



MEETING OF THE CITY COUNCIL  
CITY OF UNIVERSITY CITY  
CITY HALL, Fifth Floor  
6801 Delmar Blvd., University City, Missouri 63130  
Monday, March 13, 2023  
6:30 p.m.

**AGENDA**

**A. MEETING CALLED TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF AGENDA**

**D. PROCLAMATIONS (Acknowledgement)**

none

**E. APPROVAL OF MINUTES**

none

**F. APPOINTMENTS to BOARDS AND COMMISSIONS**

1. Teresa Huether is nominated for re-appointment to the Senior Commission Councilmember by Aleta Klein.
2. Joan Greco-Cohen is nominated for re-appointment to the Library Board by Councilmember Stacy Clay.
3. Helen Nelling is nominated for re-appointment to the Library Board by Councilmember Stacy Clay.
4. Christopher Lhotak is nominated to the Senior Commission as a fill in by Councilmember Bwayne Smotherson.

**G. SWEARING IN TO BOARDS AND COMMISSIONS**

1. Patrick Fox was sworn to the Park Commission on March 6<sup>th</sup> in the Clerk's office.

**H. CITIZEN PARTICIPATION (Total of 15 minutes allowed)**

***Request to Address the Council Forms are located on the ledge just inside the entrance.***

***Please complete and place the form in the basket at the front of the room.***

*The public may also submit written comments must be received **no later than 12:00 p.m. the day of the meeting.** Comments may be sent via email to: [councilcomments@ucitymo.org](mailto:councilcomments@ucitymo.org), or mailed to the City Hall – 6801 Delmar Blvd. – Attention City Clerk. Such comments will be provided to City Council prior to the meeting. Comments will be made a part of the official record and made accessible to the public online following the meeting. Please note, when submitting your comments, a **name and address must be provided.** Please also not if your comment is on an agenda or non-agenda item. If a name and address are not provided, the provided comment will not be recorded in the official record.*

**I. COUNCIL COMMENTS**

**J. PUBLIC HEARINGS**

1. Liquor License for QuikTrip #620 - 7579 Olive Blvd. 63130

**K. CONSENT AGENDA (1 voice vote required)**

1. Legal Assistance - Gregg Lemley
2. CDBG Activity Contract
3. Quit Claim Deed to a Parcel of Land at or Near 8101 Stanford
4. Habitat for Humanity Contract – Plymouth
5. Liquor License for QuikTrip #620 - 7579 Olive Blvd. 63130

**L. CITY MANAGER'S REPORT – (voice vote on each item as needed)**

1. Presentation - Bi-State Development Agency – Metro Link's Security Efforts
2. U. City Youth Athletic Club Waiver of Fees

**M. UNFINISHED BUSINESS (2<sup>nd</sup> and 3<sup>rd</sup> readings – roll call vote required)**

1. **Bill 9503 AMENDED** – AN ORDINANCE APPROVING THE ISSUANCE OF TAX INCREMENT AND SPECIAL DISTRICT REVENUE BONDS IN CONNECTION with the OLIVE BOULEVARD COMMERCIAL CORRIDOR AND RESIDENTIAL CONSERVATION REDEVELOPMENT PLAN; PLEDGING AND ASSIGNING CERTAIN REVENUES FOR THE PURPOSE OF PAYING THE PRINCIPAL OF AND INTEREST ON THE BONDS; AND AUTHORIZING CERTAIN OTHER ACTIONS AND DOCUMENTS IN CONNECTION THEREWITH.
  
2. **Bill 9504 AMENDED** - AN ORDINANCE APPROVING A SECOND AMENDMENT TO REDEVELOPMENT AGREEMENT AND AN AMENDED AND RESTATED DISTRICT PROJECT AGREEMENT IN CONNECTION WITH THE OLIVE BOULEVARD COMMERCIAL CORRIDOR AND RESIDENTIAL CONSERVATION REDEVELOPMENT PLAN.

**N. NEW BUSINESS**

*Resolutions (voice vote required)*

*None*

*Bills (Introduction and 1<sup>st</sup> reading - no vote required)*

1. **Bill 9510** – AN ORDINANCE APPROVING A FINAL DEVELOPMENT PLAN FOR LOT 5 OF MARKET AT OLIVE PLAT 3.

**O. COUNCIL REPORTS/BUSINESS**

1. Boards and Commission appointments needed
2. Council liaison reports on Boards and Commissions
3. Boards, Commissions and Task Force minutes
4. Other Discussions/Business
  - a) **Ward 2 Council Seat Vacancy**

**P. CITIZEN PARTICIPATION (continued if needed)**

**Q. COUNCIL COMMENTS**

**R. EXECUTIVE SESSION (roll call vote required)**

Motion to go into a Closed Session according to Missouri Revised Statutes 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives or attorneys.

**S. ADJOURNMENT**

The public may also observe via:

Live Stream via YouTube:

[https://www.youtube.com/channel/UCyN1EJ\\_-Q22918E9EZimWoQ](https://www.youtube.com/channel/UCyN1EJ_-Q22918E9EZimWoQ)

Posted 10<sup>th</sup> day of February 2023

LaRette Reese

City Clerk, MRCC