



# **A G E N D A**

## **COMMISSION ON STORM WATER ISSUES MEETING**

**Tuesday, May 3, 2022 at 6:30 p.m.**  
**Heman Park Community Center**  
**975 Pennsylvania Ave., University City, MO 63130**

- 1. MEETING CALLED TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES – 4-5-2022 Meeting Minutes**
- 5. ANNOUNCEMENTS**
  - a. Association of State Floodplain Managers (ASFPM) Award for University City (See Attachment #1)
- 6. CITIZEN PARTICIPATION**
- 7. NEW BUSINESS**
  - a. Consideration of requiring time limit for citizen comments
- 8. OLD BUSINESS**
  - a. Stormwater Needs Assessment Survey – Update
- 9. SUBCOMMITTEE REPORTS**
  - a. Communications
  - b. Army Corps Study – Update (See Attachment #2)
  - c. Flood Early Warning System
- 10. COUNCIL LIAISON COMMENTS**
- 11. OTHER BUSINESS**
- 12. ADJOURNMENT**

Please call (314) 505-8572 or email [salpaslan@ucitymo.org](mailto:salpaslan@ucitymo.org) to confirm your attendance.

**From:** [Gregory Rose](#)  
**To:** [Sinan Alpaslan](#)  
**Cc:** [CityCouncil](#); [LaRette Reese](#); [John F Mulligan](#)  
**Subject:** Re: The ASFPM Awards luncheon will be celebrating University City this year  
**Date:** Friday, April 15, 2022 6:31:43 PM

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Sinan: Great news! Congratulations!

Sent from my iPhone

On Apr 15, 2022, at 4:14 PM, Sinan Alpaslan <[salpaslan@ucitymo.org](mailto:salpaslan@ucitymo.org)> wrote:

Mr. Rose – together with the Commission on Stormwater Issues, the nomination has been made for the referenced award and University City is now selected as a recipient as stated by the American Society of Floodplain Managers (ASFPM) email below.

I have communicated the same to the Chairman and Commissioners that have most actively worked on the self-nomination. It is a very well-deserved recognition for all.

Please let me know if you require any additional information.

Respectfully,

<image001.jpg>

**Sinan Alpaslan, P.E.**  
*Director of Public Works*  
City of University City  
6801 Delmar Boulevard  
University City, MO 63130  
P: 314.505.8572 | [www.ucitymo.org](http://www.ucitymo.org)

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**From:** Mary Bart <[mary@floods.org](mailto:mary@floods.org)>  
**Sent:** Friday, April 15, 2022 3:52 PM  
**To:** Sinan Alpaslan <[salpaslan@ucitymo.org](mailto:salpaslan@ucitymo.org)>  
**Subject:** The ASFPM Awards luncheon will be celebrating University City this year

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Dear Sinan,

I am writing to let you know that the University City was nominated for an ASFPM Award this year and, after reviewing all of the nominations, the review committee has selected the city as a 2022 award recipient for its efforts in stormwater improvements.

In an effort to keep some mystery around the awards ceremony, we're not disclosing which award you'll be receiving, but on behalf of ASFPM leaders and members. I extend a hearty congratulations to you for this achievement.

The awards luncheon will take place at the ASFPM Conference on Thursday, May 19 from noon-1:45. Please let me know if you are able to attend the luncheon. We hope to see you there!

Have a great weekend!

Mary

**Mary Bart** | Communications Manager | ASFPM

8301 Excelsior Dr. | Madison, WI 53717

tel: 608-828-3000 | desk: 608-828-6328 | [floods.org](https://www.floods.org) | [Email Mary](mailto:Mary.Bart@ASFPM.org)

**From:** [Buchanan, Janet I CIV USARMY CEMVP \(USA\)](#)  
**To:** [Sinan Alpaslan](#); [Eric Karch](#); [Todd Thompson](#); [Jeffrey Riepe](#)  
**Cc:** [Jones, Matthew A CIV USARMY CEMVS \(USA\)](#)  
**Subject:** RDP GRR Draft Report 30-day public comment period open  
**Date:** Monday, April 18, 2022 9:39:33 PM

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Good afternoon Sinan, Todd, Eric, and Jeff,

The updated Draft Report is now available for download on the River Des Peres project webpage at <https://www.mvs.usace.army.mil/Missions/Programs-Project-Management/River-Des-Peres-University-City-General-Reevaluation-Report/>. A press release announcing the start of the public comment period is also up on the webpage, stating that the review period runs for 30 days and comments can be sent to [UCityFloodRisk@usace.army.mil](mailto:UCityFloodRisk@usace.army.mil). All the links are under “DRAFT Report” on the right side of the webpage.

As discussed, the report describes DB4 Only as the NED Plan and Tentatively Selected Plan. The analysis that went into all the other alternatives (including DB4 + Nonstructural) is also included. On our last call, I mentioned that we were wrapping up an Agency Technical Review, in which higher level reviewers outside our District reviewed the updated portions of the Report; unfortunately, a few required cost/econ adjustments were identified that increased the first cost of DB4 to \$9.9M, so the non-federal Sponsor cost would be \$3.45M (Table 21 in the main report). Would be glad to talk about this with you on our next call.

Best, and please let me know if you have any questions or concerns!

Janet

Janet Buchanan  
Plan Formulation

U.S. Army Corps of Engineers-St. Louis District (MVS), Regional Planning & Environment Division,  
North (RPEDN)

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