

# **NOTICE OF SPECIAL SESSION**

## **OF THE**

### **UNIVERSITY CITY CITY COUNCIL**

Public Notice is hereby given that a meeting of the City Council of University City, Missouri, will be held at the University City Library, 6701 Delmar Blvd., University City, MO., in the auditorium on Saturday, July 14, 2018 at 9:00 a.m., to consider and act upon the matters outlined on the attached tentative agenda:

#### AGENDA

Facilitated by Patrick Ibarra of the Mejorando Group

1. Opening of Strategic Planning Session
2. Meeting to proceed per the topics listed on the attached tentative agenda

This meeting is OPEN to the public.

Dated this 11<sup>th</sup> day of July, 2018

LaRette Reese  
City Clerk

**City of University City  
Mayor and City Council  
Advance Meeting Agenda  
July 14, 2018**

**Facilitated by Patrick Ibarra  
The Mejorando Group**

**DRAFT**

1. Overview of today's meeting agenda and desired results. (9:00 – 9:10)
2. Identify and discuss benefits from Good Government. Group discussion about the benefits of Good Government. (9:10 – 9:25)
3. Enhancing Credibility as a Governing Body: Review the Seven Factors which comprise a credible Governing Body. (9:25 – 9:45)
4. Strategies for Creating a More Credible, Effective Governing Body – Examine the various dimensions essential to ensure sufficient credibility by residents in the governing body. (9:45 - 10:15)
5. Refresher on the Form of Government including (10:15 – 10:45)
  - Role(s) of Mayor and Councilmembers
  - Role of City Manager
  - Role of Department Directors
  - Role of City staff members
  - Role of community members
6. "Hot Topics" (10:45 - 11:55) – discuss items identified by Councilmembers prior to meeting. These include:
  - **Council**
    - Adding items to formal meeting agenda
    - Communication to/from the City Manager and with the community
    - Consolidation
    - Relationship with Washington University
  - **Economic Development:**
    - Strategy – short and long-term
  - **Fiscal**
    - Exploring new revenue sources

- Pension funding
- **Operational**
  - Ambulance services
  - Public safety – crime rate
- **Infrastructure**
  - Police station
  - Street Maintenance
- **Community:**
  - Occupancy Permit
  - Outreach/Marketing
  - Policy implementation of Property Maintenance Code
  - Racial equity

LUNCH 11:55 – 12:45

7. Continue discussion of Hot Topics (12:45 – 1:15)
8. **Strategic Plan** – Based on the entire day's discussion, the group will identify specific goals to pursue moving forward with the intent to create an overall list of priorities for the balance of 2018 and early 2019. The City Manager will review this draft list with department directors and provide recommended objectives and schedule that will be shared and finalized with the governing body in August/September. (1:15 – 3:00)