

Commission For Access And Local Original Programming

## **Meeting Notice**

Thursday, February 23, 2012 at 6:00 PM University City City Hall, 6801 Delmar Blvd. <u>2nd Floor Conference Room</u>

## Meeting Agenda

- Approval of Agenda
- Approval of Minutes
- Grantee Presentation Brian Spath, Comic Geeks
- Chairman's Report
- Treasurer's Report
- Attendance Policy
- Grant Round
  - o Distribute Applications
  - o Establish Review Schedule
- Recycling RFP Responses
- Grant Liaisons
  - o Project Reports
- Outstanding Projects
  - o Archives
  - o Oral History Tapes
  - o Documentary Doctor
  - CAP Act / Explore Funding Opportunities
- Next Meeting Date (tentative)
- Unanticipated

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Adjournment