



MEETING OF THE CITY COUNCIL  
CITY OF UNIVERSITY CITY  
CITY HALL, Fifth Floor  
6801 Delmar Blvd., University City, Missouri 63130  
**Tuesday, May 27, 2025**  
6:30 p.m.

## **AGENDA**

### **A. MEETING CALLED TO ORDER**

### **B. ROLL CALL**

### **C. APPROVAL OF AGENDA**

### **D. PROCLAMATIONS (Acknowledgement)**

1. Reverend Monsignor Michael E. Turek– Retirement - Christ the King Church

### **E. APPROVAL OF MINUTES**

1. May 12, 2025 Study Session Minutes - CALOP)
2. May 12, 2025 Regular Session Minutes

### **F. APPOINTMENTS to BOARDS AND COMMISSIONS**

1. Ethan McCollum is nominated to the Board of Appeals by Councilmember Bwayne Smotherson.
2. Yann Estaque is nominated to the Green Practices Commission by Councilmember Bwayne Smotherson.

### **G. SWEARING IN TO BOARDS AND COMMISSIONS**

1. Diane Lindsay was sworn in to the Senior Commission on May 9<sup>th</sup>, in the Clerk's office.

### **H. CITIZEN PARTICIPATION (Total of 15 minutes allowed)**

***Request to Address the Council Forms are located on the ledge just inside the entrance.  
Please complete and place the form in the basket at the front of the room.***

*The public may also submit written comments must be received **no later than 12:00 p.m. the day of the meeting.** Comments may be sent via email to: [councilcomments@ucitymo.org](mailto:councilcomments@ucitymo.org), or mailed to the City Hall – 6801 Delmar Blvd. – Attention City Clerk. Such comments will be provided to City Council prior to the meeting. Comments will be made a part of the official record and made accessible to the public online following the meeting. Please note, when submitting your comments, a **name and address must be provided.** Please also not if your comment is on an agenda or non-agenda item. If a name and address are not provided, the provided comment will not be recorded in the official record.*

### **I. COUNCIL COMMENTS**

### **J. PUBLIC HEARINGS**

### **K. CONSENT AGENDA (1 voice vote required)**

1. Farmers Market Agreement
2. Canton Phase II Construction Engineering Services and Design work Contract
3. Millar Park Change Order - Update
4. Purchase of a mobile surveillance trailer (Public Safety)
5. Ameren Missouri Easement at 624 Kingsland

### **L. CITY MANAGER'S REPORT – (voice vote on each item as needed)**

1. City Manager Updates

### **M. UNFINISHED BUSINESS (2<sup>nd</sup> and 3<sup>rd</sup> readings – roll call vote required)**

1. **BILL 9569** AN ORDINANCE APPROVING A FINAL PLAT FOR A MINOR SUBDIVISION OF LAND AT 749 AND 801 SWARTHMORE LANE TO BE KNOWN AS "801 SWARTHMORE LANE."

2. **BILL 9570** AN ORDINANCE AMENDING CERTAIN DOCUMENTS APPROVED BY ORDINANCE NO. 7351 RELATING TO AN INDUSTRIAL DEVELOPMENT PROJECT FOR 711 KINGSLAND AVENUE.

**N. NEW BUSINESS**

**Resolutions** (*voice vote required*)

**Bills** (*Introduction and 1<sup>st</sup> reading - no vote required*)

1. **BILL 9571** Ordinance AN ORDINANCE REPEALING SECTIONS 120.140, 120.750, 120.760, 120.770, 120.780, 120.790, 120.800, 120.810 AND 120.820 OF THE UNIVERSITY CITY MUNICIPAL CODE, RELATING TO THE COMMISSION FOR ACCESS AND LOCAL ORIGINATION PROGRAMMING (CALOP), AND TERMINATING CALOP.

**O. COUNCIL REPORTS/BUSINESS**

1. Board and Commission appointments needed
2. Council liaison reports on Boards and Commissions
3. Boards, Commissions and Task Force minutes
4. Other Discussions/Business
  - a)

**P. CITIZEN PARTICIPATION** (*continued if needed*)

**Q. COUNCIL COMMENTS**

**R. EXECUTIVE SESSION** (*roll call vote required*)

Motion to go into a Closed Session according to Missouri Revised Statutes 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives or attorneys.

**S. ADJOURNMENT**

The public may also observe via:

Live Stream via YouTube: [https://www.youtube.com/channel/UCyN1EJ\\_-Q22918E9EZimWoQ](https://www.youtube.com/channel/UCyN1EJ_-Q22918E9EZimWoQ)

**NOTE:** Due to construction the only entrance to City Hall for City Council meetings will be via the east side door on Sgt. Mike King Dr. (wood ramp).

Posted May 23, 2025.