vernon and Midland; parts were ordered and the repair scheduled for April.

Continued trail renovation work at Ruth Woods Trail when weather and ground conditions allowed.

## Forestry and Gardening

Gardening crews continued tree ring and planting bed mulching, tree pruning, and tree removals in parks. Spring tree stump removal operations were continued. Forestry crews performed street tree pruning, removals and spring planting.

Continued weekly residential mulch deliveries
Stumps removed 19

## Lighting

Performed weekly street light inspections and reporting, made repairs to City maintained lights on Olive and Delmar Boulevards as needed.

Replaced a light fixture in the Central Garage shop

## Heman Pool

Began draining the pool basin and worked with contractor replacing the main valves in the slurry rooms.

## Centennial Commons

Completed LED light fixture replacements in the lobby and fitness areas

## Specials

Installed/Removed Pet Clinic, Leaf Collection, Plant Sale, and Taste of U City promotional banners

Delivered mulch and compost for U City in Bloom
Took Fair U City banners to printer for date changes
Cleaned out the park storage area at ECO Recycling
Crew members attended Athletic Field Maintenance and All Inclusive Playground workshops

## March Goals Completed

Attempted to ready ball fields for spring play; prepared picnic areas, playgrounds, tennis and basketball courts for season; completed street right of way brush removal; removed snow removal equipment and readied tractors for mowing; completed LED light fixture retro-fit project at Centennial Commons; continued Ruth Woods trail improvements, and spring stump removal and tree planting.

## April Goals

Return water service to park restrooms, fountains, and irrigation systems; begin full scale mowing operations, daily restroom cleaning and rubbish routes; continue to prepare/maintain ball fields for spring play; continue pool start up maintenance and caulk expansion joints; apply grass seed, fertilizers and pre-emergent control; complete spring stump removal operations; and continue Ruth Woods Trail renovation work when ground and weather conditions allow.

## Man Days

| General outdoor maintenance | $28 \%$ |
| :--- | :---: |
| General indoor maintenance | $22 \%$ |
| Mowing, trimming \& litter pick up | $5 \%$ |
| Forestry | $38 \%$ |
| Paid leave | $7 \%$ |

Full time

Man Days Lost

Non-Paid Leave . 21875

DEPARTMENT OF PUBLIC WORKS AND PARKS; GOLF COURSE
To: Sinan Alpaslan
From: Ken Morgan
Date: 4/4/18

## Subject: MARCH GOLF MAINTENANCE REPORT

The main projects were continued pre-emergent applications, aeration of the rough, and full course cleanup.

Work Included:

| Course Setup | 6 days |
| :--- | :--- |
| Equipment Maintenance | 2 days |
| Rough Aeration | 9 days |
| Office Work | 3 days |
| Misc Work | 2 days |
| Pre-emergent Apps. | 6 days |
| Mulch Transportation | 2 days |
| Native Areas | 2 days |
| Bed Preparation | 4 days |
| Course Cleanup | 14 days |
| Vacation Leave | 1 day |
| Sick Leave | 1 day |

## DEPARTMENT OF PUBLIC WORKS AND PARKS; FORESTRY DIVISION

To: Sinan Alpaslan
From: James Crowe

Date: 4/9/18

## Subject: MARCH FORESTRY REPORT

1. Removed 12 trees in March, total trees removed year to date 241. 314 manhours spent on removals.
2. A total of 31 trees were pruned in March. The total trees pruned year to date 544. 129 man hours were spent on pruning.
3. Related forestry work:

- 23 Loads of woodchips were taken to Heman Park.
- 8 Loads of woodchips were taken to Ruth Park
- 8 Loads of sweepings of bark and twigs were taken to recycle area in Ruth Park.
- 5 Loads of logs on the crane truck taken to Heman Park.
- Picked up fallen tree limbs at 51 addresses.
- Performed daily chainsaw maintenance, chain sharpening, and 27 hours of shop work


## Monthly Manpower Utilizations:

## 2017-18

I. Paid leave Taken

Annual
$\begin{aligned} & \text { Sick } \\ & \text { Injury } \\ & \text { Special } \\ & \quad \text { II. Mowing, Trimming, and Litter Pick Up }\end{aligned}$.

| Tractor Mowing | 0.0000 |
| :--- | ---: |
| Trim Mowing | 0.0000 |
| Chemical Trim | 0.0000 |
| Litter Pick-up | 15.8750 |

## III. General Outdoor Maintenance

Rubbish Truck Route 13.0000

Restroom Cleaning Route $\quad 0.7500$
Athletic Field Maintenance 27.3125
Playgrounds, Tennis Cts, Basketball 4.7500
Snow Removal/Leaf Mulching 0.7500
Palvilions, Restrooms 2.5000
Swim Pool Maintenance 1.5000
Sewer, Water Lines \& Fountains 6.7500
Signs, Bridges, Barricades, Fences 4.6250
Picnic Tables, Ovens, Benches 0.0000
Grounds Clean-up: leaves gumballs, etc. 3.8750
Block Parties \& Special Events 4.1250
Other
17.3750

## IV. General Indoor Maintenance

Equipment Repair 25.6875
Pool/Rec. Facility 9.3750
Community Center 0.0000
Golf Pro Shop \& Maintenance Shop 0.5000
Park Maintenance Shop 13.4375
Painting, Welding, Repairs in Shop 3.0000
Other 17.2500

## V. Forestry

| \#__Removals | 45.7813 |
| :--- | ---: |
| \#__Pruned | 10.8750 |
| $\# \_$Planted | 0.0000 |
| $\# \_$Stumps Removed | 9.7500 |
| Tree Watering | 0.0000 |
| Brush/Logs to Recycling | 0.0000 |

6.47\%
20.06250

Sub-total
15.87500 Sub-total
87.31250 Sub-total
22.34\%
69.25000 Sub-total

| Cutting Firewood | 0.0000 |  |  |
| :--- | ---: | ---: | ---: |
| Storm Damage | 3.7500 |  |  |
| Other Tree Maintenance | 10.6250 |  |  |
| Gardening | 31.7500 |  | $37.91 \%$ |
| Forestry Tool Work, Saw Repair, etc. | 5.0000 | 117.53125 | Sub-total |
|  |  | 310.03125 | 310.03125 | TOTAL

## VI. Total Manpower Used



Full-time
310.03125
\# Contractua
0.00000
\#___PT/Seasonal 0.00000
\#__ Work Program
0.00000
\#__Other
Totals
310.03125

## VII. Man Days Lost

AWOL 0.00000
Suspension 0.00000
Non-Paid Leave
0.21875

Totals
0.21875

## MEMORANDUM

| TO: | Park Commission |
| :--- | :--- |
| FROM: | Chris Kalter - Project Manager Parks Projects |
| DATE: | April 17, 2018 |
| SUBJECT: | Update on Parks Projects |

Please see below for an update on all of the current park related projects for the Department of Public Works and Parks:


Majerus Park (Phase 1 Improvements) - The City Manager has put a hold on this project.

Park and Storm Water Sales Tax Budget Performance Report
Fiscal Year 2018 to Date 03/31/18


Park and Storm Water Sales Tax Budget Performance Report
Fiscal Year 2018 to Date 03/31/18


## Not Notes: Budget

1) 2) Fogerty Park - Perimeter Trail Heman Pool Renovation Majerus Park Improvement

25,000
60,000
60,000

## Encumbrance:

3) Replacing the Multipurpose room floor at Centennial Commons \$29,159.

Park and Storm Water Sales Tax Budget Performance Report
Fiscal Year 2018 to Date 03/31/18


Golf Course Budget Performance Report
FY 2018 as of 03/31/18

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions |



Golf Course Budget Performance Report
FY 2018 as of 03/31/18

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions |
| 6130 | Advertising \& Public Notices | 10,500 | - | 10,500 | 1,460 | - | 5,509 | 4,991 |
| 6150 | Printing Services | 1,000 | - | 1,000 | - | - | 1,185 | (185) |
| 6160 | Insurance-Property \& Auto | - | - | - | - | - |  | - |
| 6170 | Insurance-Liability | 5,000 | - | 5,000 | - | - | 4,200 | 800 |
| 6250 | Natural Gas | 4,000 | - | 4,000 | 346 | - | 2,491 | 1,509 |
| 6260 | Electricity | 7,000 | - | 7,000 | 498 | - | 5,331 | 1,669 |
| 6270 | Telephone \& Pagers | 1,000 | - | 1,000 | 80 | - | 720 | 280 |
| 6280 | Water | 30,000 | 10,000 | 40,000 | 1,849 | - | 37,276 | 2,724 |
| 6290 | Sewer | 1,000 | - | 1,000 | 52 | - | 729 | 271 |
| 6360 | Building Maintenance | 2,500 | - | 2,500 | 135 | - | 2,448 | 52 |
| 6380 | Equipment Maintenance | 18,000 | $(10,000)$ | 8,000 | 34 | - | 8,603 | (603) |
| 6430 | Misc. Repairs \& Maintenance | 6,000 | - | 6,000 | 213 | - | 670 | 5,330 |
| 6530 | Fleet Service \& Replacement | 9,500 | - | 9,500 | - | - | 7,819 | 1,681 |
| 6540 | Equipment Rental | 20,000 | - | 20,000 | 24 | - | 18,298 | 1,702 |
| 6560 | Technology Services | 8,200 | - | 8,200 | 616 | - | 1,418 | 6,782 |
| 6570 | Miscellaneous Rentals | 1,200 | - | 1,200 | - | - | 584 | 616 |
| 6610 | Staff Training | 1,000 | - | 1,000 | - | - | 155 | 845 |
| 6650 | Memberships \& Certifications | 1,700 | - | 1,700 | - | - | 1,135 | 565 |
| 6660 | Laundry Services | - | - | - | - | - | 223 | (223) |
| 6670 | Cashier's Over/Under | - | - | - | - | - | 20 | (20) |
| 6710 | Waste Dumping Fees | 500 | - | 500 | - | - | 20 | 480 |
| 6770 | Bank \& Credit Card Fees | 15,000 | - | 15,000 | 938 | - | 17,445 | $(2,445)$ |
|  | Contractual Services Totals | 173,400 | - | 173,400 | 6,440 | - | 128,214 | 45,186 |
| Materials and Supplies |  |  |  |  |  |  |  |  |
| 7001 | Office Supplies | 1,400 | - | 1,400 | 40 | - | 798 | 602 |
| 7130 | Agricultural Supplies | 26,000 | - | 26,000 | - | - | 9,313 | 16,687 |
| 7210 | Chemicals | 9,000 | - | 9,000 | 242 | - | 6,550 | 2,450 |
| 7290 | Concrete \& Clay Products | 3,600 | - | 3,600 | - | - | 770 | 2,830 |

Golf Course Budget Performance Report
FY 2018 as of 03/31/18


Community Center Budget Performance Report
FY 2018 as of 03/31/18

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions |


| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parks and Recreation Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4615 | Community Center | \$ | 80,000 | \$ | - | \$ | 80,000 | \$ | 8,844 | \$ | - | \$ | 70,399 | \$ | 9,601 |
|  | Parks and Recreation Fees Totals |  | 80,000 |  | - |  | 80,000 |  | 8,844 |  | - |  | 70,399 |  | 9,601 |
|  | REVENUE TOTALS |  | 80,000 |  | - |  | 80,000 |  | 8,844 |  | - |  | 70,399 |  | 9,601 |

EXPENSE
Department 45-Community Development
Program 49-Community Center
Personal Services

| 5001 | Salaries-Full-time | 49,300 | - | 49,300 | 1,099 | - | 10,124 | 39,176 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5340 | Salaries-Part-time \& Temp | 10,000 | - | 10,000 | 208 | - | 2,278 | 7,722 |
| 5380 | Overtime | 1,000 |  | 1,000 | - | - | - | 1,000 |
| 5420 | Workers Compensation | 1,000 | - | 1,000 | 54 | - | 522 | 478 |
| 5460 | Medical Insurance | 10,000 |  | 10,000 | 189 |  | 1,698 | 8,302 |
| 5660 | Social Security Contributions | 4,100 |  | 4,100 | 75 | - | 715 | 3,385 |
| 5740 | Pension Contribution Nonunif | 6,000 | - | 6,000 | - | - | 6,000 | - |
| 5900 | Medicare | 1,000 | - | 1,000 | 18 | - | 171 | 829 |
|  | Personal Services Totals | 82,400 |  | 82,400 | 1,643 |  | 21,509 | 60,891 |


| Contractual Services |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6050 | Maintenance Contracts | 1,500 | - | 1,500 | - | - | 342 | 1,158 |
| 6170 | Insurance-Liability | 4,000 | - | 4,000 | - | - | 4,200 | (200) |
| 6210 | Insurance - Flood | 4,500 | - | 4,500 | $(4,941)$ | - | 4,941 | (441) |
| 6250 | Natural Gas | 6,000 | - | 6,000 | 984 | - | 5,747 | 253 |
| 6260 | Electricity | 15,000 | - | 15,000 | 597 | - | 9,523 | 5,477 |
| 6270 | Telephone \& Pagers | - | - | - | 10 | - | 85 | (85) |
| 6280 | Water | 5,000 | - | 5,000 | - | - | 834 | 4,166 |
| 6290 | Sewer | 4,000 | - | 4,000 | 60 | - | 1,785 | 2,215 |
| 6360 | Building Maintenance | 8,000 | - | 8,000 | 867 | - | 2,003 | 5,997 |

Community Center Budget Performance Report
FY 2018 as of 03/31/18


Aquatics Budget Performance Report
FY 2018 as of 03/31/18


| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parks and Recreation Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4610 | Aquatics | \$ | 100,000 | \$ | - | \$ | 100,000 | \$ | 194 | \$ |  | \$ | 42,487 | \$ | 57,513 |
|  | Parks and Recreation Fees Totals |  | 100,000 |  | - |  | 100,000 |  | 194 |  | - |  | 42,487 |  | 57,513 |
|  | REVENUE TOTALS |  | 100,000 |  | - |  | 100,000 |  | 194 |  |  |  | 42,487 |  | 57,513 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 45-Community Development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Program 51-Aquatics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5001 | Salaries-Full-time |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 5340 | Salaries-Part-time \& Temp |  | - |  | - |  | - |  | - |  | - |  | 19,051 |  | $(19,051)$ |
| 5380 | Overtime |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 5420 | Workers Compensation |  | - |  | - |  | - |  | - |  | - |  | 121 |  | (121) |
| 5660 | Social Security Contributions |  | - |  | - |  | - |  | - |  | - |  | 1,181 |  | $(1,181)$ |
| 5900 | Medicare |  | - |  | - |  | - |  | - |  | - |  | 300 |  | (300) |
|  | Personal Services Totals |  | - |  | - |  | - |  | - |  | - |  | 20,653 |  | $(20,653)$ |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6050 | Maintenance Contracts |  | 217,800 |  | - |  | 217,800 |  | 1,341 |  | - |  | 101,990 |  | 115,810 |
| 6170 | Insurance-Liability |  | 4,500 |  | - |  | 4,500 |  | - |  | - |  | 4,800 |  | (300) |
| 6250 | Natural Gas |  | 700 |  | - |  | 700 |  | 34 |  | - |  | 457 |  | 243 |
| 6260 | Electricity |  | 27,000 |  | - |  | 27,000 |  | 1,531 |  | - |  | 21,853 |  | 5,147 |
| 6280 | Water |  | 15,000 |  | - |  | 15,000 |  | - |  | - |  | 7,791 |  | 7,209 |
| 6290 | Sewer |  | 10,000 |  | - |  | 10,000 |  | 604 |  | - |  | 6,278 |  | 3,722 |
| 6360 | Building Maintenance |  | 10,000 |  | - |  | 10,000 |  | 30 |  | - |  | 548 |  | 9,452 |
| 6380 | Equipment Maintenance |  | 5,000 |  | - |  | 5,000 |  | - |  | - |  | 2,078 |  | 2,922 |
| 6430 | Misc. Repairs \& Maintenance |  | 4,800 |  | - |  | 4,800 |  | - |  | - |  | - |  | 4,800 |
| 6610 | Staff Training |  | 500 |  | - |  | 500 |  | (250) |  | - |  | 900 |  | (400) |
| 6640 | Exterminations |  | 200 |  | - |  | 200 |  | - |  | - |  | 56 |  | 144 |

Aquatics Budget Performance Report
FY 2018 as of 03/31/18


Centennial Commons Budget Performance Report
FY 2018 as of 03/31/18

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions |


| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parks and Recreation Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4620 | Centennial Commons | \$ | 700,000 | \$ | - | \$ | 700,000 | \$ | 54,964 | \$ | - | \$ | 404,496 | \$ | 295,504 |
|  | Parks and Recreation Fees Totals |  | 700,000 |  | - |  | 700,000 |  | 54,964 |  |  |  | 404,496 |  | 295,504 |
|  | REVENUE TOTALS |  | 700,000 |  | - |  | 700,000 |  | 54,964 |  |  |  | 404,496 |  | 295,504 |

## EXPENSE

Department 45-Community Development
Program 53-Centennial Commons

## Personal Services

| 5001 | Salaries-Full-time | 235,000 | - | 235,000 | 17,660 | - | 150,879 | 84,121 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5340 | Salaries-Part-time \& Temp | 240,000 | - | 240,000 | 12,892 | - | 134,148 | 105,852 |
| 5380 | Overtime | - | - | - | - |  | 687 | (687) |
| 5420 | Workers Compensation | 15,000 | - | 15,000 | 785 |  | 8,605 | 6,395 |
| 5460 | Medical Insurance | 45,000 | - | 45,000 | 1,922 | - | 17,296 | 27,704 |
| 5660 | Social Security Contributions | 29,400 | - | 29,400 | 1,831 | - | 17,138 | 12,262 |
| 5740 | Pension Contribution Nonunif | 35,000 | - | 35,000 | - | - | 35,000 |  |
| 5860 | Unemployment | - | - | - | - | - | - |  |
| 5900 | Medicare | 6,800 | - | 6,800 | 428 | - | 4,211 | 2,589 |
|  | Personal Services Totals | 606,200 | - | 606,200 | 35,517 | - | 367,963 | 238,237 |


| Contractual Services |  |
| :--- | :--- |
| 6010 | Professional Services |
| 6040 | Events \& Receptions |
| 6050 | Maintenance Contracts |
| 6060 | Instructors \& Sports Officials |
| 6090 | Postage |
| 6120 | Professional Development |
| 6130 | Advertising \& Public Notices |


| 30,000 | - | 30,000 | 3,989 | - | 31,701 | $(1,701)$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 7,000 | - | 7,000 | 69 | - | 69 | 6,931 |
| 15,000 | - | 15,000 | 1,794 | - | 18,002 | $(3,002)$ |
| 96,000 | - | 96,000 | 9,036 | - | 69,641 | 26,359 |
| 2,000 | - | 2,000 | - | - | - | 2,000 |
| 4,000 | - | 4,000 | - | - | 1,145 | 2,855 |
| 3,000 | - | 3,000 | - | - | 301 | 2,699 |

Centennial Commons Budget Performance Report
FY 2018 as of 03/31/18

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month <br> Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6150 | Printing Services | 2,000 | - | 2,000 | - | - | 101 | 1,899 |
| 6170 | Insurance-Liability | 4,200 | - | 4,200 | - | - | 4,000 | 200 |
| 6210 | Insurance - Flood | 13,500 | - | 13,500 | - | - | 14,685 | $(1,185)$ |
| 6250 | Natural Gas | 5,000 | - | 5,000 | 58 | - | 1,229 | 3,771 |
| 6260 | Electricity | 65,000 | - | 65,000 | 3,573 | - | 50,990 | 14,010 |
| 6270 | Telephone \& Pagers | 1,000 | - | 1,000 | 124 | - | 1,074 | (74) |
| 6360 | Building Maintenance | 20,000 | - | 20,000 | 2,706 | $(2,108)$ | 8,044 | 14,063 |
| 6380 | Equipment Maintenance | 10,000 | - | 10,000 | 70 | - | 9,540 | 460 |
| 6400 | Office Equipment Maintenance | 2,000 | - | 2,000 | - | - | 550 | 1,450 |
| 6430 | Misc. Repairs \& Maintenance | 1,500 | - | 1,500 | - | - | 1,022 | 478 |
| 6540 | Equipment Rental | 500 | - | 500 | - | - | - | 500 |
| 6560 | Technology Services | 9,000 | - | 9,000 | 513 | - | 2,035 | 6,965 |
| 6600 | Tuition Reimbursement | 500 | - | 500 | - | - | - | 500 |
| 6610 | Staff Training | 1,000 | - | 1,000 | - | - | 40 | 960 |
| 6640 | Exterminations | 1,200 | - | 1,200 | - | - | 751 | 449 |
| 6650 | Memberships \& Certifications | 2,000 | - | 2,000 | 60 | - | 1,396 | 604 |
| 6700 | Misc. Operating Services | 5,000 | - | 5,000 | 64 | - | 1,202 | 3,798 |
| 6770 | Bank \& Credit Card Fees | 10,000 | - | 10,000 | 318 | - | 6,097 | 3,903 |
|  | Contractual Services Totals | 310,400 | - | 310,400 | 22,375 | $(2,108)$ | 223,614 | 88,893 |
| Materials and Supplies |  |  |  |  |  |  |  |  |
| 7001 | Office Supplies | 3,000 | - | 3,000 | - | - | 2,268 | 732 |
| 7050 | Publications | 500 | - | 500 | - | - | - | 500 |
| 7330 | Food | 2,000 | - | 2,000 | 163 | - | 2,415 | (415) |
| 7370 | Institutional Supplies | 14,000 | - | 14,000 | 1,268 | - | 16,490 | $(2,490)$ |
| 7490 | Building Materials | 2,000 | - | 2,000 | - | - | 661 | 1,339 |
| 7530 | Medical Supplies | 600 | - | 600 | 52 | - | 384 | 216 |
| 7570 | Hardware \& Hand Tools | 1,200 | - | 1,200 | 287 | - | 1,272 | (72) |
| 7610 | Fuel, Oil \& Lubricants | 300 | - | 300 | 28 | - | 214 | 86 |

Centennial Commons Budget Performance Report
FY 2018 as of 03/31/18



UNIVERSITY CITY

# FROM THE DESK OF LYNDA EUELL-TAYLOR DEPUTY DIRECTOR/RECREATION 

| To: | Park Commission |
| :--- | :--- |
| Date: | 17 April 2018 |



On Saturday, April $14^{\text {th }}$, the University City Recreation Division-School District of University City's District Athletic Committee presented certificates and basketball medals to our 2018 Youth Basketball Program participants. Our "little hoopers" were also celebrated with a pizza lunch, drinks and dessert.

Writer's note: Our City Hall family legacy continues: the young man and young lady ( $1^{\text {st }}$ row, right-next to the wall) are the grandchildren of the late Robert and Doris Johnson - both former employees of the City of University City. Evan Canty is the son of their daughter Coree and Laila Johnson is the daughter of their son Robert

JOIN US SATURDAY, APRIL 21ST FOR OUR SUMMER SIGN UP SPECTACULAR HEMAN PARK COMMUNITY CENTER, 975 PENNSYLVANIA
(across from Schnucks)
10 AM - 2PM
"ONE STOP" INFORMATION AND REGISTRATION FOR THE FOLLOWING:
REDBIRD ROOKIES . VOLUNTEER COACHING OPPORTUNITIES SUMMER CAMP/TEEN ACTIVITIES PROGRAMS UCRD-UCSD SPORTS CAMPS 2018 SWIM INSTRUCTION - conducted by the U City Swim Club SEASONAL/PT EMPLOYMENT OPPORTUNITIES WITH THE U CITY RECREATION DIVISION LIFEGUARD EMPLOYMENT OPPORTUNITIES with MIDWEST POOL MANAGEMENT


If you are interested in coaching, please sign up today at Centennial Commons Control Desk 7210 Olive Blvd., University City, MO 63130

All Coach Volunteers will receive our 3 Month Family Memberships for Centennial Commons, Heman Park Pool, and Resident Rates at Ruth Park Golf Course for signing up to Coach** or 3 month extension on your current membership

Background check required; must complete entire program season - no exceptions!

For additional information, contact Lynda EuellTaylor at 314.505.8525

MOM/DAD - WE WILL NEED VOLUNTEER COACHES: To help with the teams, we will need coaches! The best way to get coaches is to involve parents; they know the kids and make it both easy and convenient to work with the players. Cardinals Care and Redbird Rookies will provide any additional training coaches will need to help instruct players on playing baseball.

## Are You Ready For The



University City's Recreation Division can't wait to make Summer 2018 THE BEST SUMMER EVER with our Summer

Youth Recreation Program and Teen Activies Program.
All programs go on weekly field trips,
swim twice a week, and have programing focused on the theming for the week.


July 2-6 ( NO CAMP JULY 4)
Salute to our Heroes


July 16-20
Through the Years


University City's Recreation Division has partnered up with the University City School District to offer a Sport's Camp addl-on to our Summer Youth Recreation Program!

Early Bird Registration Dates:
March 24th \& April 21 from 10am-2pm at the Heman Park Community Center


New for 2018 - The University City District Athletic Committee (a joint partnership with the City of University City and the School District of University City) will be incorporating specialized youth sports camp with the 2018 Summer Youth and Teen Activity programs. Instructed by University City coaches, the youth sports camp will provide participants the basic "drills and skills" for each of the specialized sport indicated below. Summer Camp staff will deliver registered "sports campers" to their designated coach/instructor and location and retrieve them when the session concludes to transition back into their daily summer camp schedule.

The tentative schedule is as follows:

| Week of | Morning | Afternoon |
| :---: | :---: | :---: |
| June 4th | Baseball/Softball | - |
| June 11th | Volleyball | Basketball |
| June 18th | Football | - |
| June 25th | Soccer | - |
| July 16th | Cross-Country | Basketball |



## Description of program

This year, the coaches of the University City Swim Club will train swim instructors and supervise all lessons at Heman Park Swimming Pool. These swim lessons will give you access to high-qualify, well-run water safety and swimming instruction. All University City Swim Club Coaches are certified by USA swimming and have decades of teaching Coaches will be providing instruction to all swim lesson trainers before summer begins, in preparation for the developmentally appropriate instruction and fun experiences that await each participant.
In addition, any child who can swim 25 yards in a comfortable, safe fashion, may join the University City Swim Club practices, 6:30pm-7:30pm, Tuesday, Wednesday, and Thursday at Heman Park. For more information about the swim club and its summer program, email info@universitycityswimclub.com or visit

## Levels of program

Parent-Child Class (infant to 2 years): This class is a wonderful way to create positive water experiences beyond bath making progress towards splashing and games, we will explore different positions for floating, kicking, and swimming, basics for keeping you and your child safe around water. Your child must be accompanied by a trusted adult aged 16 or older, ideally the same adult throughout the session.

Beginner: This class is for children who have not had previous swim instruction and who are comfortable separating wall, blowing bubbles, putting our faces in the water, using kickboards, proper breathing technique. We will also discuss the rules of basic water safety.

Intermediate: This class is for those who show proficiency in the skills covered in the beginner class. We will focus on freestyle and backstroke and proper breathing techniques, introduce breaststroke and butterfly, and continue to highlight water safety strategies. Children can graduate from this class once they can swim 10 yards of freestyle and 10 or continue to the advanced lessons.

Advaced
backstroke. in this class, We will refine the four competitive strokes (freestyle, backstroke, breaststroke and butterfly), introduce diving, develop drace floan and continue water safety skills. At the end of this level, your swimmer will be able to swim 25 yards in each form, they can join the University City Swim Club community or continue in these lessons.

Adult: This class is designed for anyone high school age or older, who is looking for swimming lessons, stroke interest and ability levels. Adults looking for coached workouts may join the Masters team of the University City Swim Club for its morning practices, Tuesdays, Thursdays, and Saturdays.

Meet the Instructors

## Larry Edinger

I was introduced to swimming at the age of 8 , and I was later I joined the YWCA where I caught the attention of their senior swim instructors. I also became a water safety instructor with the Red Cross, and I believe everyone needs to have Rasic water safety training. I was 2006 and 2007 Senior Olympics. Now that I am retired, am spending my time doing what I love - instructing and coaching swimmers. I love seeing children learn to float on their backs - they have such a sense of wonder when they realize they can float! I believe that a good coach it is so meaningful to me to see my swimmers go on to swim in college and beyond.

Mary Nani Lhotak
Ever since I was on a swim team, starting at age 10, I have been interested in the science of swimming. Thave been teaching swimming since
age 15 , and I love seeing people learn how to successfully move their bodies in water. Everyone needs some form of an outlet, and water can be an incredible one - for relaxation, therapy, mental fitness, and physical fitness. The knowledge of water safety and learning how to
swim should be available to everyone, and I feel a responsibility to share it. When people have the means to protect themselves and their loved ones, we can change the story in families and over generations to be safe and comfortable around water.

Jordan Kennedy
am born and raised in University City and a member of the University City Swim Club for 10 years. I loved swimming so much that I continued swimming as a student at the University of Missouri-Columbia. I competed in several national of the water with youth while providing a life skill.

## REMINDERS:

Pickleball drop in hours are as follows:
Monday, Wednesday, Friday 5:00-6:30
Tuesdays, Thursdays 1:00-3:00
Drop in play is of course FREE as part of your membership to Centennial Commons. Not a member:
$\$ 5$ with resident card
$\$ 4$ senior with resident card
$\$ 7$ non-resident
$\$ 20$ for a 10 Punch Card Pickleball card

- Don't forget about our "Try It Before You Buy It Program" - a way to try out one of our many fitness classes for FREE and the easiest way to determine if a class is right for you. For more information, contact the Centennial Commons control desk, 314.505.8625.
- Don't Let Fees Be A Barrier! - University City Department of Community Development - Recreation Division offers recreation scholarships to income-qualified University City residents. Applications are accepted year round. For more information, please contact Leslie Eutz at 314-505-8617 or leutz@ucitymo.org.
- For facility/program updates and announcement, fitness/health and nutrition tips and much more, don't forget to "Like" us on the Recreation Division "Facebook" page - www.facebook.com/universitycityrecreationdivision.


## Centennial Commons

 Monthly Report -March 2018|  |  | March 2018 |  | March 2017 |  | 2017-18 Fiscal Year |  | 2016-17 Fiscal Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Attendance |  |  |  |  |  |  |  |  |
| Daily Visit/ID Card Attendance |  | 1,230 |  | 361 |  | 8,023 |  | 6,429 |
| Membership Attendance |  | 6,017 |  | 5,361 |  | 47,164 |  | 48,426 |
| Program Attendance |  | 1,230 |  | 1,639 |  | 12,873 |  | 13,995 |
| Room Rentals** |  | 989 |  | 1,411 |  | 10,369 |  | 11,619 |
| Soccer Turf Rental Attendance |  | 2,575 |  | 3,085 |  | 17,880 |  | 15,035 |
| Totals |  | 12,041 |  | 11,857 |  | 96,309 |  | 95,504 |
|  |  |  |  |  |  |  |  |  |
| Daily Visit/ID Cards Sold |  | 388 |  | 28 |  | 2,300 |  | 1,309 |
| Memberships Sold |  | 157 |  | 141 |  | 2,732 |  | 1,183 |
|  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |
| Cub Care | \$ | 103.50 | \$ | 163.00 | \$ | 741.50 | \$ | 1,165.00 |
| Daily Visits/ID Cards | \$ | 8,197.00 | \$ | 1,207.00 | \$ | 50,617.50 | \$ | 35,222.00 |
| Memberships* | \$ | 23,380.75 | \$ | 18,669.50 | \$ | 159,874.02 | \$ | 155,345.25 |
| Personal Training | \$ | 4,285.00 | \$ | 7,825.00 | \$ | 42,810.50 | \$ | 52,475.00 |
| Programs | \$ | 8,613.21 | \$ | 10,378.81 | \$ | 65,257.26 | \$ | 87,053.47 |
| Room Rentals | \$ | 3,600.00 | \$ | 4,345.00 | \$ | 31,043.00 | \$ | 31,438.50 |
| Soccer Turf Rentals | \$ | 2,076.50 | \$ | 1,721.00 | \$ | 34,775.50 | \$ | 33,718.00 |
| Athletic Field Rentals | \$ | 7,192.50 | \$ | 2,785.00 | \$ | 15,146.00 | \$ | 5,185.00 |
| Mobile Stage Rentals |  |  | \$ | - | \$ | 1,600.00 | \$ | 2,700.00 |
| Picnic Pavilions Rentals | \$ | 1,720.00 | \$ | 1,380.00 | \$ | 8,500.00 | \$ | 7,150.00 |
| Tennis Courts Rentals | \$ | - | \$ | - | \$ | 25.00 | \$ | - |
| Miscellaneous Revenue (Gift Certificates, etc.) | \$ | - | \$ | 21.00 | \$ | - | \$ | 117.00 |
| Totals | \$ | 59,168.46 | \$ | 48,495.31 | \$ | 410,390.28 | \$ | 411,569.22 |
|  |  |  |  |  |  |  |  |  |
| Turf rental hours: 104.25 |  |  |  |  |  |  |  |  |
| Resident: 97.25 , NonResident: 7 |  |  |  |  |  |  |  |  |
| Department Programs: 5 U. City Soccer Club: 17 |  |  |  |  |  |  |  |  |
| U. City High School: 10 City of U-City: 0 UCSA: 0 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| *Includes Electronic Fund Transfers <br> ** decrease - due to programs reschedulesd for floor replace |  |  |  |  |  |  |  |  |


|  | University City Natatorium Monthly Report - March 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Attendance |  | 018 |  | 017 |  | Year |  | al Year |
| Lap Swim TOTAL |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |
| Adult Daily Visit Pass | \$ | 45.00 | \$ | 30.00 | \$ | 240.00 | \$ | 170.00 |
| Youth Daily Visit Pass | \$ | - | \$ | - | \$ | - | \$ | - |
| Senior Daily Visit Pass | \$ | - | \$ | - | \$ | - | \$ | - |
| Combo Season Pass - Adult | \$ | - | \$ | - | \$ | 399.00 | \$ | 532.00 |
| Combo Season Pass - Youth | \$ | - | \$ | - | \$ | - | \$ | - |
| Combo Season Pass - Family | \$ | - | \$ | - | \$ | - | \$ | 208.00 |
| Combo Season Pass - Senior | \$ | - | \$ | - | \$ | 105.00 | \$ | 116.00 |
| TOTAL | \$ | 45.00 | \$ | 30.00 | \$ | 744.00 | \$ | 1,026.00 |

TO: Park Commission
FROM: Task-force for Establishing Park and Recreation Priorities
Parks Commission: Carl Hoagland, Jason Sparks, Kathy Standley
City Employees: Lynda Euell-Taylor, Ewald Winker
RE: Proposal for U City Parks and Recreation Implementation Plan
DATE: April 17, 2018, Revised

## Steps of U City Parks and Recreation Implementation Plan

## 1. Goal \& Task-force Process Approval

Establish ongoing priorities for the maintenance and improvement of $U$ City's Parks and Recreation.
2. Designate Team Member Responsibilities: The following committee members are responsible for gathering resource recommendations. This responsibility does not take the place of individual Park Commission's monthly Park reports.

| Park or Facility | Person Responsible <br> Gathering Information |
| :--- | :--- |
| Centennial Commons | Lynda Euell-Taylor |
| Heman Pool | Lynda Euell-Taylor |
| Community Center | Eynda Euell-Taylor |
| Parks | Jason Winker |
| Ackert | Jason Sparks |
| Eastgate | Carl Hoagland |
| Flynn | Carl Hoagland |
| Fogerty | Carl Hoagland |
| Greensfelder | Jason Sparks |
| Greenway South | Kathy Standley |
| Heman | Kathy Standley |
| Kaufman | Carl Hoagland |
| Kingsland | Kathy Standley |
| Lewis | Kathy Standley |
| Majerus | Carl Hoagland |
| Metcalfe | Kathy Standley |
| Millar | Jason Sparks |
| Mooney | Jason Sparks |
| Adams | Kathy Standley |
| Rabe | Kathy Standley |
| Ruth Park Woods | Carl Hoagland |
| Ruth Park Golf Course |  |

3. Listing of Recommendations: A schedule of recommendations will be developed. The U City Master Plan, the park equipment replacement schedule, the recreation equipment replacement schedule and monthly Park reports will serve as the basis for the recommendations
a. Criteria for Proposing and Deciding Park and Recreation Priorities: Equipment, Renovation, Repair \& Construction

| Priority | Category Description |
| :---: | :---: |
| 1 | Upgrade infrastructure or deteriorated facility |
| 2 | Increase access, use and services for persons with disabilities |
| 3 | Repair Unsafe or reduce liability |
| 4 | Achieve equitable distribution of facilities \& programs to meet individual needs |
| 5 | Increase leisure opportunities, skills passive recreation of family participation |
| 6 | Reduce or not add significantly to maintenance costs |
| 7 | Increase enjoyment of existing facility |
| 8 | Provide trail linkages that connects parks, schools, public and private open spaces throughout the City and surrounding area |
| 9 | Enhances beatification of parks and high visibility areas of the city |
| 10 | Provides basic amenity for facility |
| 11 | Provides for large user base |
| 12 | Provides facilities or programs not offered or in short supply that meet an identified need |
| 13 | Supports neighborhood revitalization or City goals |
| 14 | Increases public awareness and public involvement for programs and facilities |
| 15 | Encourages City partnership with the private sector, other public agencies or neighborhoods to meet identified needs |
| 16 | Provides opportunities to increase revenues which help support the agency |

4. Resources: Data will be gathered on all recommendations for the purpose of setting priorities.
5. Agreement of Recommendations: The Initial Equipment, Renovation, Repair \& Construction recommendation will be presented to the Park Commission for discussion. Additions or subtractions will be agreed upon.
6. Initial approval of Recommendations: The recommended priorities will be brought to the Park Commission for discussion, revision and initial agreement.
7. Final priorities: The revised recommendations will be agreed upon by the Park Commission and sent to the City Manager and the City Council.
8. Monthly discussion: Any changes in the Park Commission's priorities will be included a revised plan and forwarded as appropriate.

## Schedule <br> U City Parks and Recreation Implementation Plan

This schedule is designed to complement the budget and planning of the City.

| Item for Approval | Approval <br> Date |
| :--- | :--- |
| 1. Goal \& Task-force Process Approval <br> 2. Designate Team Member Responsibilities | April 17 |
| 2. Listing of Recommendations | May 15 |
| 3. Resources | May 15 |
| 5. Agreement of Recommendations | June 19 |
| 6. Initial approval of Recommendations | July 17 |
| 7. Final priorities sent to the appropriate City agencies | Sept 18 |
| 8. Monthly discussion | Ongoing |

