

VIA VIDEOCONFERENCE

Wednesday, February 16, 2022 at 6:30 PM Agenda of Meeting

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes
- IV. Treasurer's Report
- V. Chairperson's Comments
- VI. Agenda Items
 Update Scholarship Program
 Update Partnering with Regional Art Commission (RAC)
 Update Media Center Possibilities
 Update Educational Environmental Video Series on Missouri Ecology for Schools
- VII. Council Liaison Comments
- VIII. Next Meeting Date: TBD
- IX. Adjournment

THIS MEETING IS OPEN TO THE PUBLIC

• Enclosures: Draft of Minutes – January 27, 2022

If you are unable to participate, please contact Staff Liaison, Lynda Euell-Taylor 314.505.8625 or letaylor@ucitymo.org



VIA VIDEOCONFERENCE Wednesday, February 16, 2022 – 6:30 PM

IMPROTANT NOTICE REGARDING PUBLIC ACCESS TO THE COMMISSION FOR ACCESS AND LOCAL ORIGINAL PROGRAMMING MEETING & PARTICIPATION

The Commission for Access and Local Original Programming Will Meet Electronically on February 16, 2022

On March 20, 2020, City Manager Gregory Rose declared a State of Emergency for the City of University City due to the COVID-19 Pandemic. Due to the ongoing efforts to limit the spread of the COVID-19 virus, the February 16, 2022 meeting will be conducted via videoconference.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/82658313261?pwd=djlzUIZCWGdCWDdKNFIVWmZjS0ISUT09 Passcode: 987137 Or One tap mobile : US: +13017158592,,82658313261#,,,,*987137# or +13126266799,,82658313261#,,,,*987137# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID: 826 5831 3261 Passcode: 987137 International numbers available: https://us02web.zoom.us/u/ksBkFrLgz

Citizen Participation

Those who wish to provide a comment during the "Public Comments" portion as indicated on the Commission for Access and Local Original Programming agenda: may provide written comments to the Deputy Director of Recreation ahead of the meeting.

ALL written comments must be received **no later than 12:00 p.m. the day of the meeting**. Comments may be sent via email to: letaylor@ucitymo.org or mailed to the City Hall – 6801 Delmar Blvd. – Attention Lynda Euell-Taylor, Deputy Director/Recreation. Such comments will be provided to the Commission for Access and Local Original Programming prior to the meeting. Comments will be made a part of the official record and made accessible to the public online following the meeting.

Please note, when submitting your comments, a **name and address must be provided**. Please also note if your comment is on an agenda or non-agenda item, and a name and address are not provided, the provided comment will not be recorded in the official record.

The City apologizes for any inconvenience the meeting format change may pose to individuals, but it is extremely important that extra measures be taken to protect employees, residents board/commission members and elected officials during these challenging times.



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Passcode: 069504

Or One tap mobile :

US: +19292056099,,87216578602#,,,,*069504# or +13017158592,,87216578602#,,,,*069504#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 872 1657 8602

Passcode: 069504

International numbers available: https://us02web.zoom.us/u/kda19LRjR3

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VIA VIDEOCONFERENCE

Tuesday, November 16, 2021 . 6:30 PM Minutes

Members in Attendance: Suzanne Greenwald (arrived at 6:39 pm), Edwin Massie, Richard Ruderer, Dr. M. Jean Russell, Joan Suarez

Members Absent: Lisa Brenner

Also participating: Bwayne Smotherson, Council Liaison (arrived at 6:37 pm); Lynda Euell-Taylor, Staff Liaison

Call to Order: Richard Ruderer, Chairperson called the meeting to order at 6:33 pm.

Approval of Agenda: Mr. Massie approved the November agenda. Seconded by Chairperson Ruderer. Approved by acclimation.

Approval of Minutes: Chairperson Ruderer approved minutes for both March and May, 2021. Seconded by Ms. Suarez. Approved by acclimation.

Treasure's Report: None; Ms. Euell-Taylor will obtain most recent financial documents from the Director of Finance and include with the next meeting packet.

Chairperson's Comments:

Mr. Ruderer welcomed the Commissioners and wished all a Happy Thanksgiving.

Agenda Items:

- Proposal Bread & Roses Missouri Art Video Series Project: We Are All Connected After discussing, Mr. Ruderer moved approval of \$10,000 grant towards this project and continued support for 2022. Seconded by Ms. Russell. Approved by acclimation.
- Discussion Fringe Festival Grant

After discussing, Ms. Suarez moved approval of \$5,000 match grant. Seconded by Ms. Greenwald. Approved by acclimation.

- Discussion Matching Grant Program with Regional Arts Commission (RAC) After discussing, Mr. Ruderer moved approval to consider providing matching grant funds for video production project. Seconded by Mr. Massie. Approved by acclimation.
- Discussion Scholarship Program for University City High School Students After discussing, Mr. Ruderer moved approval to pursue this program. Seconded by Ms. Greenwald. Approved by acclimation.
- Discussion Proposed Location for Video Teaching Center After discussing, Mr. Ruderer moved approval to pursue this endeavor. Seconded by Ms. Suarez. Approved by acclimation.

Discussion - Tivoli changes and how it will affect film in University City Mr. Ruderer shared the Tivoli has been sold and now church services are being held in the building.

Council Liaison Comments:

Councilmember Smotherson provided an update on the Olive/I170 development, UCPD returning their offices to the Annex and the Delmar Loop trolley.

Next Meeting Date: TBD; possibly Thursday, January 20, 2022 beginning at 6:30 pm

Adjournment: At 7:06 pm; Motion by Mr. Ruderer, Seconded by Ms. Greenwald. Approved by acclamation.

CALOP Completed & Terminated Projects Statement as of 06/30/2021 Fiscal Year 2021 (July 1, 2020 - June 30, 2021)

| | | | Completion / | Completed / | Grant | Payments | Refunded to | Balance Remaining |
|----------------|---------------|--|------------------|-------------------|------------|------------|-------------|----------------------|
| Grantee | Liason | Project | Termination Date | Library | Amount | to Date | CALOP | to Grantee |
| Completed Proj | ects | | | | | | | 1010-0.5 |
| Streeter | Brandt | St. Louis Brick City | | 9/12/11; 01/23/12 | 4,500.00 | 3,375.00 | 3,375.00 | - |
| Barnard | Creer | U City Sleuths | 9/26/2008 | 9/15/10; 11/3/11 | 7,500.00 | 7,500.00 | - | - |
| Antkowiak | Riggs | Tennessee Williams | 1/30/2009 | 10/25/10; 11/2/11 | 6,500.00 | 6,500.00 | - | - |
| Jaimes | Simoncelli | A Different Way of Life (final submitted 6/2010) | 3/23/2007 | 6/30/2010 | 7,500.00 | 7,500.00 | - | - |
| Busch | Weston | Read-Green-Grow (Born to Learn) | 1/30/2009 | 5/31/2010 | 10,000.00 | 10,000.00 | | - |
| Noble | Wilcox | Roof on Fire | 3/16/2006 | LIB 2009 | 5,000.00 | 5,000.00 | - | - |
| Steinberg | Friedman | A.O.R. STL (OLD DOG NEW TRICK; PRIDE) | 1/22/2008 | LIB 11/15/11 | 7,000.00 | 7,000.00 | - | - |
| Sistrunk | Reeves | Easy Access - FOCUS | 1/30/2009 | LIB 2009 | 6,000.00 | 6,000.00 | 2 | 2 |
| Diaz | Nickels | Sutter Meyer House | 2/13/2006 | | 5,000.00 | 5,000.00 | - | - |
| Lippa | Creer | Hidden Children of the Holocaust | 12/3/2007 | LIB 2009 | 5,830.00 | 5,830.00 | - | - |
| Behrends | Nickels | # 15 Princeton Renovation | 8/28/2007 | LIB 2009 | 10,500.00 | 10,500.00 | - | - |
| Welsch | Mullin | Oral History Project | 5/12/2007 | | 25,000.00 | 25,000.00 | - | - |
| Pickup | ТВА | A Sewer Runs Through It (added funding) | 7/10/2008 | LIB 11/2/11 | 7,500.00 | 7,500.00 | - | - |
| Pickup | TBA | A Sewer Runs Through It | 3/23/2007 | LIB 11/2/11 | 7,500.00 | 7,500.00 | - | - |
| Kanzler | Mullin | St. Benedict's Rule | 12/3/2007 | LIB 11/2/11 | 7,000.00 | 7,000.00 | - | - |
| Gantz | | Old St. Ferndinand Shrine | 3/23/2007 | LIB 209 | 5,000.00 | 5,000.00 | - | - |
| Rivas | Nickels | Knock, Knock America | 3/16/2006 | | 8,000.00 | 8,000.00 | - | - |
| Guzzardo | | Digital City Remix | 10/16/2007 | | 10,000.00 | 10,000.00 | - | - |
| Behrends | | Centennial Celebration Documentation #15 Princeilton | | LIB 2007 | 15,000.00 | 15,000.00 | - | - |
| Century City | | University City The First Century | | LIB 2006 | 40,000.00 | 40,000.00 | = | - |
| Video Audio | | University City The First Century | | LIB 2006 | 717.55 | 717.55 | - | |
| KDHX TV | | Filmmakers Workshop Grant | | | 2,000.00 | 2,000.00 | - | - |
| KDHX TV | | Albert Maysles Filmmaker Workshop | | | 500.00 | 500.00 | - | - |
| Billinsky | | The Bracelet - Hidden Treasures | | | 5,000.00 | 5,000.00 | - | - |
| Whyte | | Silver Spurs (Home on the Range) | | | 10,000.00 | 10,000.00 | - | - |
| Kelly Twins | Creer | Sustainable St. Louis | 4/11/2012 | | 10,000.00 | 10,000.00 | ÷ | - |
| Jaimes | Wilcox | Penrose Velodrome | 12/14/2012 | | 7,890.00 | 7,890.00 | - | - |
| Oros | Wilcox | A Show of Strength | 12/19/2012 | | 12,800.00 | 12,800.00 | - | 2 |
| Spath | Simoncelli | Comic Geeks | 12/28/2012 | | 8,000.00 | 8,000.00 | - | - |
| Barnard | Friedman | Victims Voices | 2/11/2014 | | 10,000.00 | 10,000.00 | - | - |
| Ward-Brown | Wilcox | Jim Crow to Barack Obama | 2/11/2014 | | 10,000.00 | 10,000.00 | - | - |
| Paulsen | Dean/Totherow | Elegy to Connie | 3/31/2014 | | 8,000.00 | 8,000.00 | - | |
| Corley | Friedman | School Project Equipment (\$10,000) | | | 10,000.00 | 10,000.00 | - | - |
| Corley | McQueen | CALOP School Project | 2/6/2008 | | 10,000.00 | 9,112.21 | 887.79 | - |
| Crane | McQueen | Living in Tents | 3/16/2018 | | 6,000.00 | 6,000.00 | - | - |
| | | Sub-Total Completed Projects | | | 311,237.55 | 309,224.76 | 4,262.79 | |

Note: due to a motion which was made and approved at the June 2015 meeting, the remaining balance of \$887.79 (CALOP School Project) was moved back to the Fund Balance.

CALOP Completed & Terminated Projects Statement as of 06/30/2021 Fiscal Year 2021 (July 1, 2020 - June 30, 2021)

| | | | Completion / | Completed / | Grant | Payments | Refunded to | Balance Due To |
|----------------|------------|---------------------------------------|--------------------------|-------------|---------------|---------------|--------------|-------------------|
| Grantee | Liason | Project | Termination Date Library | | Amount | to Date | CALOP | CALOP |
| Terminated Pro | jects * | | | | - | | | |
| Byington | Wilcox | Wehrenberg Theatres First 100 Years | 10/27/2011 | | 7,500.00 | 6,375.00 | - | 6,375.00 |
| Snyder | | St. Louis - Brau | 1/30/2009 | | 7,500.00 | 1,875.00 | 1,700.00 | 175.00 |
| Tabscott | | Elijah Lovejoy Society | 4/23/2010 | | 6,500.00 | 3,250.00 | 3,250.00 | -0 |
| Tudor | | Mississippi Ironclads | 4/23/2010 | | 6,500.00 | 4,875.00 | - | 4,875.00 |
| Minor | | Trailblazers | 4/19/2010 | | 4,500.00 | 1,125.00 | - | 1,125.00 |
| McCahan | | Monument in Skip Bergers Garage | 7/9/2007 | | 7,500.00 | 1,875.00 | 1,875.00 | - |
| Martin | | A Portrait of Edward Dowling | 6/30/2008 | | 5,000.00 | 1,250.00 | - | 1,250.00 |
| Harness | | Searching for Dred Scott | | | 10,000.00 | 7,500.00 | - | 7,500.00 |
| Flamingo | Simoncelli | There's No Place Like It | 9/1/2011 | | 11,650.00 | 5,825.00 | 5,825.00 | - |
| | | Sub-Total Terminated Projects | | | 66,650.00 | 33,950.00 | 12,650.00 | 21,300.00 |
| | | Total Completed & Terminated Projects | | | \$ 377,887.55 | \$ 343,174.76 | \$ 16,912.79 | \$ 21,300.00 |

* McCahan terminated contract with CALOP approval. Martin & Harness did not complete their films as agreed, therefore CALOP terminated both contracts and requested repayment of grant funds issued.

Note: due to a motion which was made and approved at the June 2015 meeting, the remaining balance of \$5,825.00 (There's No Place Like It) was moved back to the Fund Balance.

CALOP FINANCIAL STATEMENT as of 06/30/2021 Fiscal Year 2021 (July 1, 2020 - June 30, 2021)

FUND BALANCE, JULY 1, 2020

270,265.00

| REVENUES | Original Budget | Amended Budget | Month Actual | 2021 Year to Date Actual | | 2020 Prior Year Actual |
|--|--------------------|-------------------|-----------------|--------------------------------|-------------------------------|------------------------------|
| CALOP Fees | - | | - | - | | - |
| Misc. Revenue | - | 1 | - | -9 | | - |
| Prior Year Grant Refund | - | - | - | _ 2 | | - |
| Interest | - | | - | - | | - |
| Total Revenues | - | . | - | | - | - |
| EXPENSES | | | | | | |
| Accounting Fees for City Services | - | - | - | - | | 2 — |
| Professional Services | - | - | - | .=:: | | - |
| Legal Services | - | - | <u>_</u> | - | | - |
| Events & Reception | - | | - | - | | - |
| Postage | - | - | - | Ξ. | | - |
| Advertising & Public Notices | - | - | - | - | | - |
| Printing Services | - | - | - | - | | - |
| Memberships & Certifications | - | - | - | - | | - |
| Misc. Operating Services | - | - | - | - | | - |
| Office Supplies | - | - | - | . | | - |
| Contingency | - | - | - | - | | 8. |
| Film Grants / Grant Allocations | - | 25,000.00 | - | 25,000.00 | | 10,000.00 |
| Total Expenses | - | 25,000.00 | - | 25,000.00 | (25,000.00) | 10,000.00 |
| SUB-TOTAL FUND BALANCE Less: Remaining Balance of Outstanding Projects (Encumbered) Less: Remaining Balance of Outstanding Projects (Current Year) | | | | | 245,265.00 (7,460.00) - | |
| FUND BALANCE, JUNE 30, 2021 | | | | | 237,805.00 | |

CALOP Revenue and Expenses by Month as of 06/30/2021 Fiscal Year 2021 (July 1, 2020 - June 30, 2021)

| | DUDOFT | | | 055 | | | 550 | | | | | | | Year to | |
|------------------------------|-----------|-----|----------|-----|-----|---------------|-----|-----|-----|------------|---------------|-----------|---------|-----------|--------------|
| | BUDGET | JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Date | 2020 Actual |
| REVENUE | | | | | | | | | | | | | | | |
| CALOP Fees | | - | • | - | - | 2 . | - | - | - | - | ; - 3) | - | | - | - |
| Miscellaneous Revenue | - | - | - | - | - | - | - | | - | - | - | - | - | - | |
| Prior Year Grant Refund | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Interest | - | - | - | - | - | 8. | | - | - | - | -3 | - | - | - | - |
| Total Revenue | - | - | - | - | - | 84 | - | 121 | - | - 0 | - | - | - | - | - |
| | | | | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | | | | |
| Accounting Fees | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Professional Services | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Legal Services | | - | - | - | - | | - | - | = | - | - | - | - | - | 2552 |
| Events & Receptions | - | - | - | - | - | - | - | - | - | - | - | - | | - | - |
| Postage | | - | - | - | - | | - | | - | - | | - | | - | - |
| Advertising & Public Notices | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Printing | · - | - | 5 | - | - | 3 - 0 | - | - | - | - | - | | - | - | (=) |
| Memberships & Certifications | - | 12 | - | - | - | - | - | - | - | - | - | - | - | - | с ч |
| Misc. Operating Services | - | - | | - | - | 11 <u>-</u> 1 | - | - | - | - | - | - | - | - | - |
| Office Supplies | - | - | - | - | - | | - | - | - | - | - | - | - | 2 | |
| Contingency | - | - | Ē | - | ÷. | - | ÷ | - | - | - | - | | - | 2 | 12 |
| Film Grants/Allocations | 25,000.00 | - | 5,000.00 | 2 | - | | - | - | 2 | 10,000.00 | | 10,000.00 | <u></u> | 25,000.00 | 10,000.00 |
| Total Expenses | 25,000 | - | 5,000.00 | - | - | - | - | - | - | 10,000.00 | - | 10,000.00 | - | 25,000.00 | 10,000.00 |

CALOP Projects Statement as of 06/30/2021 Fiscal Year 2021 (July 1, 2020 - June 30, 2021)

| Grantee | Liason | Project | Contract Date | Completion / Extension Date | Grant Amount | Prior Year Payments to Date | Current Year Payments to Date | Balance Remaining |
|----------------------|-----------------------|---|---------------|--|----------------------|--------------------------------|----------------------------------|----------------------|
| Outstanding Pro | ojects - Prior Fiscal | Year | | | | | | · |
| Holliday | Riggs | Johnnie Be Good (added Funding) | 10/20/2006 | | 20,000.00 | 20,000.00 | - | |
| Holliday | Riggs | Johnnie Be Good (supplement in 10/2006) | 3/1/2006 | | 20,000.00 | 20,000.00 | - | - |
| Rubbelke | Riggs | The Fred Wehrenberg Story | | | | | | |
| | | | | E6/30/14; E3/25/15; E9/25/15; E11/25/15; | | | | |
| | | | 12/7/2012 | E6/25/16 | 10,000.00 | 10,000.00 | - | - |
| | 0.00 | Keeping Saddam Alive: An American Soldier's | | | | | | |
| Mason | McQueen | Story | 9/24/2015 | | 23,840.00 | 17,880.00 | - | 5,960.00 |
| | | Sub-Total Outstanding Projects - Prior Fiscal Year | | | 73,840.00 | 67,880.00 | | 5,960.00 |
| Outstanding Pr | ojects - Current Fiso | cal Year | | | | | | |
| Ryan, E Clarke, T | | United U City: United by Food The Loop: Authenically Nostalgic | | | 3,000.00 3,000.00 | 3,000.00 3,000.00 | - | - |
| Gualdoni, M | | Word on the Street | | | 3,000.00 | 3,000.00 | 2 | - |
| Sletten, B | | University Day - A Day in Bloom | | | 3,000.00 | 3,000.00 | - | - |
| Garza, J | | A Brief History of the Lewis Center | | | 3,000.00 | 3,000.00 | 2 | - |
| Conyears, C | | UCHS Rich in the Arts | | | 1,500.00 | 1,500.00 | - | - |
| Crane, Paul | | CALOP - Living in Tents | | | 6,000.00 | 4,500.00 | - | 1,500.00 |
| | | Sub-Total Outstanding Projects - Current Fiscal Y | ear | | 22,500.00 | 21,000.00 | - | 1,500.00 |
| | | Total Outstanding Projects | | | \$ 96,340.00 | \$ 88,880.00 | \$ - | \$ 7,460.00 |